THE WHOLE BOOKE of PSALMES.

Collected into English Meetre by *Thomas Sternhold, Iohn Hopkins*, and others: conferred with the Hebrew, with apt notes to ſing them withall.

Set forth and allowed to bee ſung in all Churches of all the people together before and after Morning and Evening prayer, and alſo before and after Sermons; and moreover, in private houſes, for their godly ſolace and comfort, laying apart all ungodly ſongs and ballads, which tend only to the nouriſhing of vice and corrupting of youth.

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BRITISH MUSEUM

A Treatiſe made by Athanaſius the Great, concerning the uſe and vertue of the Pſalmes.

ALl holy Scripture is certainly the teacher of all vertue, and of the true faith: but the booke of the Pſalmes doth expreſſe after a certaine manner the very ſtate and condition of the ſoule. For as hee which intendeth to preſent himſelfe to a King will firſt compound himſelfe to ſit in good order both his geſture and his ſpeech, leaſt elſe hee might be reputed rude and ignorant: even ſo doth this godly booke informe all ſuch as be deſirous to lead their life in vertue, and to know the life of our Saviour, which he led in his converſation, putting them in mind in the reading thereof, of all their affections and paſſions whereto the ſoule is inclined.

Moreouer, the Pſalmes informe and teach every man with diuers inſtructions, whereby he may not onely ſkye the affections and ſtate of his ſoule, and to winne a good paterne and diſcipline how he may pleaſe God, but alſo with what forme of words he may amend himſelfe, and how to give God thankes, leaſt if he ſhould ſpeake otherwiſe then were conuenient, he ſhould fall into impiety by his vnreuerent eſtimation of God: for wee muſt all make account to the Iudge, as well of our idle words, as our ill deſerts.

IF therefore thou wouldeſt at any time deſcribe a bleſſed man who he is, and what thing maketh him to be ſo, thou haſt the 1, 31, 48, 112, 138, Pſalmes.

2 If thou wouldeſt rebuke the Iewes for their ſpight they have to Chriſt, thou haſt the 2 Pſalme.

3 If thine owne familiars purſue thee; and if any riſe againſt thee, ſay the 3, 143, Pſalmes.

4 If thus in trouble thou haſt called on God, and haſt tarried upon his helpe, and wouldſt give him thankes for that he hath heard thee with his helpe, ſing the 4, 20, 116, Pſalmes.

5 If thou ſeeſt that evill men lay ſnares for thee, and therefore deſireſt Gods eares to heare thy prayer, ſing the 5 Pſalme.

6 If thou ſeeleſt Gods dreadfull threats, and feeſt thy ſelfe afraid of them, thou mayſt ſay the 6, 38, 88, Pſalmes.

7 If any take counſell againſt thee, as Achitophell did againſt David, if thou be admoniſhed thereof, ſing the 7, Pſalme.

8 If thou in beholding the grace of our Saviour ſpred on every ſide, eſpecially for the reſtoring of mankind to ſalvation, wouldſt ſpeake thereof in meditation to God, ſing the 8. Pſalme.

9 If ſo againe thou wilt ſing in giving thankes to God for the proſperous gathering of thy fruits, uſe the 8. Pſalme.

10 If thou wouldeſt, have thine adverſaries kept backe, and thy ſoule ſaved, truſt not in thy ſelfe, but in the Sonne of God, ſinging the 9. Pſalme.

11 If thou perceiveſt God to bee wrath with his people, as though he regarded them nothing, thou haſt to pacifie him, to complaine thereof, the 10. 60. 74. Pſalmes.

12 If any man would put thee in feare, have thou thy hope in God, and ſing the 11. Pſalme.

13 If thou beholdeſt the pride of many men, and ſtedfaſt malice to abound, ſo that there is no godlineſſe among men, repaire then and ſing the 3. 6. 12. Pſalmes.

14 If thine adverſary lye long in wait againſt thee, deſpaire not as though God had forgotten thee, but call upon the Lord, and ſay the 14. 55. Pſalmes.

15 If thou heareſt any to blaſpheme God in his providence, bee not partaker with them in wickedneſſe, but make haſte to God, and ſay the 15. Pſalme.

16 If thou deſireſt to know who is a Citizen of heaven, ſing the 15. Pſalme.

17 If thou haſt need of prayer for ſuch as be againſt thee, and have cloſed thy ſoule on every ſide, ſing the 16. 17. 86 and 91. Pſal.

18 If thou haſt eſcaped from thine enemies, and art delivered from them who purſued thee, ſing the 18. 9. Pſalmes.

19 If thou doſt wonder at the order of things created by God, conſidering the grace of the divine providence, ſing the 19. 24. Pſ.

20 If thou ſeeſt any man in adverſity, comfort him, and pray for him with the 20. Pſalme.

21 If thou perceiveſt thy ſelfe to be defended and fed by God, and to live proſperouſly, rejoyce therein, and ſing the 23. Pſal.

22 If thine enemies conſpire againſt thee, lift up thy ſoule to God, and ſay the 23. Pſalme, and thou ſhalt eſpye them to labour but in vaine againſt thee.

23 If thine enemies cluſter againſt thee, and goe about with their bloudy hands to deſtroy thee, goe not thou about by mans helpe to revenge it, for all mens judgements are not truſty, but require God to be judge, for he alone is Iudge, and ſay the 26. 35. 43. Pſalme.

24 If they preſſe more fiercely on thee, though they bee in numbers like an armed hoſt, feare them not which thus reject thee, as though thou were not annointed and elect by God, but ſing the 27. Pſalme.

25 If they be yet ſo impudent that lay waite againſt thee: ſo that it is not lawfull for thee to haue any vocation by them, regard them not, but ſing to God the 48. Pſalme.

26 If thou wilt exhort and prouoke Kings and Princes to ſubmit their power to God, and regard his honour, ſing the 29. 28. P

27 If thou renew and builde thine houſe, both of thy ſoule wherein thou receiueſt God to hoaſt, and of thy temporall habitation, ſing the 30. 48. 127. pſalmes.

28 If thou ſeeſt thy ſelfe had in hate for the truths ſake, of thy friends and kinſfolke, leaue not off thy purpoſe, nor feare them which be againſt thee, but thinke on them which follow, and ſing the 31. pſalme.

29 If thou beholdeſt ſuch as be baptized, and ſo delibered from the corruption of their birth, praiſe thou the bountifull grace of God, and ſing the 32. pſalme.

30 If thou delighteſt to ſing among many, call together righteous men of godly life, and ſing the 33. pſalme.

31 If by chance thou falleſt amongſt thine enemies, and yet haſt fortunately ſcaped them, if therefore thou wilt giue thankes call together meeke men, and ſing the 34. pſalme.

32 If thou ſeeſt wicked men contend among themſelues to do miſchiefe, thinke not that their nature doth impell them by neceſſity to worke ſin againſt their will, as certaine heretikes ſuppoſe, but conſider the 36. pſalme, and thou ſhalt perceiue that they be to themſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked men doe much wickednesſe, and that yet ſimple folke praiſe ſuch, when thou wilt admoniſh any man not to follow them to be like unto them, becauſe they ſhall be ſhortly rooted out and deſtroyed; ſpeake to thy ſelfe and to others the 37. pſalme.

34 If thou haſt decreed to take heed of thy ſelfe, and ſeeſt thine enemie approach nigh thee, as againſt one whom the aduerſary is more prouoked to come with aſſault, and therefore wilt prepare thy ſelfe, ſing the 39. pſalme.

35 If thou ſeeſt many poore men to beg, and wilt ſhew pity to them, thou maieſt both thy ſelfe receiue them to mercy, and alſo exhort others to doe the ſame, ſaying the 41. pſalme.

36 If thou haſt a deſire to Godward, and heareſt thine enemies to upbraid thee, be not troubled, but conſider what fruit of immortality riſeth to thee for this deſire, comfort thy ſoule with hope to God, and ſo therein relieuing and aſſwaging the heatinesſe of thy life, ſay the 42. pſalme.

37 If thou wilt remember Gods benefits which he did to thy fathers both in their out-going from Egypt and in the deſart, and how good God was unto them, but they unthankfull to him, thou haſt the 44. 78. 89. 102, 114, 117. pſalmes.

38 If thou haſt made thy refuge to God, and haſt eſcaped ſuch trouble as was prepared againſt thee, if thou wilt give thanks and ſhew out his kindneſſe to thee, ſing the 46 pſalme.

39 If thou wilt know how to give thanks to God when thou doſt reſort to him with ſound underſtanding, ſing the 47, 48. pſal.

40 If thou wilt exhort men to put their truſt in the living God, who miniſtreth all things abundantly to good mens uſe, and blame the madneſſe of the world, which ſerve their God Mammon ſo inordinately, ſing the 49 pſalme.

41 If thou wouldſt call upon the blind world for their wrong confidence of their bruit ſacrifices, and ſhew them what ſacrifice God moſt hath required of them, ſing the 50 pſalme.

42 If thou haſt ſinned and art converted, and moved to doe penance, deſirous to have mercy, thou haſt the words of confeſſion in the 51 pſalme.

43 If thou haſt ſuffered falſe accuſation before the King, and feeſt the divell to triumph thereat, goe aſide and ſay the 52 pſal.

44 If they which perſecute thee with accuſations would betray thee, as the Phariſees did Ieſus, and as the Aliants did David, diſcomfort not thy ſelfe therewith, but ſing in good hope to God the 54, 57, 69 pſalmes.

45 If thine adverſaries which trouble thee do upbraid thee, and that they which ſeeme to be thy friends, ſpeake moſt againſt thee, whereupon if in thy meditation thou art ſomewhat grieved hereat, thou mayſt call on God, ſaying the 55 pſalme.

46 If perſecution come fierce on thee, and unawares chance to enter into the cave where thou hideſt thy ſelfe, feare not: for in this ſtrait thou haſt expedient words both to comfort thee, and to put thee in remembrance of his old mercy, with the 57. 142. pſalmes.

47 If thou wilt confound Hypocrites which make glorious ſhewes outwardly, ſpeake their converſion with the 58 pſalme.

48 If thy purſuers command thy houſe to be watched; when thou art eſcaped, give thankes to God, and grave it in the Table of thine heart, for aperpetuall remembrance, ſaying the 59 pſalme.

49 If thine enemies aſſault thee, and would catch thy life, offer thy ſubjection to God againſt them: for the more they rage the more ſhall God ſubdue them, and ſay the 62 pſalme.

50 If thou flyeſt perſecution, and getteſt thee into the wilderneſſe, feare thou not, as though thou wert there alone, but having God nigh unto thee, riſe to him earely in the morning, ſinging the 88 pſalme.

51 If thine enemies would put thee in feare, and never ceaſe to lay trains, for thee, & picke all maner of quarrels againſt thee, though they be very many, give no place to them: for the darts

of

of babes ſhall bee their deſtruction, if thou ſaiſt the 61. 68. 71 Pſalmes.

52 If thou wilt laud God with a Pſalme or hymne, ſing the 65. 66. Pſalme.

53 If thou haſt need to confeſſe God, ſing the 67. Pſalme.

54 If thou wouldſt ſing to the Lord, thou haſt what to ſay in the 96. 98. Pſalme.

55 If thou haſt need to confeſſe God with thankes, ſing the 71, 75, 62, 108, 117, 118, 136, 138, 139, Pſalmes.

56 If thou ſeeſt wicked men proſper in peace, bee not offended therear, but ſay the 113 Pſalme.

57 If thine enemies have beſet the wayes whither thou flyeſt and art thereby in great anguiſh, yet in this trouble deſpaire not, but pray, and if thy prayer be heard, give God thankes, and ſay the 77 Pſalme.

58 If they perſevere ſtill, and defile the houſe of God, kill the elect, and caſt their bodies to the Foules of the ayre, feare not their cruelty, but ſhew pitty to them which bee in ſuch agony, and ſay the 29 Pſalme.

59 If thou wilt informe any man with the myſtery of the reſurrection, ſing the 8 Pſalme.

60 If thou wilt ſing to the Lord, call together Gods ſervants on the feaſtivall day, and ſing the 81, 95, 34. Pſalmes.

61 If thine adverſaries flock together on every ſide, and threaten to deſtroy the houſe of God, and make their conſpiracies againſt thy religion, let not their number and power trouble thee, for thou haſt an anchor of the Word of the 83. Pſalme

62 If thou caſteſt an eye to Gods houſe, and to his eternall tabernacle and haſt a deſire thereto, as the Apoſtle had, ſay thou alſo the 84 Pſalme.

63 If Gods wrath be ceaſed, and the captivity ended, thou haſt cauſe how to give thankes to God with David, recounting his goodneſſe to thee and others, with the 96, 85, 116, Pſalmes.

64 If thou wilt rebuke Paynims, and hereticks, for that they have not the knowledge of God in them, thou mayſt have an underſtanding to ſing to God the 86, 115 Pſalmes.

65 If thou wilt ſee and know the diſſent that the Catholike Church hath from ſchiſme, and wouldeſt convert them; or to diſcerne the Church concerning the outward appearance and ſinnes thereof, ſay the 87 Pſalme.

66 If thou wouldeſt know how Moſes prayed to God, and in his meditation, recounting the brittle ſtate of mans life, deſired God to direct ſo his ſhort life, that he might follow wiſedome, read the 90 Pſalme.

67 If thou wouldſt comfort thy ſelfe and others in true religion, and teach them that hope in God, he will never ſuffer a ſoule

to bee confounded, but make it bold and without feare of Gods protection, ſing the 7. Pſalme.

68 If thou wilt ſing on the Sabbath day, thou haſt the 92. Pſ.

69 If thou wilt ſing on the Sunday in meditation of Gods Word deſiring to bee inſtructed therein, whereby thou maiſt reſt in Gods holy Will, and ceaſe from all the workes and doctrines of vaine men revolue that noble Pſalme 119.

70 If thou wilt ſing in the ſecond day of the Sabbath, thou haſt the 95. Pſalme.

71 If thou wouldſt ſing to the Lord, thou haſt what to ſay in the 69. 98. Pſalmes.

72 If thou wilt ſing the fourth day of the Sabbath, ſing the Pſ. 94. for then when the Lord was betrayed he began to take vengeance on death, and to triumph over it: therefore when thou readeſt the Goſpell, where thou heareſt the Iewes to take counſell againſt the Lord, and that hee ſtandeth bodily againſt the Devill, then ſing the foreſaid Pſalme.

73 If thou wilt ſing on Good-friday, thou haſt a commendation of the 63. Pſ. for then was the houſe of Gods Church builded and groundly founded, though the enemies went about to hinder it for which cauſe ſing to God the ſongs of triumphant victory with the ſaid Pſalme, and with the 98. and 129. Pſalmes.

74 If there bee any captivity wherein thy houſe is laid waſt, and yet builded againe, ſing the 96. Pſalme.

75 If the land be vexed with enemies, and after come to any reſt by the power of God, if thou wilt ſing therefore, ſing the 97. Pſ.

76 If thou conſidereſt the providence of God in his governance over all, and wilt inſtruct any with true faith and obedience when thou haſt firſt perſwaded them to confeſſe themſelves ſing the 100. and 47 Pſalmes.

77 If thou doſt acknowledge in God his judiciall power, and that in judgement he mixeth mercy; if thou wilt draw nigh unto him, thou haſt the words of the 101. Pſalme to the end.

78 If for the imbecillity of thy nature, thou art weary with the continuall miſeries and griefes of this life, and wouldſt comfort thy ſelfe, ſing the 102. Pſalme.

79 If thou wilt give thankes to God, as it is moſt convenient and due for all his gifts: when thou wilt ſo doe, thou haſt how to rejoyce thy ſoule thereunto with the 103. and 106. Pſalmes.

80 If thou wilt praiſe God, and alſo know how, and for what cauſe and with what words thou mayſt doe it, conſider the 113. 119. 133. 146. 147. 148. 149. 150. Pſalmes.

81 If thou haſt faith to ſuch things as God ſpeaketh, and believeſt that which in prayer thou uttereſt, ſay the Pſalme 120. to the end.

82 If thou ſeeleſt thy ſelfe to riſe upward in degrees of wel-

working

working, as though thou ſaidſt with S. Paul, I forget thoſe things which be behind me, and ſet mine eyes on things which bee before me, thou haſt the 130. Pſalme.

83 If thou beeſt holden in thraldome vnder ſtraying and vandring thoughts, and feeſt thy ſelfe drawne by them, whereof thou art ſorry, then ſtay thy ſelfe from henceforth, and tarry where thou haſt found thy ſelfe in fault, ſit thee downe and mourn thou alſo as the Hebrew people did, and ſay with them the 137. Pſalm.

84 If thou perceiveſt that temptations bee ſet to proove thee, thou oughteſt after ſuch tentations to give God the thankes, and ſing the 139. Pſalme.

85 If yet thou bee in bondage by thine enemies, and wouldſt faine be delivered, ſay the 140. Pſalme.

86 If thou wouldeſt pray and make ſupplication, ſay the 141. 142. 143. Pſalmes.

87 If any tyranous enemy riſe up againſt the people, feare you not, no more than David did Goliah, but believe like David, and ſing the 144. Pſalme.

88 If thou art elect out of low degree, ſpecially before other to ſome vocation to ſerve thy brethren, advance not thy ſelfe too high againſt them in thine owne power, but give God the glory, who did chuſe thee, and ſing thou the 149. Pſalme.

89 If thou wilt ſing of obedience, praiſing God with Alleluia thou haſt the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147 148. 149. 150. Pſalmes.

90 If thou wilt ſing ſpecially of our Saviour Chriſt, thou haſt of him in every Pſalme, but moſt chiefely in the 25. 45. 100. Pſalmes,

91 Such Pſalmes as ſhew his lawfull generation of his father and his corporall preſence, be the 11. 69. Pſalme.

92 Such as doe prophecy before of his moſt holy Croſſe and paſſion, telling how many deceitfull aſſaults hee ſuſtained for us, and how much he ſuffered, be the 2. 129 Pſalmes.

93 Such as expreſſe the malicious enemies of Chriſt Ieſus, and the betraying of Iudas, are the 21. 50. 55. 69. 72. 109. Pſalmes.

94 Such as deſcribe his agony in his paſſion, death and ſepulchre, be the 22. 28. Pſalmes.

95 For his demision and preſence in the fleſh, read the 116. Pſ.

96 Such as ſhew the glorious reſurrection of his body, be the 59. Pſalme.

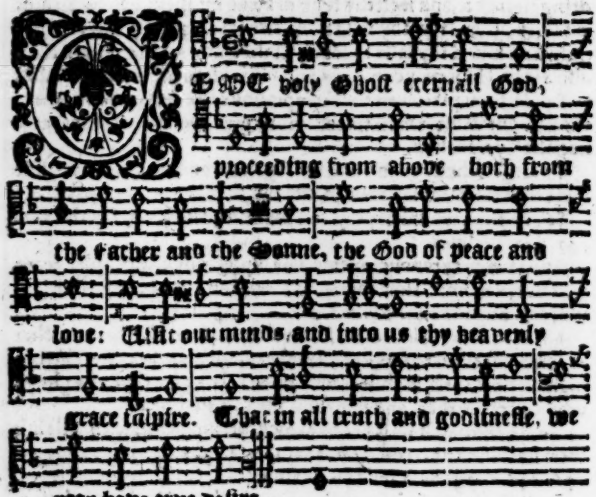
97 Such as ſet out his aſcenſion into heaven, are the 93. 96. 98. 99. Pſalmes.

98 And that hee ſitteth on the right hand of his Father, the 110. Pſalme maketh manifeſt.

99 Such as ſhew that he hath authority of his Father to judge, expreſſing his judiciall power, both in condemning the divell, and all wicked Nations, are the 50. 72. 98. Pſalmes.

FINIS.

Veni Creator.



Thou art the very Comforter,
in all woe and diſtreſſe:
The heavenly gift of God moſt high
which no tongue can expreſſe.
The fountaine and the lively ſpring
of ioy celeſtiall:
The fireſo bright, the love ſo cleare,
and unction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
Infaithfull hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou giveſt ſpeech of grace:
That through thy helpe the maiſt of God
may ſtand in every place.

O holy Ghoſt into our wits,
ſend downe thy heavenly light:

Kindle

Kindle our hearts with fervent love,
to serve God day and night.
Strength and stablish all our weakenesse
so feeble and so fraile:
That neither flesh, the world, nor divell,
against us doe prevaile.

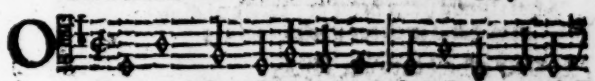
Put backe our enemies farre from us,
and grant us to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant, O Lord, that thou being,
our leader and our guide,
We may eschew the snares of sinne
and from thee never slide.

To us such plenty of thy grace,
(good Lord) grant we thee pray:
That thou maist be our Comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolve the bands:
And make the knots of peace and love,
throughout all Christian Lands.

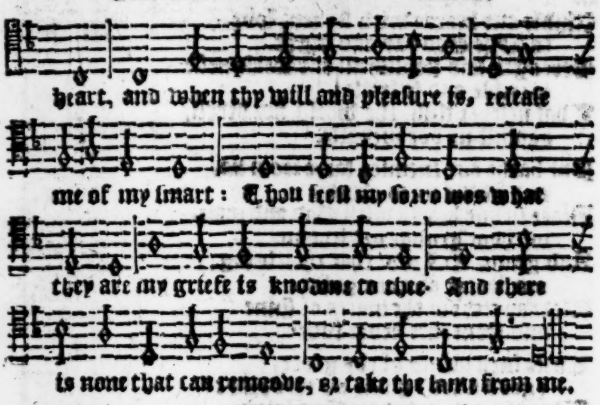
Grant us, O Lord, through thee to know
the Father most of might:
That of his deare beloved Sonne,
we may obtaine the sight.
And that with perfect faith also,
we may acknowledge thee,
The spirit of them both alwaies,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And the holy Spirit also,
one God coeternall.
And pray we that the only Sonne,
vouchsafe his spirit to send:
To all that doe professe his name,
unto the worlds last end.

The humble suite of a sinner. M.



O Lord on whom I doe depend, behold my carefull heart



But onely thou whoſe aide I crave,
whoſe mercy ſtill is preſt:
To ſaue all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eies,
my teares, and grievous grone:
Attend unto my ſuite, O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man cannot releaſe,
or mitigate this paine:
But even thy Chriſt, my Lord and God,
who for my ſinne was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye:
Yet doe thy Saints beholde them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me awhile,
when thou ſhalt ſee it good,
I ſhall enioy the ſight of him,
and ſee his wounds and bloud.

And as thine Angels and thy Saints
doe now beholde the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.

But

But whilst I live here in this vale,
when sinners doe frequent:
Assist me ever with thy grace,
my sinnes still to lament.

Lest that I tread the sinners trace,
and give them my consent
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe then of my selfe,
cannot recover that.

Wherefore this is yet once againe
my suite and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy Church and house of Saints
sing Psalmes to thee alwaies.

Venite exultemus. Psal. xcv.

Sing this as the Benedictus.

O Come and let us now rejoyce,
and sing unto the Lord:
And to our onely Saviour,
also with one accord.
O let us come before his face,
with inward reverence:
Confessing all our former sinnes,
and that with diligence.

To thanke him for his benefits,
alwaies distributing:
Wherefore to him righe joyfully,
in Psalmes now let us sing.
And that because that God alone
is Lord magnificent:
And eke above all other Gods,
a King omnipotent.

His people doth not he forsake,
at any time or tide:

And in his hands are all the Coasts
of all the world so wide.
And with his loving countenance,
he looketh every where:
And doth behold the tops of all,
the Mountaines farre and neere.

The Sea and all that is therein
are his, for he them made:
And eke his hand hath fashioned,
the earth which doth not fade.
O come therefore and worship him,
and downe before him fall:
And let us kneele before the Lord,
the which hath made us all.

He is our God, our Lord, and King,
and we his people are:
His flocke and sheepe of his pasture
of whom he taketh care:
This day if ye will heare his voyce,
then harden not your heart:
As in the bitter murmuring,
when ye were in desart.

Which thing was of their negligence,
committed in the time
Of trouble in the wildernesse
a great and grievous crime.
Wherein your Fathers tempted me,
and tride me every way:
They proved me and saw my workes,
what I could doe or say.

These fortie yeares I have beene griev'd,
with this generation:
And evermore I said they err'd
in their imagination.
Wherewith their hearts were sore cumbred,
long time and many daies:
Wherefore I said assuredly,
they have not knowne my waies.

To whom I in mine anger swore,
that they should not be blest:

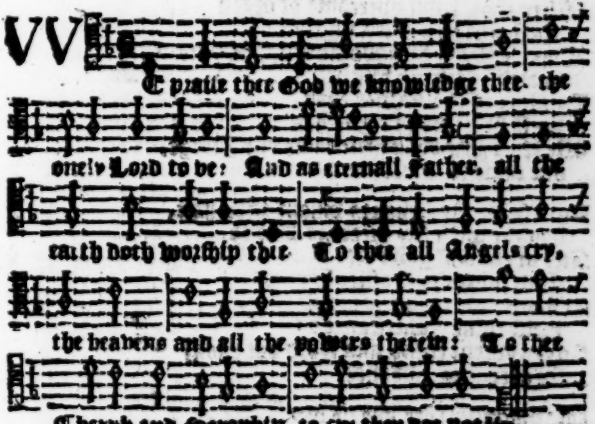
Nor

Nor see my joy celestiall,
nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
who that of might art most,
To God the Father, and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The Song of Saint *Ambrose*, called,
Te Deum.



THy holy, holy, holy Lord,
of Sabbath Lord the God:
Through heaven and earth thy praise is spred
and glory all abroad.
Th'Apostles glorious company,
yield praises unto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of martyrs sound thy praise,

The

The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endlesse maiestie,
they doe acknowledge thee:
Thy Christ, thine honourable, true,
and onely Sonne to be.

The holy Ghost the Comforter,
of Glory thou art King.
O Christ, and of the Father art,
the Sonne everlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death
the sharpe and cruell might:
Thou heavens Kingdome didst set ope,
to each believing wight.
In glory of the Father thou,
dost sit at Gods right hand:
We trust that thou shalt come our Iudge,
our cause to understand.

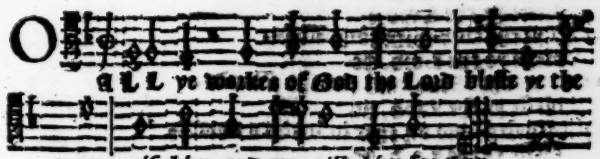
Lord helpe thy servants whom thou hast,
bought with thy precious Blood,
And in eternall glory set,
them with thy Saints so good.
O Lord, doe thou thy people save,
bless thine Inheritance:
Lord governe them, and Lord doe thou,
for ever them advance.

We magnifie thee day by day,
and world without an end:
Adore thy holy Name, O Lord,
vouchsafe us to defend.
From sinne this day, Have mercy Lord,
have mercy on us all:
And as we trust in thee,
Lord let thy mercy fall.

O Lord, I have reposed all,
my confidence in thee,
But to confounding shame therefore,
Lord let me never be.

The

The Song of the three Children; praiſing God, provoking all Creatures to doe the ſame.

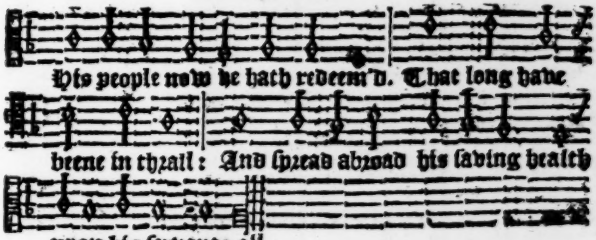


2 O ye the Angels of the Lord,
bleſſe ye the Lord, &c.
3 O ye the ſtarry Heavens high,
bleſſe ye the Lord, &c.
4 O ye waters above the Skie,
bleſſe ye the Lord, &c.
5 O all ye Powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord, &c.
7 O ye the glittering Starres of Heaven,
bleſſe ye the Lord, &c.
8 O ye the Showres and dropping Dew,
bleſſe ye the Lord, &c.
9 O ye the blowing Winds of God,
bleſſe ye the Lord, &c.
10 O ye the Fire and warming heate,
bleſſe ye the Lord, &c.
11 O ye the Winter and Summer tide,
bleſſe ye the Lord, &c.
12 O ye the Dewes and binding Froſts,
bleſſe ye the Lord, &c.
13 O ye the Frights and chilling Cold,
bleſſe ye the Lord, &c.
14 O ye congealed Ice and Snow,
bleſſe ye the Lord, &c.
15 O ye Nights and lightſome dates,
bleſſe ye the Lord, &c.
16 O ye the Darkneſſe and the Light,
bleſſe ye the Lord, &c.
17 O ye the Lightnings and the Clouds,
bleſſe ye the Lord, &c.

18 O let the Earth bleſſe the Lord,
bleſſe ye the Lord, &c.
19 O ye the Mountaines and the Hills,
bleſſe ye the Lord, &c.
20 O all ye greene things on the Earth,
bleſſe ye the Lord, &c.
21 O ye the ever-ſpringing Wells,
bleſſe ye the Lord, &c.
22 O ye the Seas, and eke the Floods,
bleſſe ye the Lord, &c.
23 Whales, and all that in waters moove,
bleſſe ye the Lord, &c.
24 O all ye flying fowles of the Ayre,
bleſſe ye the Lord, &c.
25 O all ye Beaſts and Cattell eke,
bleſſe ye the Lord, &c.
26 O ye Children of mankind,
bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord,
bleſſe ye the Lord, &c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the Servants of the Lord,
bleſſe the Lord, &c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord, &c.
31 Ye holy and ye meeke of heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
34 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord, &c.

The Song of *Zacharias*, called *Benedictus*.

His



In Davids house his Servant true,
According to his minde:
And also his annointed King,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare,
The which were since the world began,
His wayes for to prepare.

That we might be delivered,
From those that make debate:
Our enemies, and from the hands
Of all that doe us hate.
The mercy which he promised,
Our Fathers to fulfill:
And thinke upon his Covenant made,
According to his will.

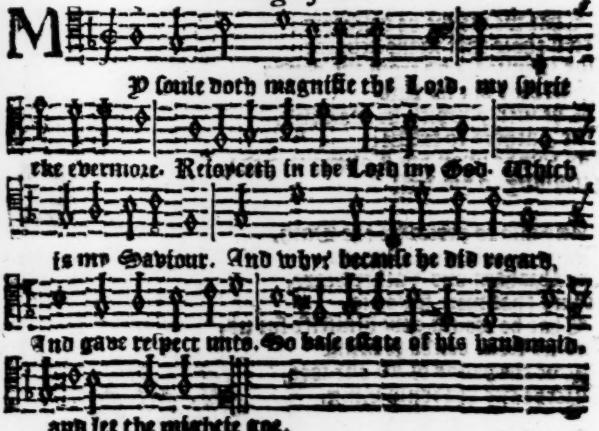
And also to performe the Oath,
Which he before had sworne.
To Abraham our Father deare,
For us that were forlorne,
That he would give himselfe for us,
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner feare,
And eke in righteousnesse.
And also for to lead our lives,
In steadfast holinesse:
And thou (O child) which now art borne,
And of the Lord elect;
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou ſhalt goe before his face
For to prepare his waies,
And alſo for to teach his will,
And pleaſure all thy daies.
To give them knowledge how that their
Salvation is neere:
And that remiſſion of their ſinnes,
Is through his mercy meere.

Whereby the day-ſpring from on high,
To come us for to viſit:
And thoſe for to illuminate,
Which doe in darkeneſſe ſit.
To lighten thoſe that ſhadowed be
With death and eke oppreſſ:
And alſo for to guide our feet,
the way to peace and reſt.

The Song of the bleſſed *Mary*, called *Magnificat*.



For now behold all nations,
And Generations all:
From this time forth for evermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might.

Whoſe

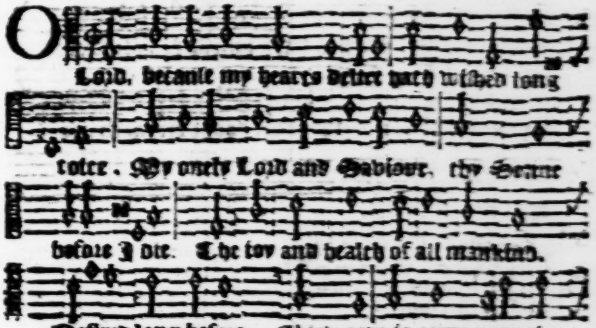
Whose name be ever sanctified,
And praised day and night.

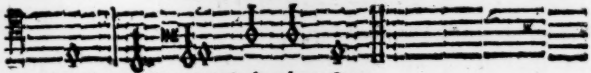
For with his mercy and his grace,
All men he doth inflame:
Throughout all Generations:
To such as feare his name.
He shewed strength with his great Arme,
And made the proud to start,
With all imaginations.
That they beare in their heart.

He hath put downe the mightie man,
From their supernall seat:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he repleniſhed,
With all things that were good:
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercy every deale:
Hath holpen up assistantly,
His Servant Israel
According to his promise made,
To Abraham before:
And to his Seed successively,
To stand for evermore.

The Song of *Simeon*, called *Nunc Dimittis*.



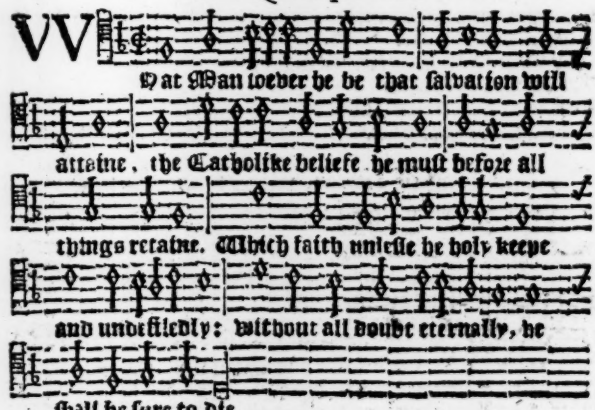


world, Of mercy bringing store.

Thou sufferest thy Servant now,
In peace for to depart:
According to thy holy Word,
Which lighteneth my heart.
Because mine eyes which thou hast made,
To give my body light:
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open light and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan over-quell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of *Athanasius* called *Quicunque vult.*



VVHat Man soever he be that salvation will attaine, the Catholike belefe he must before all things retaine. Which faith unlesse he holy keepe and undefiledly: without all doubt eternally, he shall be sure to die.

The Catholike belefe is this
that God we worship one:
In Trinitie, and Trinitie,
in Unitie alone.

So as we neither doe confound,
nor mixe the Persons three:
Nor yet the Substance whole of one,
in sunder parted be.

One Person of the Father is,
another of the Sonne:
Another Person proper of
the Holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory, coeternall eke
the Maiestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we doe believe,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And incomprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall is:
And in like sort eternall is
the Holy Ghost also.

And yet though we believe that each,
of these eternall be:
Yet there but one Eternall is,
and not Eternals three,
As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to be.

Almightie so the Father is,
the Sonne Almightie so:
And in like sort Almightie is,
the Holy Ghost also.
And albeit that every one,
of these Almightie be:
Yet there but one Almightie is,
and not Almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are not there three Gods in all,
but one God and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are
there not three Lords, but one.

For as we are compell'd to grant,
by Chriſtian veritie.
Each of the Perſons by himſelfe
both God and Lord to be:
So Catholike Religion,
forbiddeth us alway:
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is ne made,
ne create, nor begot
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alſo, not three.
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the reſt,
ne leſſer be likewiſe.

But every one among themſelves,
of all the perſons three,
Together coeternall all,
and all coequall be.
So Unitie in Trinitie,
as ſaid it is before:
And Trinitie in Unitie,
in all things we adore.

Therefore what man ſoever that,

Saluation will attaine:
This faith to vching the Trinitie,
of force he must retaine.
And needfull to eternall life
it is. that euery wight:
Of the incarnating of Christ
our Lord, belieue aright.

For this the right faith is, that we
believe and else not know.
That Christ our Lord the Son of God
is God and Man also.
God of his Fathers substance got
before the world began:
And of his Mothers substance, borne
in world a very Man.

Both perfect God, and perfect Man:
in one, one Jesus Christ:
That both of reasonable soule
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his Manhood, lower then
his Father in degree:

Who though he be both very God,
and very Man also.
Yet is he but one Christ alone,
and is not persons two:
One not by turning of Godhead
into the flesh of Man:
But by taking Manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the Vnitie:
that is of one Person.
For as the reasonable Soule
and Flesh, but one Man is,
So in one Person God and Man,
is but one Christ likewise.

Who suffered for to saue us all,
to Hell he did descend:

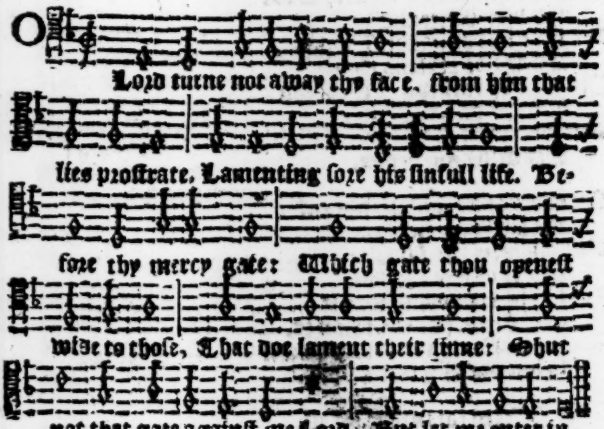
The

The third day rose againe from death,
to Heaven he did ascend.
He sits at the right hand of God,
th'Almightie Father there:
From thence to iudge the quicke and dead,
againe he shall appeare.

At whose returne all men shall rise,
with bodies new restor'd:
And of their owne workes they shall give
account unto the Lord.
And they into eternall life
shall goe that have done well:
Who have done ill, shall goe into
eternall fire to dwell.

This is the Catholike Beliefe:
who doth not faithfully
Believe the same without all doubt,
he saved cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner.



And

And call me not to mine account,
How I have lived here:
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I have beene and what I am,
I know thou know'st it well.

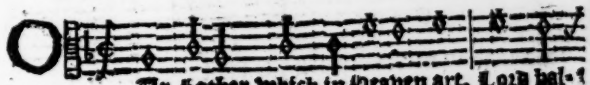
O Lord thou know'st what things be past,
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.
Before the Heavens and earth were made,
Thou knew'st what things were then:
As all things else that have beens since,
Among the sonnes of men.

And can the things that I have done,
Be hidden from thee then?
Nay, nay, thou know'st them all. O Lord,
Where they were done; and when.
Wherefore with teares I come to thee,
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beat.

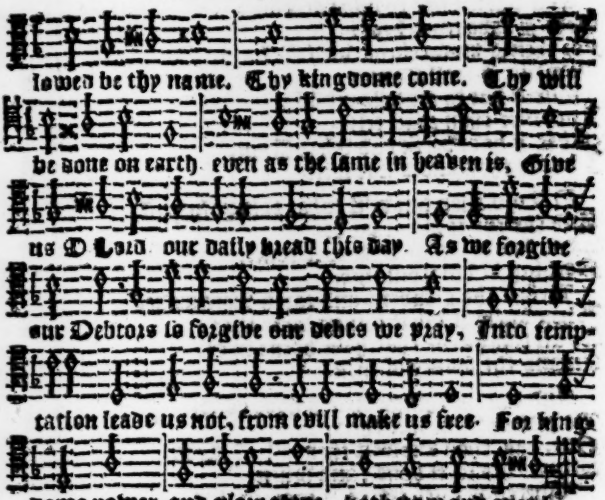
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord, I need not to repeate,
What I doe beg or crave:
Thou knowest (O Lord) before I aske,
The thing that I would have.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy (Lord) is all my suite,
Lord let thy mercy come.

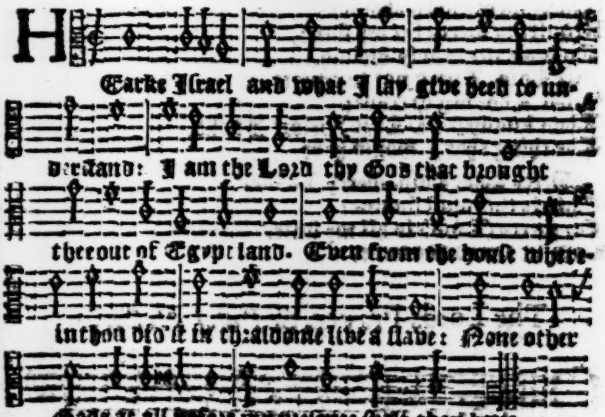
The Lords Prayer, or *Pater Noster.*



The Lords Prayer, or *Pater Noſter.*



The X. Commandements. *Audi Iſrael. Exod.* 20.



No manner graven image ſhalt

thou

thou make at all to thee:
Nor any Figure like to thee,
shall counterfeited be:
Of any thing in heaven above,
nor in the earth below:
Nor in the Waters beneath the earth,
to them thou shalt not bow,

Nor shalt them serve: The Lord thy God
a jealous God am I:
That punish Parents faults unto
the third and fourth degree.
Upon the children that me hate:
and mercy doe display.
To thousands of such as me love,
and my precepts obay.

The Name thou of the Lord thy God,
in vaine shalt never vit:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day:
Sixe dayes thou labour shalt, and doe
thy needfull workes alway.

The seventh day, the Lord thy God,
hath set to rest upon:
No worke then shalt thou doe in it,
ne thou nor yet thy sonne.
Thy daughter, servant, nor thy maid,
thine oxe nor yet thine asse,
Nor strangers that within thy gates,
hath his abiding place.

For in sixe dales, God Heaven and Earth,
and all therein did make:
And after those his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yield honour to thy Parents, that
prolong'd thy dais may be.

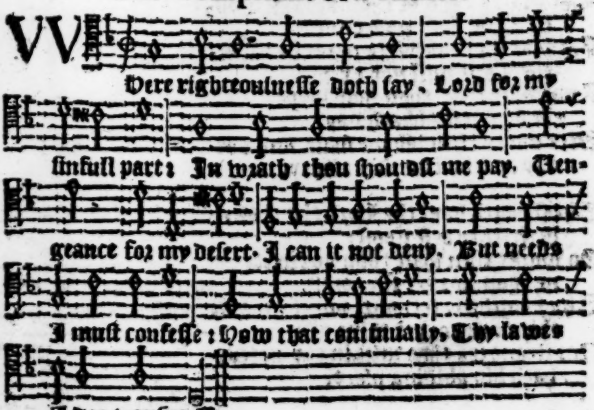
Upon

The Complaint of a Sinner.

Upon the Land the which the Lord
thy God hath given thee.
Thou shalt not murther: Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not covet house, that to
thy neighbour doth belong:
Ne covet shalt in having of
his wife to doe him wrong.
Nor his man-servant nor his maide,
nor oxe nor asse of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a Sinner.



But if it be thy will.
With sinners to contend,
Then all thy flocke shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say:
He sins not in thy sight.
Full oft and every day?

The Scripture plaine tels me,
The righteous man offendeth

Seven

Seuen times a day 'gainſt thee,
Whereon thy wrath dependeth:
So that the righteous man,
Doth walke in no ſuch path,
But he fals now and than
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe,
Fals oft in ſinfull bands,
Whereby thy wrath may riſe:
Lord I that am vniuſt,
And righteouſneſſe none haue,
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truly to that poſſe,
Whereto I cleaue and ſhall,
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy moode,
Or elſe we periſh all.
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didſt not ſpare
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
On moſt my heart ſo day,
That I with ſinne repleat.
May liue, and ſinne may die.

That being mortified,
This ſinne of mine in me.
I may be ſanctified
By grace of thine in thee:
So that I neuer fall
Into ſuch mortall ſinne,
That my foes infernall
Reioyce my death therein.

But vouchſafe me to keepe
From thoſe infernall foes:
And from that lake ſo deepe,
Wherein no mercy growes.

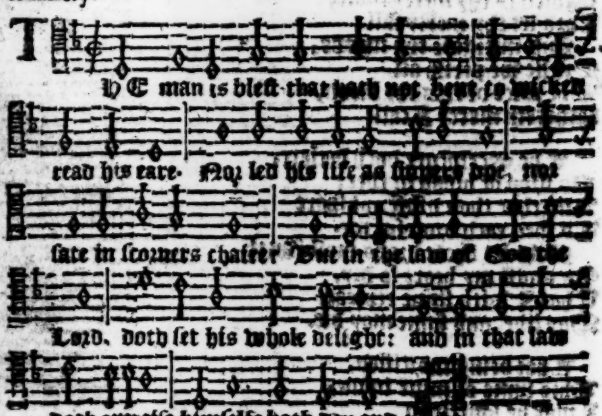
And

And I ſhall ſing the ſongs
Conſtrued with the luſt:
That unto thee belongs
Which art my onely truſt.

The Pſalmes of DAVID in *Meetre.*

Beatus vir. Pſal. j. T. S.

This Pſalme is ſet as a Preface to exhort all godly men to ſtudy and meditate the heavenly wiſedome: for they be bleſſed that ſo doe, but the wicked contemners thereof ſhall come to miſery.



3 He ſhall be like the tree that growes
faſt by the rivers ſide:
Which bringeth forth moſt pleaſant fruite
in her due time and tide:
Whoſe leafe ſhall never fade nor fall,
but flouriſh ſtill and ſtand:
Even ſo ſhall all things proſper well
that this man takes in hand.

4 So ſhall not the ungodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the wind driues to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ij. V. 5.

Dauid reioyceth, that albeit enemies and worldly power rage, God will aduance his kingdome, even to the farthest end of the world: therefore hee exhorteth Princes humbly to ſubmit themſelves vnder the ſame. Herein is ſignified Chriſt and his Kingdome.

Sing this as the 1. Pſalme.

WHy did the Gentiles tumults raiſe,
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The Kings and Rulers of the earth,
conſpire, and are all bent:
Againſt the Lord, and Chriſt his Sonne,
which he among vs ſent.

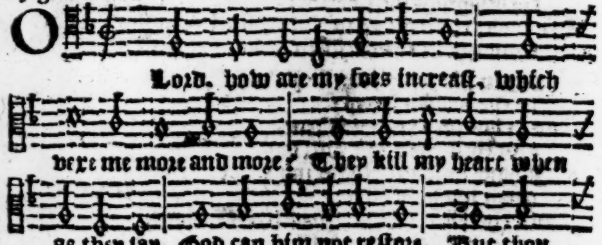
3 Shall we be bound to them (ſay they)
let all their bonds be broke?
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay.
6 I haue annointed him my King,
vpon my holy hill:
I will therefore (Lord) preach thy Lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will give to thee,
as heires of thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.
9 Thou ſhalt them bruſe even with a mace,
as men under foot trod:
And as the Potters ſhards ſhalt breake
them with an iron rod.
10 Now ye O Kings and Rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world,
be iudged and diſcern'd.
11 See that ye ſerve the Lord above,
in trembling, and in feare:
See that with reverence ye reioyce,
to him in like manner.
12 See that ye kiſſe and eke embrace,
his bleſſed Sonne I ſay:
Leſt in his wrath ye ſuddenly,
periſh in the mid-way.
13 If once his wrath never ſo ſmall,
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſal. iij. *T. S.*

David driven out of his Kingdome by his ſon Abſolon, was greatly tormented in mind for his ſins. Therefore hee calleth upon God, and is bold in his promiſes againſt the terrour both of enemies and preſent death. Then he rejoyceth for the victory given to him and the Church, over their enemies.



O Lord,

4 Then with my voice upon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had bem'd me in,
I could not be affraid:
For thou art ſtill my Lord and God,
my Saviour and my aide.
Riſe up therefore, ſave me my God,
for now to thee I call:
7 For thou haſt broke the cheekes and teeth,
of theſe wicked men all.

8 Salvation onely doth belong
to thee, O Lord, above:
Thou doſt beſtow upon thy folke,
thy bleſſings and thy love.

Cùm invocarem. Pſal. iiij. *T. S.*

David perſecuted by Saul, calleth upon God with aſſured truſt, reprooveth his enemies, for reſiſting his dominion, and preferreth the favour of God before all treaſure.

Sing this as the 3. Pſalme.

O God that art my righteouſneſſe.
Lord heare me when I call:
Thou haſt let me at liberty,
when I was bound and thrall.
2 Have mercy (Lord) therefore on me,
and grant me my requeſt:
For unto thee inceſſantly,
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chooſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelves convert.
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay:
And looke that in the living Lord,
you put your truſt alway.

7 The greater ſort crave worldly goods,
and riches doe embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby ſhalt make my heart,
more toyfull and more glad:
Then they that of their Corne and Wine,
full great increaſe have had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou only wilt me, O Lord,
alone in ſafetie keepe.

Verba mea auribus. Pſal. v. *T. S.*

David perſecuted by Doeg and Achitophel, Sauls flatterers, calleth upon God to puniſh their malice. Then aſſured of ſucceſſe, he conceived comfort.

Sing this as the 3. Pſalme.

1 Incline thine eares unto my words,
O Lord my plaint conſider:
2 And heare my voice my King my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will have reſpect.
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone,
Thou art not plea'd with wickedneſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall never ſtand
thoſe furious fooles, O Lord:
Vaine workers of iniquitie,
thou haſt alwaies abhord.

6 The lyars, and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the blood-thirſty,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting upon thy grace:
And reverently will worſhip thee,
toward thine holy place.

8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open ſepulchre,
their tongues doe gloſe and faine.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subvert them in their heapes of ſinne,
which have rebellion wrought.
11 But thoſe that put their truſt in thee,
let them be glad alwaies,
And render thankes for thy defence,
and give thy name the praiſe.

12 For thou with favour wilt increaſe
the juſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all ill.

Domine ne in furore. Pſal. vj. T. S.

David for his ſinnes felt Gods hand, and conceived the horror of everlaſting death. Therefore hee deſireth forgiveneſſe, and not to die in Gods indignation. Then ſuddenly feeling Gods mercy, hee rebuketh his enemies, who rejoyced at his affliction.

Sing this as the firſt Pſalme.

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Me yet correct me in thy rage,
O Lord, I thee desire.
2 For I am weake. therefore, O Lord,
of mercy me forbeare,
And heale (me Lord) for why thou know'st,
and bones doe quake for feare.

3 My soule is troubled very sore.
and vexed vehemently:
But (Lord) how long doest thou delay.
to cure my misery?
4 Lord turne thee to thy wonted grace,
my silly soule vp take:
O saue me not for my deserts,
but for thy mercy sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and moane,
that I wax wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim, and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquitie:
For why the Lord hath heard the voice,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Pſal. vij. *T. S.*

David falſly accuſed by Chus, Sauls kinſman, calleth to God to be his defender; firſt, for that his conſcience did not accuſe him of any evill toward Saul; next, that it touched Gods glory to award ſentence againſt the wicked; and ſo upon Gods mercies and promiſes he waxeth bold, threatning that it ſhall fall on their owne neckes, that which his enemies purpoſed for others.

Sing this as the 3. Pſalme.

O Lord my God, I put my truſt
and confidence in thee:
Save me from them that me purſue,
and eke deliver me.
2 Leſt like a Lion he me teare,
and rend in peeces ſmall:
Whyle there is none to ſuccour me,
and rid me out of thrall.
3 O Lord my God if I have done
the thing that is not right,
Or elſe if I be found in fault,
or guiltie in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſude moſt cruelly,
and hated me cauſleſſe.
5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Unto the earth, and alſo lay
mine honour in the duſt.
6 Start up (O Lord) now in thy wrath,
and put my foes to paine:
Performe thy Kingdome promiſed,
to me which wrong ſuſtaine.
7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for love of them,
thy ſelfe as Lord and King.
8 And as thou art of all men iudge,
O Lord now iudge thou me.
According to thy righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:

By whom the ſecrets of all hearts,
are ſearched and deſcride.
10 I take my helpe to come of God,
in all my paine and ſmart:
That doth preſerve all thoſe that be
of pure and perfect heart.

11 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeles his mightie hand
even every day and houre.
12 Except he change his mind, I die,
for even as he ſhould ſmite
He whets his ſword, his bow he bends,
ayming where he may hit.

13 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me perſecute,
whiles he doth mischiefe warpe.
14 But loe, though he in travell be,
of his devilliſh forecaſt:
And of his miſchiefe once conceiv'd:
yet brings forth nought at laſt.

15 He digg'd a ditch and delves it deep,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he dig'd up for other.
16 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall upon his head.

17 I will give thankes to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the Name,
of him that is moſt high.

Domine Deus Noſter. Pſal. viij. *T. S.*

The Prophet conſidering the excellent liberalitie and fatherly providence of God towards man, whom he made as it were a God over all his workes, giveth thankes, and is aſtonied with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull
are thy workes every where:

Whoſe

Whoſe fame ſurmounts in dignitie,
above the heavens cleare.
2 Even by the mouth of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heavens high,
the workes of thine owne hand:
The Sunne, the Moone and all the Starres,
in order as they ſtand:
4 What thing is man (Lord) thinke I then,
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt it conſider?

5 For thou haſt made him little leſſe,
then angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feet haſt ſet all things,
that he ſhould keepe them under.

7 As ſheepe, and neat and all beaſts elſe,
that in the fields doe feed:
8 Fowles of the aire, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Pſal. ix. *T. S.*

David giveth thankes for his manifold victories received, deſireth the ſame wonted helpe againſt his new enemies, and their malicious arrogancie to be deſtroyed.

Sing this as the 3. Pſalme.

WIth heart and mouth unto the Lord.
I will ſing laud and praiſe,
And ſpeake of all thy wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O God moſt high:

And

And make my ſongs extoll thy name,
above the ſtarry ſkie.

3 For that my foes are driven backe,
and turned unto flight:
They fall downe flat, and are deſtroy'd,
by thy great power and might.
4 Thou haſt revenged all my wrong,
my griefe and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtry'd:
Thou haſt their fame with them defac't,
throughout the world ſo wide.

7 Know thou that he which is above,
for evermore ſhall raigne:
And in the ſeat of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world and every wight:
And to will yield with equitie,
to every man his right.

9 He is Protector of the poore,
what time they be oppreſt:
He is in all adverſitie,
their refuge and their reſt:
10 And they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuit,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore unto the Lord,
that dwels in Sion hill:
Publiſh among all Nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

13 Have

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death art wont,
to raiſe me vp againe.
14 In Sion that I might ſet forth,
thy praiſe with heart and voyce:
And that in thy ſalvation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelves prepar'd,
And in the net that they did ſet,
their owne feet faſt are ſnar'd.
16 God ſhewes his iudgments, which were good
for every man to marke:
When as you ſee the wicked man
ſe trapt in his owne warke.

17 The wicked and deceitfull men,
goe downe to hell for ever:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,
the poore mans griefe and paine:
The patient people never looke,
for helpe of God in vaine.

19 O Lord ariſe, leſt men prevaile,
that be of worldly might:
And let the heathen folke receive
their iudgement in thy ſight.
20 Lord ſtrike ſuch terrour feare and dread,
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. *T. S.*

He complaineth of all the wrongs which worldly men uſe, becauſe of their proſperity, who therefore without all feare of God thinke they may doe all things uncontrolled. He calleth for remedy againſt ſuch, and is comforted with the hope thereof.

Sing this as the 3. Pſalme.

What is the cauſe that thou O Lord,
art now ſo farre from thine?
And keepeſt cloſe thy countenance,
from us this troublous time?

The

2 The poore doe perish by the proud,
and wicked mens deuice:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne heart,
th'ungodly doth delighte:
So doth the wicked praise himselfe,
and doth the Lord dehyght.
4 He is so proud, that right and wrong,
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his waies doe prosper still,
he doth thy lawes neglect,
And with a blast doth puffe against
such as would him correct.
6 Tush, tush, saith he, I haue no dread,
lest mine estate should change:
And why? for all aduersitie,
to him is very strange.

7 His mouth is full of curstednesse,
of fraud, deceit and guile:
Under his tongue doth mischiefe sit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lies lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce full craftily,
he croucheth downe. I say:
So are great heapes of poore men made,
by his strong power his prey.

The second part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

12 Riſe, O Lord, O God, in whom
the poore mans hope doth reſt:
Lift up thy hand, forget not Lord
the poore that be oppreſt.

13 What blaſphemy is this to thee?
Lord doſt thou not abhorre it?
To heare the wicked in their hearts,
ſay, Tuſh, thou car'ſt not for it?
14 But thou ſeeſt all their wickedneſſe,
and well doſt underſtand:
That friendleſſe and poore fatherleſſe,
are left into thy hand.

15 Of wicked and malicious men,
then breake the power for ever:
That they with their iniquitie
may periſh all together.
16 The Lord ſhall reigne for evermore,
as King and God alone.
And he will chaſe the heathen folke,
out of the land each one.

17 Thou hearſt, O Lord, the poore mens plaints
their prayers and requeſt:
Their hearts thou wilt confirme, untill
thine eares to heare be preſt:
18 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
by men of worldly might.

In Domino confido. Pſal. xj. *T.S.*

This Pſalme ſheweth firſt what aſſaults of tentations and anguiſh of mind he ſuſtained in perſecution. Next he rejoyceth that God ſent him ſuccour in neceſſity, declaring his juſtice as well in governing the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God how dare ye then,
ſay thus my ſoule untill:
Flie hence as faſt as any fowle,
and hide you in your hill:
2 Behold the wicked bend their bowes,
and make their arrowes preſt:

To

To shoote in secret, and to hurt
the sound and harmelesse heart.

3 Of worldly hope all stakes were shrunke,
and clearely brought to nought:
Alas, the iust and righteous man,
what evill hath he wrought?
4 But he that in his Temple is,
most holy and most high:
And in the heavens hath his stat,
of royall maiestie.

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.
5 And with a cheerefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone, and whirlewinds thicke,
appointed for their paine.
7 Ye see then how a righteous God,
doth righteousnesse embrace:
And to the iust and upright men,
sheweth his pleasant face.

Salvum me fac. Psal. xij. *T. S.*

The Prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then comforted with the assurance of Gods helpe and promises, concludeth that when all orders are most corrupted, then God will deliver his.

Sing this as the 3. Psalme.

HElpe (Lord) for good and godly men,
doe perish and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke:
his talke is all but vaine:
For every man herbinketh how
to flatter, lie, and faine.

3 But

3 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud words, and make great brags
the Lord soone cuts them out.
4 For they say still we will prevaile,
our tongues shall us extoll:
Our tongues are ours, we ought to speake,
what Lord shall us controll?

5 But for the great complaint and cry,
of poore, and men oppress:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to silver pure,
that from the earth is tride:
And hath no lesse, then seven times,
in fire beene purified.

7 Now sith thy promise is to helpe,
Lord keepe thy promise then:
And save us now and evermore,
from this ill kind of men.
8 For now this wicked world is full,
of mischiefes manifold:
When vanitie with worldly men,
so highly is extold.

Vsque quo Domine. Psal. xiij. T.S.

David (as it were) overcome with afflictions, flyeth to God his onely refuge, and encouraged through Gods promises, hee conceiveth confidence against the extreame horrors of death.

Sing this as the 3. Psalme.

HOw long wilt thou forget me Lord,
shall I never be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I,
with care tormented be?
How long eke shall my deadly foes
thus triumph over me?

3 Behold me now my Lord my God,
and heare me lore oppress:
Lighten mine eyes, lest that I sleepe
as one by death possest.

4 Leſt that mine enemies ſay to me,
behold, I doe prevaile:
Leſt they alſo that hate my ſoule,
rejoyce to ſee me quaile.

5 But from thy mercy and goodneſſe,
my hope ſhall never ſtart:
In thy reliefe and ſaving health,
right glad ſhall be my heart.
6 I will give thankes unto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T.S.

He deſcribeth the wickedneſſe of men growne to ſuch licentiouſneſſe, that God was brought to utter contempt: for which, albeit he was greatly grieved, yet perſwaded that God would redreſſe it, he is comforted.

Sing this as the 3. Pſalme.

There is no God, as fooliſh men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heaven high,
the whole race of mankind:
And ſaw not one that ſought indeed,
the living God to find.

3 They went all wide and were corrupt,
and truly there was none,
That in the world did any good,
I ſay there was not one.
4 Is all their judgement ſo farre loſt
that all worke miſchiefe ſtill?
Eating my people even as bread,
not one to ſeeke Gods will?

5 When thus they rage, then ſuddenly,
great feare on them ſhall fall:
For God doth love the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their rebuke and ſhame:
Becauſe they put their truſt in God,
and call upon his Name.

7 But who ſhall give thy people health?
and when wilt thou fulfill
Thy promiſe made to Iſrael
from out of Sion hill?
8 Even when thou ſhalt reſtore againe,
ſuch as were captive led:
Then Jacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. *T. S.*

Here is taught why God choſe the Iewes to be his peculiar people, and placed his Temple among them, which was, that they by living uprightly, might witneſſe that they were his ſpeciall and holy people.

Sing this as the 3. Pſalme.

O Lord within thy Tabernacle
who ſhall inhabit ſtill?
Or whom wilt thou receive to dwell
in thy moſt holy hill?
2 The man whoſe life is uncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth move falſe tales,
which might impaire the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that love and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his covenant ſo,
that he doth looſe thereby.
6 That putteth not to uſury,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or elſe purloine.

7 Who ſo doth all things as you ſee,
that here are to be done:
Shall never periſh in this world,
nor in the worlds to come.

Conſerva me. Pſal. xvj. T. S.

David prayeth to God for ſuccour, not for his workes, but for his faiths ſake, proteſting that he hateth all Idolatry, taking God onely for his comfort and felicitie, who ſuffereth his to lacke nothing.

Sing this as the 3. Pſalme.

LOrd keepe me for I truſt in thee,
and doe confeſſe indeed:
Thou art my God and of my goods,
O Lord thou haſt no need.
2 I give my goods unto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads,
which have run as they were mad,
To offer to the Idol-gods,
alas it is too bad.
4 As for the bloudy Sacrifice,
and offerings of that ſort:
I will not touch, nor yet therof
my lips ſhall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to underſtand the right.
For by his meanes my ſecret thoughts,
doe teach me every night.
8 I ſet the Lord ſtill in my ſight,
and truſt him over all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo,
doe both reioyce together:

My fleſh and body reſt in hope.
when I this thing conſider.
10 Thou wilt not leave my ſoule in grave,
for Lord thou lovest me:
Nor yet wilt give thy holy One,
corruption for to see.

11 But wilt teach me the way to life;
for all treasure and store.
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Pſal. xvij. *T. S.*

Here he complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cauſe: therefore he deſireth God to revenge his innocency, and to deliver him.

Sing this as the 3. Pſalme.

O Lord give eare to my juſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe
proceed all way from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing find,
That I have ſpoken with my tongue,
that was not in my mind.
4 As for the workes of wicked men,
and pathes perverſe and ill:
For love of thy moſt holy name,
I have refrained ſtill.

5 Then in the pathes that be moſt pure,
ſtay me (Lord) and preſerve:
That from the way wherein I walke,
my ſteps may never ſwerve.
6 For I doe call to thee O Lord,
ſurely thou wilt me aide:
Then heare my prayer, and weigh right well
the words that I have laid.

7 O thou the Saviour of all them
that put their truſt in thee:

Declare thy ſtrength on them that ſpurne
againſt thy Maieſtie.
8 O keepe mee as thou wouldeſt keepe
the apple of thine eye:
And under covert of thy wings
defend me ſecretly.

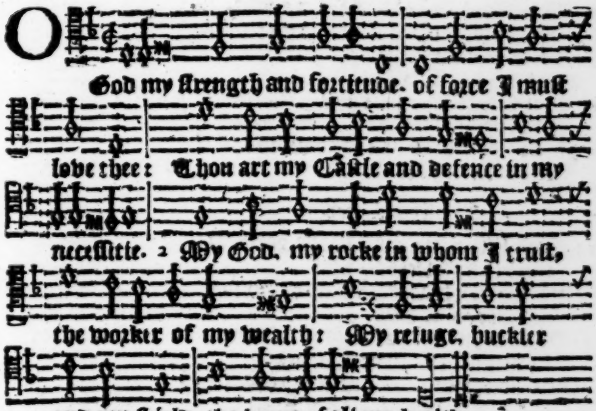
The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full are they and fat.
That in their pryde they doe not ſpare,
to ſpeake they care not what.
11 They lie in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
doe caſt me to the ground.
12 Much like a Lion greedily,
that would his pray embrace:
Or lurking like a Lions whelpe,
within ſome ſecret place.
13 Up Lord in haſt, prevent my foe,
and caſt him at thy feet;
Save thou my ſoule from the ill man,
and with thy ſword him smite.
14 Deliver me (Lord) by thy power,
out of theſe Tyrants hands:
Which now ſo long time reigned have,
and kept us in their bands.
15 I meane from worldly men to whom
all worldly goods are rife;
That have no hope nor part of joy,
but in this preſent life.
16 Thou of thy ſtore their bellies fil'ſt
with pleaſure to their mind:
Their children have enough, and leave
to theirs the reſt behind.
17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full
of thine image and grace.

Diligam

Diligam te Domine. Pſal. xviij. *T. S.*

David giveth thankes, entring into his kingdome, extolling the marvellous graces of God in his preſervation: herein is the Image of Chriſts kingdome, which ſhall conquer through Chriſt, by the unſpeakable love of God, though all the world reſiſt.



3 When I ſing laud unto the Lord,
moſt worthy to be ſerv'd:
Then from my foes I am right ſure,
that I ſhall be preſerv'd:
4 The pangs of death did compaſſe me,
and bound me every where:
The flowing waves of wickedneſſe
did put me in great feare.

5 The ſly and ſubtill ſnares of hell,
were round about me ſet:
And for my death there was prepar'd,
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:

Yea the foundations of the mount
of Balan for to ſhake.
8 And from his noſtrils came a ſmoake,
when kindled was his ire:
And from his mouth came kindled coales
of hot conſuming fire.

9 The Lord deſcended from above,
and bowed the heavens high:
And underneath his feet he caſt
the darkneſſe of the ſkie.
10 On Cherubs, and on Cherubims,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place:
With waters blacke, and aiery clouds,
environed he was.
12 But when the preſence of his face
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead
come haile, and coales of fire.

13 The fiery darts and thunder-bolts,
diſperſe them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheere,
The lyings and the foundations
of all the world appeare.

15 And from above the Lord ſent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.
16 And me delivered from my foes,
that would have made me thrall:
Yea from ſuch foes as were too ſtrong
for me to deale withall.

17 They did prevent me to oppreſſe
in time of my great griefe;

But

But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
wherras I might be free.
And kept me ſafe, becauſe he had
a favour unto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gave me my reward.
20 For that I walked in his waies,
and in his pathes have trod:
And have not ſinned wickedly
againſt my Lord my God.

The third part.

21 But evermore I have reſpect
to his law and decree:
His Statutes and Commandements
I caſt not out from me.
22 But pure and cleane and uncorrupt
appear'd before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I have done aright:
And to the cleanneſſe of my hands
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuouſly wilt doe.

25 And to the loving and elect,
thy love thou wilt reſerve:
And thou wilt ule the wicked men,
as wicked men deſerve.
26 For thou doſt ſave the ſimple folke,
in trouble when they lie:
And doſt bring downe the countenance
of them that looke full high.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:

The Lord my God will make alſo
my darkeneſſe to be light.
28 For by thy helpe an hoaſt of men,
diſcomfit (Lord) I ſhall:
By thee I ſcale and overleape
the ſtrength of any wall.

29 Unſpotted are the wayes of God,
his Word is purely tride:
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or elſe who is omnipotent,
ſaving our God alone?

The fourth part.

31 The God that guideth me with ſtrength,
is he that I doe meane:
That all the waies wherein I walke,
did evermore keepe cleane.
32 That made my feet like to the Harts
in ſwiftneſſe of my pace:
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder barres of braſſe,
he gave my armes the might.
34 Thou teacheſt me thy ſaving health,
thy right hand is my Tower:
Thy love and familiarity,
both ſtill increaſe my power.

35 And under me thou makeſt plaine,
the way where I ſhould walke:
So that my feet ſhall never ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me annoyd:
And from the field doe not returne,
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes
that they can riſe no more:

For at my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that up againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doſt divide
in ſunder with thy ſtroke:
40 They cal'd for helpe but none gave eare,
nor helpe them with reliefe:
Yea to the Lord they cal'd for helpe,
yet heard he not their griefe.

The fifth part.

41 And ſtill like duſt before the wind,
I drive them under feet:
And ſwept them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou kept'ſt me from ſeditious folke,
that ſtill in ſtrife are led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me unknowne,
and yet they ſhall me ſerve:
And at the firſt obey my Word,
whereas mine owne will ſwerve.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the living Lord,
moſt worthy of all prayſe:
That is my rocke and ſaving health,
prayſed be he alwaies.
46 For God it is that gave me power,
revenged for to be:
And with his holy Word ſubdu'd
the people unto me.

47 And from my foe deliverd me,
and ſet me above thoſe

That

That cruell and ungodly were,
and up againſt me roſe.
43 And for this cauſe O Lord my God,
to thee gèue thankes I ſhall:
And ſing out praiſes to thy name,
among the Gentiles all.

49 That gaueſt great proſperitie
vnto the King, I ſay:
To David thine annointed King,
and to his ſeed for aye.

Cœlienarrant. Pſal. xix. *T. S.*

He moveth the faithfull to glorifie God by the workmanſhip, proportion, and ornaments of the heavens, and by the Law wherein God is reuealed familiarly to his choſen people.

Sing this as the 3. Pſalme.

THe heauens and the firmament
doe wondrously declare,
The glory of God omnipotent,
his workes and what they are:
2 The wondrous workes of God appeare,
by euery dates ſucceſſe:
The nights likewiſe which their race run,
the ſelfe ſame thing expreſſe.

3 There is no language, tongue or ſpeech,
where there ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a Bridegroome ready trimd,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prize.
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his couenant ſure,

Converting

Converting ſoules, and making wiſe
the ſimple and obſcure.
8 Juſt are the Lords Commandements,
and glad both heart and mind:
His precepts pure, and doe give light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alwaies,
than fined gold I ſay:
The honey and the honey-combe,
are not ſo ſweet as they.

11 By them the ſervant is forewarn'd
to have God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know,
the errours of his life?
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſinnes
prevaile not over me:
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my Redeemer and my ſtrength,
O Lord, thou art alone.

Exaudiat te Dominus. Pſal. xx. *T. S.*

The people pray to God to heare their King, and to receive his ſacrifice, which he offered before he went to battell againſt the Ammonites, declaring, that the heathen put their truſt in horſes, but they truſt onely in his name: wherefore the other ſhall fall, but the King and his people ſhall ſtand.

Sing this as the 14. Pſalme.

IN trouble and adverſitie,
the Lord God heare thee ſtill:
The maieſtie of Jacobs God,
defend thee from all ill.

2 And ſend thee from his holy place,
his helpe at every need;
And ſo in Sion ſtablish thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that now to him is done:
And to receive right thankefully
thy burnt-offrings each one.

4 According to thy hearts deſire,
the Lord grant unto thee:
And all thy counſell and device,
full well performe may he.

5 We ſhall reioyce when thou us ſav'ſt,
and our banners diſplay
Unto the Lord, which thy requeſt
fulfilled hath alway.

6 The Lord will his annointed ſave,
I know well by his grace:
And ſend him helpe by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.

8 They fall downe flat, but we doe riſe,
and ſtand up ſtedfaſtly:
Now ſave and helpe us Lord and King,
on thee when we doe cry.

Domine in virtute. Pſal. xxj. *T. S.*

David in the perſon of the people, praiſeth God for this victory given them againſt the Syrians and Ammonites, 1 Sam. 10. wherein he was Crowned with the Crowne of the King of Ammon. 2 Sam. 12. and endued with the manifold bleſſings of God.

Sing this as the 18. Pſalme.

O Lord, how ioyfull is the King,
in thy ſtrength and thy power?
How vehemently doth he reioyce,
in thee his Saviour.

2 For thou haſt given unto him
his godly hearts deſire:
To him nothing thou haſt denide,
of that he did require.

3 Thou

3 Thou didſt prevent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet upon his head
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'ſt him sure,
To have long life, yea ſuch a life,
as ever ſhall endure.

5 Great is his glory by thy helpe,
thy benefit and aide:
Great worſhip and great honour both,
thou haſt upon him laid.
6 Thou wilt give him felicitie,
that never ſhall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the King doth ſtrongly truſt
in God for to prevaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feele
the power of thy right hand.

9 And like an oven burne them Lord,
in fiery flames and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt roote out of the earth,
their fruit that ſhall increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe did they muſt
againſt thy holy Name:
Yet did they faile, and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet
in a moſt open place:
And charge thy bow-ſtrings readily
againſt thine enemies face.

13 Be thou exalted (Lord) therefore,
in thy ſtrength every houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus, Deus meus. Pſal. xxij. T. S.

David complaineth of his deſperate extremities, and declareth whereby he recovereth himſelfe from temptations: under his perſon is figured Chriſt.

Sing this as the 21. Pſalme.

O God my God, wherefore doſt thou
forſake me utterly,
And helpeſt not when I doe make
my great complaint and cry?
2 To thee my God even all day long,
I doe both cry and call:
I ceaſe not all the night and yet
thou hearest not at all.
3 Even thou that in thy ſanctuary,
and holy place doſt dwell:
Thou art the comfort and the joy,
and glory of Iſrael.
4 And he in whom our fathers old,
had all their hope for ever:
And when they put their truſt in thee,
thou didſt them aye deliver.
5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a wonne:
more like ther any man:
An out-caſt whom the people ſcorne,
with all the ſpight they can.
7 All men deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wiſe they ſay.
8 This man did glory in the Lord,
his favour and his love:
Let him redeeme and helpe him now,
his power if he will proove.
9 But Lord out of my mothers wombe,
I came by thy behеaſt:
Thou didſt preſerve me ſtill in hope,
while I did ſucke her breaſt:
10 I was committed from my birth,
with thee to have abode:

Mine

Since I was in my mothers wombe,
thou haſt beene e're my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe;
Since I have none to be my helpe,
my ſuccour and reliefe:
12 So many buls doe compaſſe me,
that be full ſtrong of head:
Yea buls ſo fat as though they had
in Balan field beene fed.

13 They gape upon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heat.

15 And like a potheard dri'th my ſtrength,
my tongue it cleaveth faſt
Unto my lawes, and I am brought
to duſt of death at laſt.
16 And many dogs doe compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented ſo that I
might all my bones have told:
Yet ſtill upon me they doe looke,
and ſtill they me behold.
18 My garments they diuided eke,
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword (Lord) ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule, thy darling deare,
from dogs that would deuoure.

21 And

21 And from the Lions mouth that would
me all in ſunder ſhiver:
And from the hornes of Unicornes,
Lord ſafely me deliver.
22 Then ſhall I to my brethren all
thy Mateſtie record:
And in thy Church ſhall praiſe the name
of thee the living Lord.

The third part.

23 All ye that feare him, praiſe the Lord,
thou Jacob honour him:
And all the ſeed of Iſrael,
with reverence worſhip him:
24 For he deſpiſeth not the poore,
he turneth not away
His countenance, when they doe call
but granteth to their cry.

25 Among the folke that feare the Lord
I will therefore proclaime
Thy praiſe, and keepe my promiſe made,
for letting forth thy name.
26 The poore ſhall eat, and be ſuffic'd,
and thoſe that doe endeavour
To ſeeke the Lord, will praiſe his name,
their hearts ſhall live for ever.

27 All coaſts of th'earth ſhall praiſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall have therefore:
And he ſhall be their governour,
and King for evermore.

29 The rich men of his goodly gifts,
ſhall feed and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of life by him ſhall taſt:
My ſeed ſhall ſerve and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them,
that ſhall be borne hereafter.
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit me. Pſal. xxiij. *W. W.*

David having tried Gods manifold mercies divers wayes, gathereth the aſſurance that God will continue his goodneſſe for ever.

Sing this as the 18. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing,
whereof I ſtand in need?
2 He doth me fold in coats moſt ſafe,
the tender graſſe fait by:
And after driues me to the ſtreames
which runne moſt pleaſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Converting me in his right paths
even for his owne Names ſake.
4 And though I were even at deaths doore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth overflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for ever ſpend.

Another of the ſame, by T. S.

Sing this as the 21. Pſalme.

MY Shepheard is the liuing Lord,
nothing therefore I need,
In paſtures faire with waters calme,
he ſets me forth to feed.
2 He did convert and glad my ſoule,
and brought my mind in frame:
To walke in paths of righteouſneſſe,
for his moſt holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy ſtaffe, doe comfort mee
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt, O Lord, fill full my cup,
and eke annoint my head.
5 Through all my life thy favour is,
ſo frankely ſhew'd to me:
That in thy houſe for evermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. *F. H.*

The grace of God being now uttered in the Temple) more glorious then before in the Tabernacle, David with exclamation ſetteth forth the honour thereof, mooving the conſideration of the eternall manſions prepared in heaven, whereof this was a figure.

Sing this as the 18. Pſalme.

THe Earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world and all
that therein doth endure.
2 For he hath faſtly founded it
above the ſeas to ſtand,
And laid alow the liquid flouds,
to flow beneath the land.
3 For who is he (O Lord) that ſhall,
aſcend into thy hill
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmeles, and whoſe heart
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.
5 Him that is ſuch a one the Lord,
ſhall place in bleſſed plight:
And God his God and Saviour,
ſhall yield to him his right.
6 This is the brood of travellers,
in ſeeking of his grace:
As Jacob did the Iſraelite,
in that time of his race.

7 Ye

7 Ye Princes ope your gates, ſtand opt,
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mightie Lord:
The mightie Lord in battell ſtout,
and triall of the ſwords.

9 Ye Princes ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoſts it is:
The Kingdome and the Royaltie
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. *T. S.*

David grieved at his ſinnes and malicious enemies, moſt fervently prayeth for forgiveneſſe, eſpecially of ſuch ſ as he had committed in his youth.

Sing this as the 46. Pſalme.

I Lift mine heart to thee,
my God and guide moſt iuſt:
Now ſuffer me to take no ſhame,
for in thee doe I truſt.
2 Let not my foes retoyce,
nor make a ſcorne of me:
And let them not be overthrowne,
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths and thy right waies
unto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitty plentifull,
for they have beene for ever.

6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I have beene of thy truth.

Nor after my deserts,
let me thy mercy find:
But of thine owne benignitie,
Lord have me in thy mind.
7 His mercie is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
9 For all the waies of God,
are truth and mercy both,
To them that keepe his testament,
the witnesse of his troth.

The fourth part.

10 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct,
To lead his life in such a way,
as he doth best accept.

12 His soule shall evermore,
in goodnesse dwell and stand,
His seed and his posteritie,
inherit shall the land.
13 All those that feare the Lord,
know his secret intent:
And unto them he doth declare,
his will and testament.

14 Mine eyes and eke my heart,
to him I will advance:
That plackt my feet out of the snare,
of sinne and ignorance.

15 With

15 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of mine heart,
are multiplide indeed:
Bring me out of this miſery,
neceſſitie and need.
17 Behold my povertie,
mine anguiſh and my paine:
Remit my ſinne, and mine offence
and make me cleane againe.

18 O Lord behold my foes,
how they doe ſtill encreaſe:
Purſuing me with deadly hate,
that faine would live in peace.
19 Preſerve and keepe my ſoule,
and eke deliver mee:
And let me not be overthrowne,
becauſe I truſt in thee.

20 Let my ſimple purenеſſe,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
21 Deliver (Lord) thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſrael,
from all their paine and griefe.

Judica me Domine. Pſal. xxvj. *T. S.*

David injuriouſly oppreſſed and helpleſſe, yet aſſured of his integrity to Saul, calleth to God to defend him being cauſeleſſy afflicted. Then he deſireth to be in the company of the faithfull in the congregation of God, whence he was baniſhed by Saul, promiſing godly life, open praiſes, thankſgiving, and ſacrifice for his deliverance.

Sing this as the 14. Pſalme.

LOrd be my Iudge, and thou ſhalt ſee
my paths be right and plaine:
I truſt in God and hope that he.
will ſtrength me to remaine.

2 Proove me my God, I thee desire
my waies to search and try:
As men doe proove their gold with fire,
my reines and heart trie.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.

4 I doe not lust to haunt or use
with men whose deeds are naught:
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort,
that hurtfull things devise.

6 My hands I wash and doe proceed
in workes to walke upright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous waies
thou hast beene good to me.

8 O God, thy house I love most deare,
to me it doth excell:
I have delight and would be neare,
whereas thy grace doth dwell.

9 O shut not up my soule with them
in sinne that take their fill:
Nor yet my life among those men
that seeke much blood to spill.

10 Whose hands are heapt with craft and guile
their lives thereof are full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteousnesse intend,
my time and daies to serve:
Have mercy (Lord) and me defend,
so that I doe not swerve.

12 My foot is staid for all assayes,
it standeth well and right:
Wherefore to God will I give praise,
in all the peoples sight.

Dominus illuminatio. Pſal. xxvij. *T. H.*

David delivered from great perils, giveth thanks; wherein we ſee his conſtant faith againſt the aſſaults of all enemies, and the end why he deſireth to live and to be delivered: then he exhorteth to faith, and to attend upon God.

Sing this as the 19. Pſalme.

THe Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth give me ſtrength and might,
why ſhould I be affraid?
2 While that my foes with all their ſtrength,
begin with me to braul:
And thinke to eate me up at length
themſelves have caught the fall.
3 Though they in campe againſt me lie,
my heart is not affraid:
In battell pight if they will try,
I truſt in God for aid.
4 One thing of God I doe require,
that he will not deny:
For which I pray and will deſire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell:
To ſee the beautie of his face,
and view his Temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.
7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to faile and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I,
give ſacrifice of praiſe:
With Pſalmes and Songs I will apply,
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Have mercie (Lord) on me oppreſt,
and lend me helpe withall.

10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face, ſayſt thou to me,
Lord, I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My Parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the care and charge.

13 Teach me (O Lord) the way to thee,
and leade me on forth right,
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes:
For they inuentle againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall cate and ſtrength thy heart,
if thou in him doe truſt.

Adte Dom clamabo. Pſal. xxviij. *T. S.*

Being in feare and penſiueneſſe to ſee God diſhonoured by wicked men, he cryeth for vengeance againſt them, and being aſſured that God hath heard him, hee commendeth all the faithfull to his tuition.

Sing this as the 18. Pſalme.

THou art (O Lord) my ſtrength and ſtay,
the ſuccour which I crave,
Neglect me not, leſt I be like
to them that goe to grave.
2 The voyce of thy ſuppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy arke moſt high.

Repute

3 Repute me not among the lot
of wicked and perverſe,
That ſpeake right faire unto their friends,
and thinke full ill in heart.
4 According to their handy-worke
as they deſerve indeed:
And after their inventions,
let them receive their meed.

5 For they regard nothing Gods worke,
his Law ne yet his lore:
Therefore will he them and their ſeed,
deſtroy for evermore.
6 To render thankes unto the Lord,
how great a cauſe have I,
My voice, my prayer, and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſalvation
of the elect by Chriſt.

9 Thy people, and thine heritage,
Lord bleſſe, guide, and preſerve:
Increaſe them Lord, and rule their hearts
that they may never ſwerve.

Afferte Domino. Pſal. xxix. *T. S.*

David exhorteth princes, who for the moſt part think there is no God, at the leaſt to feare him for the thunders and tempeſts, for feare whereof all creatures tremble. And albeit it threatneth ſinners, yet it mooveth his to praiſe his name.

Sing this as the 2. Pſalme.

GIve to the Lord ye Potentates
ye Rulers of the world:
Give ye all praiſe, honour, and ſtrength
unto the living Lord.
2 Give glory to his holy name,
and honour him alone:
Worſhip him in his Maieſtie,
within his holy throne.

3 His voyce doth rule the waters all
even as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and governe all the ſeas.
4 The voyce of God is great of force,
and wondrous excellent:
It is moſt mightie in effect,
and moſt magnificent.

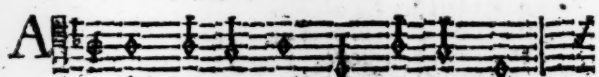
5 The voyce of God doth rend and breake
the Cedar trees ſo long:
The Cedar trees of Lebanon,
which are moſt high and ſtrong.
6 And make them leape like as a Calfe,
or elſe the Unicorne:
Not onely trees but Mountaines great,
whereon the trees are borne.

7 His voyce divides the flames of fire,
and ſhakes the wilderneſſe:
8 It makes the deſart quake for feare,
that called it Cades.
9 It makes the hindes for feare to calve,
and makes the covers plaine:
When in his temple every man
his glory doth proclaime.

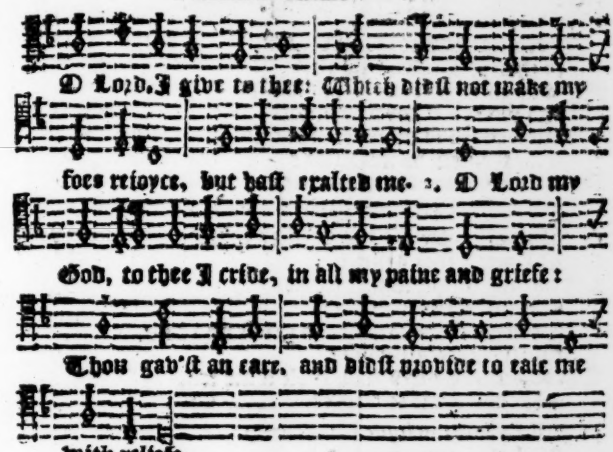
10 The Lord was ſet above the flouds,
ruling the raging Sea:
So ſhall he raigne as Lord and King,
for ever and for aye.
11 The Lord will give his people power
in vertue to encreaſe:
The Lord will bleſſe his choſen flocke,
with everlaſting peace.

Exaltabote Domine. Pſal. xxx. *F. H.*

When David ſhould dedicate his houſe to the Lord, he fell extreame ſicke, without all hope of life, and therefore after recovery he thanketh God, exhorting others to doe the like, and to learne by him that God is rather mercifull then ſevere towards his: alſo that adverſitie is ſudden. Then he prayeth and promiſeth to praiſe God for ever.



LL ſaud and praiſe with heart and voyce,



3 Of thy good will thou haſt call'd back
my ſoule from hell to ſave:
Thou didſt revive when ſtrength did lacke,
and kept me from the grave.
4 Sing praiſe, ye ſaints that proove and ſee
the goodneſſe of the Lord:
In memory of his maieſtie,
rejoyce with one accord.

5 For why? his anger but a ſpace
doth laſt, and ſlacke againe:
But in his favour and his grace,
alwaies doth life remaine.
Though gripes of griefe and pangs full ſore
ſhall lodge with us all night:
The Lord to joy ſhall us reſtore,
before the day be light.

6 When I injoy'd the world at will,
thus would I boaſt and ſay,
Tuſh, I am ſure to feele no ill,
this wealth ſhall not decay.
7 For thou, O Lord of thy good grace,
haſt lent me ſtrength and ayde:
But when thou turn'ſt away thy face,
my mind was ſore diſmaid.

Wherefore againe yet did I cry,
to thee O Lord of might:
My God with prayres I did apply.
and pray both day and night.
9 What gaine is in my bloud, ſaid I.
if death deſtroy my daies?
Doth dust declare thy Matrſtie.
or yet thy truth doth praiſe?
10 Wherefore my God ſome pitty take.
O Lord I thee deſire:
Doe not my ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and woe,
into a cheerefull voice:
The mourning weed thou took'ſt me fro,
and mad'ſt me to reioyce.
12 Wherefore my ſoule unceſſantly
ſhall ſing unto thy praiſe:
My Lord, my God, to thee will I
give land and thanks alwaies.

In te Domine. Pſal. xxxj. *f.* ij.

David delivered from great danger, ſheweth firſt what meditation he hath by the power of faith, when death was before his eyes, and how the favour of God alwayes is ready to thoſe that feare him. He exhorteth the faithfull to truſt in God, becauſe he preſerveth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliver me,
and let me quite from blame.
2 Heare me (O Lord) and that anone,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.
3 For why? as ſtones thy ſtrength is tride,
thou art my fort and bower:
For thy names ſake be thou my guide,
and leade me in thy power.
4 Plucke thou my feet out of the ſnare,
which they for me have laid:
Thou art my ſtrength and all my care
is for thy might and aide.

5 Into thy hands (Lord) I commit
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part
from things to be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knowſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouer-charge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe, O Lord, doth me aſſaile,
ſome pitty on me take:
Mine eyes waxe dimme, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are paſt:
My ſtrength is gone, and though disdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid.
My neighbours and my kinſmen borne,
to ſee me are affraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpir'd and went about,
to take my life away.
14 But (Lord) I truſt in thee for aid,
not to be overrun:
For I confeſſe, and ſtill have ſaid,
thou art my Lord and God.

15 The

15 The length of all my life and age,
O Lord, is in thy hand.
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſeruant (Lord) expreſſe,
and ſhew thy ioyfull face:
And ſaue me (Lord) for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the ſhame,
and into their grave fall.
18 O Lord make dumbe their lips out right,
which are addict to lies:
And cruelly with pride and ſpight,
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtore,
laid up full ſafe for them:
That feare and truſt in thee therefore,
before the ſonnes of men.
20 Thy preſence ſhall them fence and guide,
from all proud braggs and wrongs:
Within the place thou ſhalt him hide,
from all the ſtrife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace ſo farre:
We to defend with watch and ward,
as in a towne of warre.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe, I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.
Be ſtrong and God ſhall ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him doe truſt.

Beati

Beati quorum. Pſal. xxxij. *T. S.*

David puniſhed with grievous ſickneſſe for his ſins, counteth all them happy to whom God doth not impute their tranſgreſſion: and after that he had confeſſed his ſinnes; and obtained pardon, hee exhorteth the wicked men to live godlily, and the good men to rejoyce.

Sing this as the 30. Pſalme.

The man is bleſt, whoſe wickednesſe
the Lord hath cleane remitted:
And he whoſe ſinne and wickednesſe
is hid and alſo covered.
2 And bleſt is he to whom the Lord,
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne,
in ſilence and conſtraint.
My bones did weare and waſte away,
with daily moane and plaint.
4 For night and day thy hand on me,
ſo grievous was and ſmart
That all my blood and humours moiſt
to dryneſſe did convert.

5 I did therefore confeſſe my faule,
and all my ſinne diſcover:
Then thou (O Lord) didſt me forgive
and all my ſinnes paſſe over.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of waters great,
ſhall have no power on him.

7 When trouble and adverſitie,
doe compaſſe me about:
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither and I will thee teach,
how thou ſhalt walke aright:
I will thee guide as I my ſelfe
have learn'd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:

Whoſe

Whoſe mouth without a reine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefes ſuſtaine:
But unto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt lift up your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate juſti. Pſal. xxxiij. *I.H.*

He exhorteth good men to praiſe God for creating and governing all things: for his faithfull promiſe for ſcattering the counſell of the wicked, teaching, that no creature preſerveth any man, but onely his mercy.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That upright men with thankefull voyce,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harpe and ſong,
in Pſalmes and pleaſant things:
With lute and inſtrument among,
which ſoundeth on ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage give him praiſe:
4 For why? his Word is ever true,
his workes, and all his wayes.
5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight
the Earth throughout to fill.

6 For by the Word of God alone,
the heavens all were wrought:
Their hoaſts and powers every one,
his breath to paſſe hath brought.
7 The waters great gathred hath he
on heapes within the ſhore:
And bid them in the depth to be,
as in an houſe of ſtore.

8 All men on Earth both leaſt and moſt,
feare God and keepe his law:

Ye

Ye that inhabit in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was,
at once with preſent ſpeed:
What he doth will, is brought to paſſe,
with full effect indeed.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their device and thought.
11 But his decrees continue ſtill,
they never ſlacke nor ſwage:
The motions of his mind and will,
take place in every age.

The ſecond part.

12 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heaven caſt his ſight
on men mortall by birth:
14 Conſidering from his ſeat of might,
the dwellers of the earth.

15 The Lord I ſay whoſe hand hath wrought,
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A King that truſteth in his hoaſt,
ſhall nought prevaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troopes of horſemen eke ſhall faile,
their ſturdie ſteeds ſhall ſterve:
The ſtrength of horſe ſhall not prevaile,
the rider to preſerve.
18 But loe the eyes of God intend
and watch to aide the juſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That hee of death and great diſtreſſe,
may ſet their ſoules from dread:
And if that dearth their land oppreſſe,
in hunger them to feed.

20 Wherefore our ſoule doth whole depend,
on God our ſtrength and ſtay:
He is our ſhield us to defend,
and dryve all darts away.

21 Our ſoule in God hath joy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with us be:
As we alwaies with one accord,
doe onely truſt in thee.

Benedicam Dom. Pſal. xxxiiij. *T. S.*

David having eſcaped Achiſh (1 Sam. 22.) praiſeth God for his deliverance, giving others example to truſt in God, to feare and ſerve him who defendeth the godly with his Angels, and utterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. Pſalme.

I Will give laud and honour both,
unto the Lord alwaies:
And eke my mouth for evermore
ſhall ſpeake unto his praiſe.
2 I doe delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie,
with me the living Lord:
And let us now exalt his Name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me delivered incontinent,
from all my feare and paine.

5 Who ſo they be that him beholds,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be bath't,
they need it not to feare.
6 This ſilly wretch for ſome relieke,
unto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The

The Angel of the Lord doth pitch,
his tents in every place:
To ſave all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
above all earthly thing:
For they that feare the living Lord,
are ſure to lacke nothing.
10 The lyons ſhall be hunger-bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neere therefore my children deere,
and to my words give eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is the man that would live long,
and lead a bleſſed life?
13 See thou refraine thy tongue and lips,
from all deceit and ſtrife.
14 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why? the eyes of God above,
upon the iuſt are bent:
His eares likewiſe doe heare the plaint,
of the poore innocent.
16 But he doth frowne and bend his browes,
upon the wicked traine:
And cuts away the memory,
that ſhould of them remaine.
17 But when the iuſt doe call and cry,
the Lord doth heare them ſo,
That out of paine and miſery,
forthwith he lets them goe.
18 The Lord is kind, and ſtraight at hand,
to ſuch as be contrite:

He saves allo the sorrowfull.
the poore and meeke in spirit.
19 Full many be the miseries,
that righteous men doe suffer:
But out of all adversities,
the Lord doth them deliver.
20 The Lord doth so preserve and keepe,
their very bones alway:
That not so much as one of them,
doth perish and decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
22 But they that feare the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confounde.

Iudica me Domine. Psal. xxv. *F. H.*

Sauls flatterers persecuted David, who prayeth for revenge, that his innocency may be declared, and that such as take his part may rejoyce: for which he promiseth to magnifie Gods name all the daies of his life.

Sing this as the humble suit of a sinner.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand upon thy speare and shield,
thy selfe in armour dresse:
Stand up for me and fight the field,
to kepe me from distresse.
3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou unto my soule mayst say,
loe, I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.
5 Let them dispersed and flie abroad,
as wind doth drive the dust:

And

And that the Angel of our God,
their might away might thruſt.
6 Let all their wayes be voyd of light,
and ſlippery like to fall:
And ſend thine Angel with thy might,
to perſecute them all.
7 For why? without my fault they have
in ſecret let their grin:
And for no cauſe have dig'd a cave,
to take my ſoule therein.
8 When they thinke leaſt and have no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.
9 And let my ſoule, my heart and voyce,
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his ſaving health.
10 And then my bones ſhall ſpeake and ſay,
my paths ſhall all agree:
O Lord, though they doe ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou doſt defend the weake from them,
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoyle and doe them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things untrue:
And to accuſe me they deviſe,
of things I never knew.
13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay me goods with ill,
my ſoule doth ſore complaine.
14 When they were ſicke I mourn'd therefore,
and clad my ſelfe in ſack.
With faſting I did faint full ſore,
to pray I was not ſlacke.
15 As they had beene my brethren deare,
I did my ſelfe behave:
As one that maketh woefull cheare,
about his mothers grave.

16 But they at my diſeaſe did joy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mocks and checks full ſtout.

17 The belly-gods and flattering traine,
that all good things deuide,
At me did grin with great diſdaine,
and plucke their mouthes aſide.
18 Lord when wilt thou amend this greeue?
why doſt thou ſtay and pauſe?
O rid my ſoule, mine onely deere,
out of theſe lyons clawes.

19 And then will I giue thanks to thee,
before the Church alwaies:
And where moſt of thy people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all untrue:
They ſtill conſult and would betray,
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they fleere:
Well, well (ſay they) our eye doth ſee,
the thing that we deſire.

23 But Lord thou ſeeſt what waies they take,
ceaſe not my griefes to mend:
Be not farre off nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord my God,
and aid me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there there, all goeth trim:

Nor

Nor give them cauſe to ſay on high.
we have our will on him.

27 Confounde them with rebuke and ſhame,
that ioy when I doe mourne:
And pay them home with ſpight and blame,
that brag at me with ſcorne.

28 Let them be glad and eke reioyce,
which love mine upright way:
And they all times with heart and voyce,
ſhall praiſe the Lord, and ſay.

29 Great is the Lord, and doth excell:
for why? he doth delight
To ſee his ſervants proſper well,
that is his pleaſant ſight.

30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Unto the Lord my God will I
ſing laud and praiſe alwaies.

Dixit injuſtus. Pſal. xxxvj. *T. S.*

David vexed by the wicked, complaineth of their malice, but conſidering Gods great mercy to all creatures, eſpecially towards his children, by faith therefore he is comforted, and aſſured of his deliverance.

Sing this as the 35. Pſalme.

The wicked with his works unjuſt,
doth thus perſwade his heart.
That of the Lord he hath no truſt,
his feare is ſet apart.

2 Yet doth he ioy in his eſtate,
to walke as he began
So long till he deſerve the hate,
of God and eke of man.

3 His words are wicked, vile, and nought,
his tongue no truth can tell:
Yet at no hand will he be taught,
which way he may doe well.

4 When he ſhould ſleepe then doth he muſe,
his miſchiefes to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
above the heavens high:

So doth the truth it ſelfe extend,
unto the cloudy skie.
6 Much more then hills ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſau'ſt both man and beaſt.

7 Thy mercy is above all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plentie at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure,
doth ever flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhow,
to men of upright heart.

11 Let not the proud on me prevaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their device ſhall fall,
that wicked works maintaine:
They ſhall be overthrowne withall,
and never ryſe againe.

Noli emulare. Pſal. xxxvij. *v. vv.*

Becauſe the godly ſhould not be daunted to ſee wicked men proſper: David ſheweth that all things ſhall be granted, even with hearts deſire, to them that love and feare God, but the wicked albeit they flouriſh a time, at length ſhall periſh.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill:
Nor yet envie ſuch as to ill
have left and bent their will.

2 For as greene graſſe and flouriſhing hearbs,
are cut and wither away:
So ſhall their great proſperitie,
ſoone paſſe, fade and decay.

3 Truſt thou therefore in God alone,
to doe well give thy mind:
So ſhalt thou have the land as thine,
and there ſure food ſhalt finde.

4 In God ſet all thy hearts delight,
and looke what thou wouldſt have,
Or elſe canſt with in all the world,
thou needſt it not to crave.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
th'effect both ſure and iuſt.

6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne even at noone day,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly,
on God ſee thou wait then:
Not thinking for the proſperous ſtate
of lewd and wicked men.

8 Shake off deſpight, envie, and hate,
at leaſt in any wiſe:
Their wicked ſteps avoid and flie,
and follow not their guiſe.

9 For every wicked man will God,
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure:
the land for to poſſeſſe.

10 Watch but a whyle, and thou ſhalt ſee,
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But merciſull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.

12 The lewd men and malicious,
againſt the iuſt conſpire:

They gnaſh their teeth at him, as men
which doe his bane deſire.

13 But while that lewd men thus doe thinke,
the Lord laughs them to ſcorne,
For why? he ſees their terms approach
when they ſhall ſigh and mourne.

14 The wicked have their ſword out drawne,
their bow eke have they bent:
To overthrow and kill the poore,
as he the right way went.

15 But the ſame ſword ſhall pierce their heart,
which was to kill the iuſt.
Likewiſe the bow ſhall breake to ſhivers,
wherein they put their truſt.

16 Doubtleſſe the iuſt mans poore eſtate,
is better a great deale more:
Then all theſe lewd and wicked men,
rich pompe and heaped ſtore.

17 For be their power never ſo ſtrong,
God will it overthrow:
Where contrary he doth preſerve,
the humble men and low.

18 He ſees by his great providence,
the good mans trade and way:
And will give them inheritance,
which never ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When others ſhall be hunger bit,
they ſhall be clad and fed.

20 For whoſoever wicked is,
and enemy to the Lord,
Shall quaile, yea melt even as Lambs greaſe,
or ſmoake that flies abroad.

The third part.

21 Behold, the wicked borrowes much,
and never pates againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.

22 For they whom God doth bleſſe, ſhall have
the land for heritage:
And they whom he doth curſe, likewiſe
ſhall periſh in his rage.

23 The

23 The Lord the iust mans waies doth guide,
and gives him good successe:
To every thing he takes in hand,
he sendeth good addresse.
24 Though that he fall yet is he sure,
not utterly to quaile:
Because the Lord puts out his hand
at need, and doth not faile.

25 I have beene young, and now am old
yet did I never see:
The iust man left, nor yet his seed
to beg for misery.
26 But gives alwaies most liberally,
and lends whereas is need,
His children and posteritie,
receive of God their meed.

27 Flie vice therefore, and wickednesse,
and vertue doe imbrace:
So God shall grant thee long to have
on earth a dwelling place.
28 For God so loveth equitie,
and shews to his such grace:
That he preserveth them alway
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land:
Having as Lords all things therein:
in their owne power and hand.
30 The iust mans mouth shall ever speake,
of matters wise and high:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide.
So that where ever he goes or walkes,
his foot can never slide.
32 The wicked like a ravening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God will succour send:

Though

Though men againſt him ſentence give,
God would him yet defend.
34 Waite thou on God and keepe his way,
he ſhall preſerve thee then:
The earth to rule, and thou ſhalt ſee
deſtroyd theſe wicked men.

35 The wicked have I ſeene moſt ſtrong,
and plac'd in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.
36 But ſuddenly he paſt away,
and lo, he was quite gone:
Then I him ſought, but could not find,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall have at length,
great ioy with reſt and peace.
38 As for tranſgreſſours woe to them,
deſtroid they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſalvation of the iuſt
doth come from God above:
Who in their trouble ſends them aid:
of his meere grace and love.
40 God doth them helpe ſave and deliver,
from lewd men and unluſt:
And ſtill will ſave them, whilſt that they
in him doe put their truſt.

Domine ne. Pſal. xxxviij. *J. H.*

David ſicke of ſome grievous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſinnes, and therefore prayeth to God to turne away his wrath: but in the end with firme confidence, and commending his cauſe to God, hopeth for ſpeedy helpe at his hand.

Sing this as the 30. Pſalme.

PUt me not to rebuke O Lord,
in thy provoked ire:
Nr in thy heavy wrath O Lord,
correct me I deſire.

a Thin

2 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For loe my wicked doings Lord,
above my head are gone:
A greater load then I can beare,
they lie me sore upon.

5 My wounds stinke and are festered so
as loathsome is to see:
Which all through mine owne foolishnesse,
betideth unto me.

6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wailing all the day,
in dolefull heavinesse.

7 My loines are filld with sore disease,
my flesh hath no whole part:

8 I feeble am, and broken sore,
I roare for griefe of heart.

9 Thou knowst (Lord) my desire, my groanes
are open in thy sight.

10 My heart doth pant, my strength doth faile
mine eyes have lost their lost light.

11 My lovers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.

12 They that did seeke my life laid snares,
and they that sought the way,
To doe me hurt, spake lies, and thought
on mischiefe all the day.

The second part.

13 But as a deafe man I became
that cannot heare at all:

14 And as one dumbe that opens not,
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:

O Lord thou Lord, that art my God,
thou ſhalt give care to me.

16 This did I crave, that they my foes,
triumph not over me:
For when my foot did ſlip then they
did ioy my fall to ſee.
17 And truely, I poore wretch am ſet,
in place a wofull wight:
And eke my grievous heavineſſe,
is ever in my ſight.

18 For while that I my wickedneſſe,
in humble wiſe confeſſe:
And while I for my ſinfull deeds
my ſorrowes doe expreſſe.
19 My foes doe ſtill remaine alive,
and mightie are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good
with evill doe repay:
Becauſe that good and honeſt things,
I doe enſue alway.
21 Forſake me not O Lord my God,
be thou not farre away:
Haſte me to helpe, my Lord my God,
my ſafety and my ſtay.

Dixi, cuſtodiam. Pſal. xxxix. *J.H.*

David having determined ſilence, yet burſt forth into words, that he would not, through his bitter griefe; for he maketh certaine requeſts which taſte of mans infirmitie, yet mixed with many prayers, and all to ſhew a mind wonderfully troubled, that it may appeare, how he did ſtrive mightily againſt death, and deſperation.

Sing this as the 35. Pſalme.

I Said I will looke to my waies,
for feare I ſhould goe wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart wext hot within my breſte
with muſing thought and doubt:
Which did encreaſe and ſtirre the fire,
at laſt theſe words burſt out.
5 Lord number out my life and daies,
which yet I have not paſt,
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing unto thee,
ſo vaine is every man.
7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame enjoy.
8 Now Lord ſith things this wiſe doe ſtande,
what helpe doe I deſire?
Of truth my helpe doth hang on thee.
I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I have done,
Lord quit me out of hand:
And make me not a ſcorne to fooles,
that nothing underſtand:
10 I was as dumbe, and to complaine,
no trouble might me move:
Becauſe I knew it was thy worke,
my patience for to proove.
11 Lord take from me thy ſcourge and plague
I can them not withſtand:
I faint and pine away for feare
of thy moſt heavy hand.
12 When thou for ſinne doſt man rebuke,
he waxeth woe and wan.
As doth a cloth that mothe have fret,
ſo vaine a thing is man.
13 Lord heare my ſuite and give good heed,
regard my teares that fall.

I ſoiourne like a ſtranger here,
as did my Fathers all.
14 O ſpare a little giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. *F. H.*

David delivered from great danger, doth magnifie God therefore, and commendeth his providence towards all mankind: then he promiſeth to give himſelfe wholy to Gods ſervice, and declareth how God is truly worſhipped: afterward he giveth thanks, and having complained of his enemies, he calleth for aid and ſuccour.

Sing this as the 13. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay,
And on a rocke he ſet my feet,
and he did guide my way.
3 To me he taught a pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwaies,
unto the Lord our God.
4 When all the folke theſe things ſhall ſee,
as people much afraid:
Then they unto the Lord will flee,
and truſt upon his aid.
5 O bleſt is he whoſe hope and heart,
doth in the Lord remaine;
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God, thy wonderous deedes,
in greatneſſe farre doe paſſe:
Thy favour towards us exceeds
all things that ever was.
7 When I intend and doe deviſe,
thy works abroad to ſhew:
To tell a reckoning they doe riſe,
thereof no end I know.

Burne

8 Burnt offerings thou delight'ſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doſt no man require.

9 Meate offerings and ſacrifice,
thou would'ſt not haue at all:
But thou (O Lord) haſt open made
mine eares to heare withall:
10 But then ſayd I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus is it ſayd of me.

11 That I (O God) ſhould do thy minde,
which thing doth like me well:
For in my heart thy law I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou know'ſt full well.

The ſecond part.

13 I haue not hid within my breaſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt
thy truth and ſauing health.
14 I kept not cloſe thy louing minde,
that no man ſhould it know:
The truſt which in thy truth I finde,
to all the Church I ſhow.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy loue and verity,
preſerue me ſtill for aye.
16 For I with miſchiefes many a one,
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpye them out.

17 For why, in number they exceed
the haires vpon my head:
My heart doth faint for very dread
that I am almoſt dead.

18 With ſpeed ſend helpe, and ſet me free,
O Lord I thee require:
Make haſte with ayd to ſuccour me,
O Lord at my deſire.

19 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes and them defame,
that wiſh, and would me ill.
20 For their ill feats doe them deſcry,
that would deface my name:
Alwaies at me they raile and cry,
fie on him, fie for ſhame.

21 Let them in thee haue ioy and wealth,
that ſeeke to thee alwaies:
That thoſe that loue thy ſauing health,
may ſay, To God be praiſe.
22 But as for me, I am but poore,
oppreſt and brought full low:
Yet thou O Lord, wilt me reſtore
to health full well I know.

23 For why? thou art my hope and truſt,
my refuge, helpe, and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xli. T. S.

David grieuouſly afflicted, bleſſeth them that pitty his caſe, complaining on his faithleſſe friends, ſuch as Iudas, Ioh. 13. Then he giueth thanks for Gods mercy in chaſtiſing him gently, and not ſuffering his enemies to triumph.

Sing this as the 30. Pſalme.

THe man is bleſt, that carefull is,
the needy to conſider:
For in the ſeaſon perillous,
the Lord will him deliuer.
2 The Lord will make him ſafe and ſound,
and happy in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies ſicke,
the Lord will him reſtore:

And

And thou O Lord, wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſayd I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enemies wiſh me ill in heart,
and thus of me did ſay,
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they aſkeit I doe well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lip and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some greuous ſin hath brought him to
this ſickneſſe ſay they plaine:
He is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit;
Who at my table eate my bread,
the ſame for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preſeru'd:
That I may render vnto them,
the things they haue deſeru'd.

11 By this I know aſſuredly,
to be belou'd of thee,
When that mine enemies haue no cauſe
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſed euermore:
Euen ſo be it, Lord, will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlii. F. H.

David is grieved, that through perſecutors he could not be preſent in the Congregation, proteſting his preſence in heart, albeit the body ſepa rate: at laſt he ſheweth that notwithſtanding theſe ſorrowes and thoughts, yet he continually putteth his truſt in the Lord.

Sing this as the 5. Pſalme.

LIke as the hart doth breath and bray,
the well-ſpyings to obtaine:
So doth my ſoule deſire alway,
with thee (Lord) to remaine.
2 My ſoule doth thirſt, and would draw neare,
the liuing Lord of might:
O when ſhall I come and appeare,
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is it to thinke,
what freedome once I had?
Therefore my ſoule as at pits brinke,
moſt heauie is and ſad.

When I did march in good aray,
furniſhed with my traine:
Unto the temple was our way
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and fret'ſt thus in my breaſt?
Truſt ſtill in God, for him to praiſe
I hold it euer beſt.

By him I haue ſuccour at need
againſt all paine and griefe:
He is my God which with all ſpeed,
will haſte to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The land of Iordan and records
the little hill Hermon.

The ſecond part.

7 One griefe another in doth call,
as flouds burſt out their voice:

The

The ſtouds of euill that do fall
runne ouer me with noyſe.
8 Yet I by day keit his goodneſſe,
and helpe at all aſſaies:
Likewiſe by night, I did not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and ſure defence.
Why doe I then in penſiueneſſe,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke?

10 For why? they pierce my inward parts,
with pangs to be abhor'd:
When they cry out with ſtubborne hearts,
where is thy God the Lord?
11 So ſoone why doſt thou faint and quaſſe,
my ſoule with paine oppreſt?
With thoughts why doſt thy ſelfe aſſaſſe,
ſo ſore within my breaſt?

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee:
To giue him thanks with laud and praiſe,
for health reſtor'd to thee.

Iudica me Domine. Pſal. xliii. T. S.

He praieth to be delivered from them which conſpire with Abſolon, to the end that he might joyfully praiſe God in his holy Congregation.

Sing this as the 30. Pſalme.

I Edge and reuenge my cauſe, O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why put'ſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe?

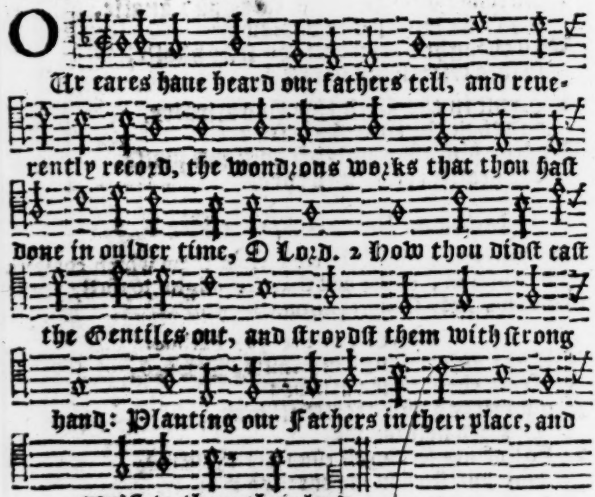
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy Hill,
and to thy dwelling place.

4 Then ſhall I to the altar goe,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to praiſe
I hold it alwaies beſt:
6 By him I haue deliuerance
againſt all paine and griefe:
He is my God which doth alway
at need ſend me reliefe.

Deus auribus. Pſal. xliiii. T. S.

A moſt earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarrell of Gods Word, as in Saint Paul, Rom. 8.



3 They conquered not by ſword nor ſtrength
the land of thy beheſt:
But by thy hand, thy arme, and grace,
becauſe thou loud'ſt them beſt.

4 Thou

4 Thou art my King, O God, that holpe
Jacob in ſundry wiſe:
5 Led with thy power, we threw downe ſuch
as did againſt vs riſe.
6 I truſted not in bow nor ſword,
they could not ſaue me ſound.
7 Thou kept'ſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name.
9 Yet now thou go'ſt not with our hoaſt,
but leaueſt vs to ſhame.
10 Thou mad'ſt vs flee before our foes,
and ſo were ouertrod:
Our enemies rob'd and ſpoyld our goods,
when we were ſperſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Amongſt the heathen euery where,
ſcattered we doe remaine.
12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made,
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mocke, they ſcorne, they nod their heads,
where ere they goe or walke.
15 I am aſham'd continually
to heare theſe wicked men:
Yea I ſo bluſh, that all my face
with red is couered then.
16 For why? we heare ſuch ſlanderous words,
ſuch falſe reports and lies:
That death is it to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant braake:

18 We turne not backe our hearts from thee,
nor yet thy pathes forſake.

19 Yet thou hast trod vs downe to duſt,
where den of dragons be:
And couered vs with ſhade of death,
and great aduerſitie.

20 If we had our Gods name forgot,
and helpe of idols ſought:

21 Would not God then haue tri'd this out,
for he doth know our thought?

22 Nay, nay, for thy names ſake O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.

23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:

24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For downe to duſt our ſoule is brought,
and we now at laſt caſt,
Our belly like as it were glu'd
vnto the ground cleaues faſt.

26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
Saue thee beſeech for thy goodneſſe,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. J. H.

Salomon his Majeſty, honour, ſtrength, beauty, riches, & power are praiſed: his marriage with the Egyptian an heathen woman, is bleſſed, if ſhe renounce her people & country, and give her ſelfe wholly to her husband. Here is figured the wonderful Majeſty & increaſe of Chriſts kingdome, & the Church his Spouſe, now taken of the Gentiles.

Sing this as the 25. Pſalme.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall shew thereof,
pertaineth to the King.

2 My tongue ſhall be anquiſht,
his honour to indite:
As is the pen of any ſcribe,
that vſeth faſt to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.

5 Goe forth with Godly speed,
with meekenesse, truth, and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thine arrowes sharpe and keene,
their hearts so fore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O King.

7 Thy royall seate, O Lord,
for euer shall remaine:
Because the scepter of thy Realme
doth righteousnesse maintaine.
8 Because thou lou'st the right,
and dost the ill detest,
God euen thy God hath nointed thee,
with ioy aboue the rest.

9 With myrrhe and sauours sweet,
thy cloathes are all be spread:
When thou dost from thy palace passe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queene doth stand,
in gold, and garments gay.

The second part.

11 O daughter take good heed,
incline and give good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see,

And

And all the wealthy of the land,
ſhall make their ſuit to thee.
14 The daughter of the King
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With virgins faire on her to wait,
ſhe commeth to the king.
16 Thus are they brought with joy,
and mirth on euery ſide:
Into the palace of the king,
and there they do abide.

17 In ſtead of parents left,
(O Queene) the caſe ſo ſtands:
Thou ſhalt haue ſons whom thou mai'ſt ſet,
as princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record:
The people ſhall giue thanks to thee,
for euermore, O Lord.

Deus noſter. Pſal. xlvj. *I. H.*

A ſong of thanksgiving for the deliverance of Ieruſalem after Senacherib with his army was driven away, or ſome other like ſudden & mervailous deliverance by the mighty hand of God: wherfore the Prophet commending his great benefits, doth exhort the faithfull to give themſelves wholy into the hand of God, doubting nothing but that under his protection they ſhall be ſafe againſt all the aſſaults of their enemies.

Sing this as the 15. Pſalme.

THe Lord is our defence and ayd,
the ſtrength whereby we ſtand:
When we with woe are much diſmaid,
he is our helpe at hand.
2 Though th'earth remoue we will not feare,
though hils ſo high and ſteepe
Be thruſt and hurled here and there,
within the ſeas ſo deepe.

3 No, though the waues do rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beate downe mighty hils.

4 For one faire ſtoud doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the Citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truely ſlay.
6 The heathen folke the kingdomes feare,
the people make a noyſe:
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come here and ſee with mind and thought,
the working of our God:
What wonders he himſelfe hath wrought,
in all the world abroad.

9 By him all warres are huſht and gone,
which countries did conſpire:
Their bowes he brake, and ſpeares each one,
their chariots burnt with fire.
10 Leaue off therefore ſaith he, and know,
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoaſts doth vs defend,
he is our ſtrength and tower:
On Jacobs God we doe depend,
and on his might and power.

Omnes gentes. Pſal. xlvii. I. H.

An exhortation to worſhip God, for his mercies to Iacobs poſterity. Herin is propheſied the kingdome of Chriſt in the time of the Goſpell.

Sing this as the 46. Pſalme.

YE people all with one accord,
clap hands and eke reſoyce,
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voice.

For high the Lord, and dreadfull is,
with wonders manifold:
Almighty King he is truely,
in all the world extold.

3 The people ſhall he make to be,
vnto our bondage thrall:
And vnderneath our feet he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Jacob,
his wel beloued one.

5 Our God aſcended vp on high,
with ioy and pleaſant noyſe:
The Lord goes vp aboue the skie,
with trumpets royall voyce.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our king:
7 For God is king of all the earth,
all skilfull praiſes ſing.

8 God on the heathen reigneth, and ſits
vpon his holy throne:
The princes of the people haue
them ioyned euery one,
9 To Abrahams people: for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviii. I. H.

Thanks is given to God for the notable deliverance of Ieruſalem from the hands of many Kings: the eſtate whereof is praiſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of Ahaz, Iehoſaphat, Aſah, or Hezekiah, for then chiefly was the City by forraine Princes aſſaulted.

Sing this to the 21. Pſalme.

GReat is the Lord, and with great praiſe,
to be aduanced ſtill:
Within the City of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the lands:

The

The City of the mighty King,
on her North-ſide doth ſtand.

3 Within the palaces thereof,
God is a refuge knowne:
For lo, the kings are gathered and
together they are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddainly
were driuen backe with feare.

5 Great terrour then on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall
goe trauell by and by.
6 As thou with eaſtern-wind the ſhips
vpon the ſea doſt breake,
So they were ſtroy'd: and euen as
we heard our Fathers ſpeake:

7 So in the Citie of our Lord,
we ſaw as it was told:
Yea in the Citie which our God,
for euer will vphold.
8 O Lord, we waite and do depend
on thy good helpe and grace:
For which we doe all times attend
within thy holy place.

9 O Lord according to thy name,
for euer is thy praiſe:
And thy right hand O Lord is full
of righteouſneſſe alwaies.
10 Let for thy Iudgements Sion mount
fulfilled be with ioyes:
And eke of Iudah grant, O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon,
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:

Yea,

Yea, and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſ. l xlix. 1 H.

Gods Spirit moveth all the conſideration of mans life, ſhewing that the wealthieſt are not happieſt, but noteth how all things are ruled by Gods providence, who as hee judgeth theſe worldly miſers to everlaſting torments, ſo doth he preſerve his, and will reward them in the day of the reſurrection, 2. Theſſ. 1.

Sing this as the 43. Pſalme.

ALl people hearken and giue eare,
to that that I ſhall tell:
2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth ſhall make diſcourſe,
of many things right-wiſe:
In vnderſtanding ſhall my heart,
his ſtudy exerciſe.

4 I will incline mine eares to know
the parable ſo darke:
And open all my doubtfull ſpeech,
in meetre on my harpe.
5 Why ſhould I feare affliction,
or any carefull toyle?
Or elſe my foes which at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
wherein their truſt is moſt;
And they which of their treaſures great,
themſelues do brag and boaſt:
7 There is not one of them that can
his brothers death redeeme,
Or that can giue a price to God,
ſufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They ſee wiſe men as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

10 Their

10 Their care is to build houſes faire,
and ſo determine ſure,
To make their name right great on earth,
for euer to endure.
11 Yet ſhall no man alwaies enjoy
high honour, wealth, and reſt:
12 But ſhall at length taſte of deaths cup,
as well as the braſt beaſt.

The ſecond part.

13 And though they try their foolish thoughts,
to be moſt lewd and vaine:
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day
the juſt ſhall lordſhip haue.

Their image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and well-away.
15 But God will ſurely preſerue me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

16 If any man ware wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
increaſeth more and more.
17 For when he dies, of all theſe things
nothing ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

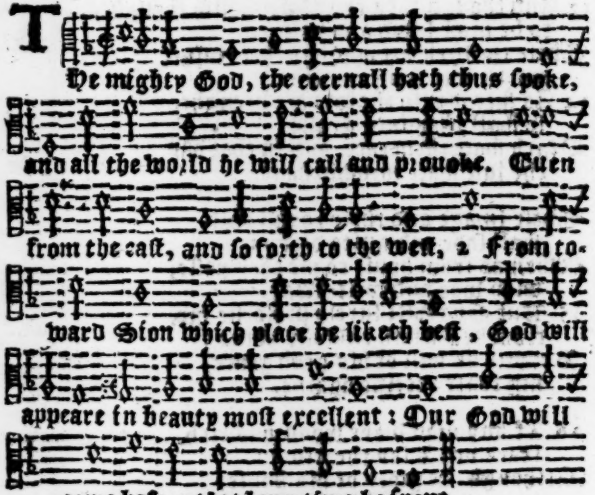
18 Yet in this life he takes himſelfe,
the happieſt vnder ſunne:
And others likewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

20 Thus

20 Thus man to honour God hath brought,
yet doth he not conſider:
But like bruit beaſts ſo doth he liue,
which turne to duſt and powder.

Deus Deorum. Pſal. L. W. W.

He propheſieth how God will call all nations by the Goſpell, and require no other ſacrifice of his people, but the confeſſion of his benefits and thanksgiving: and how hee deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the power of the word.



3 Deuouring fire
ſhall go before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equity and right,
5 Saying goe to,
and now my Saints aſſemble,
My pact they keepe,
their gifts do not diſſemble.

6 The

6 The heauens ſhall
declare his righteouſneſſe:
For God is Iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale,
Lift Iſrael,
I will thee nought conceale.
Thy God, thy God,
am I and will not blame thee,
8 For giuing not
all manner offrings to me.
9 I haue no need
to take of thee at all,
Goates of the fold,
or calfe out of thy ſtall.
10 For all the beaſts
are mine within the woods:
On thouſand hils,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines,
All beaſts are mine
which haunt the fields and fountaines.
12 Hungry if I were,
I would not thee it tell,
For all is mine
that in the world doth dwell.
13 Eate I the fleſh
of great buls or bullockes:
Or drinke the blood
of goates or of the flockes?
14 Offer to God
praiſe and hearty thankeſgiuing:
And pay thy vowes
vnto God euer-liuing.
15 Call vpon me,
when troubled thou ſhalt bee:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked
thus ſaith th'eternall God:
Why doſt thou preach
my lawes and beſts abroad?

17 Seeing thou hast
them with thy mouth abused
And hat'st to be
by discipline reformed.

My words, I say,
thou dost reiect and hate.
18 If that thou see
a theefe as with thy mate,
Thou run'st with him,
and so your prey doe seeke:
And art all one
with bauds and ruffians eke.
19 Thou giu'st thy selfe,
to backbite and to slander,
And how thy tongue
deceiues, it is a wonder.
20 Thou sittest musing
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilest I held my tongue,
Thou didst me iudge,
because I staid so long,
Like to thy selfe
yet though I kept long silence,
Once shalt thou feele
of thy wrongs iust recompence.
22 Consider this
ye that forget the Lord:
And feare not when
he threatneth with his word:
Lest without helpe
I spoyle you as a prey.
23 But he that thankes
offreth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same by I. H.

Sing this as the 25. psalme.

THe God of Gods, the Lord
hath cald the earth by name:

From

From whence the Sunne doth riſe, unto
the ſetting of the ſame:
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God ſhall come in haſte,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heavens from on hie,
the earth below likewiſe.
He will call forth to iudge and try,
his folke he doth deviſe.
5 Bring forth my Saints (ſaith he)
my faithfull flocke ſo deare:
Which are in band and league with me,
my law to love and feare.
6 And when theſe things are tride,
the heavens ſhall record,
That God is iuſt, and all muſt bide,
the iudgement of the Lord.
7 My people, O giue heed,
Iſrael to thee I cry:
I am thy God, thy helpe at need,
thou canſt it not deny.
8 I doe not ſay to thee,
thy ſacrifice is ſlacke:
Thou offreſt daily unto me,
much more then I doe lacke.
9 Thinkſt thou that I doe need,
thy cattell young or old?
Or elſe ſo much deſire to feed:
on goates out of thy fold?
10 May all the beaſts are mine,
in woods that eate their fils:
And thouſands more of neat and kine,
that run wild on the hils.

The ſecond part.

11 The birds that build on hie,
in hils and out of ſight:
And beaſts that in the fields doe lie,
are ſubiect to my might.

12 Then though I hungred ſore,
what need I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine?

13 To Buls fleſh haue I mind,
to eate it doſt thou thinke:
Or ſuch a ſweetneſſe doe I find,
the bloud of goates to drinke?

14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwayes,
unto the God moſt high.

15 Then ſeeke and call to me,
when ought would worke thee blame:
And I will ſure deliuer thee.
that thou mayeſt praiſe my name.

16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will ſay,

17 With what a face dareſt thou,
my word once ſpeake or name?
Or why doth thy talke my law allow,
thy deedes denyt the ſame?

18 Whereas for to amend
thy life thou art ſo ſlacke:
My word the which thou doſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doſt ſee,
by theft to liue in wealth:
With him thou run'ſt and doſt agree,
likewiſe to thriue by ſtealth.

20 When thou doſt them behold,
that wiues and maids defile:
Thou lik'ſt it well, and wareſt bold,
to uſe that life moſt vile.

21 Thy lips thou doſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lye,
and ſtill doth uſe the ſame.

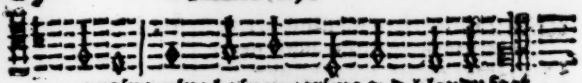
22 Thou ſtudieſt to reuile,
thy friends to thee ſo neere:

With

With ſlander thou wouldſt needs defile,
thy mothers ſonne moſt deere.
23 Hereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.
25 Marke this I you require,
that have not God in mind:
Leſt when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me,
the ſacrifice of prayſe,
Doth pleaſe me well, and he ſhall ſee
to walke in godly wayes.

Miſerere mei. Pſal. Lj. W. W.

David rebuked by the prophet Nathan for his great offence, acknowledgeth the ſame to God, proteſting his naturall corruption. Wherefore he prayeth God to forgiue his ſins, and renew in him his holy Spirit, promiſing that he will not bee unmindfull of theſe great graces. Finally fearing leaſt God would puniſh the whole Church for his fault, hee requireth that he rather would increaſe his grace towards the ſame.



againe mine hainous crime and bloudy fact.

3 Remorſe and ſorrow doe conſtraine,
me to acknowledge mine exceſſe:
My ſinnes alas dos ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing evill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt and right.

5 It is too manifeſt alas,
that firſt I was conceiu'd in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue,
the inward truth of a pure heart:
Therefore thy wiſedome from aboue,
thou haſt reueal'd me to conuert.

7 If thou with hyſſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore, O Lord, ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend
which thou haſt ſwag'd for my treſpaſſe.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my ſinnes I thee deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit and grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find:

And

And let me thy free ſpirit retaine,
that unto thee may ſtirre my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips my tongue untie,
O Lord, which art the onely key:
And then my mouth ſhall teſtifie,
thy wondrous workes and praiſe alway.
16 And as for outward ſacrifice,
I would haue offered many a one:
But thou eſteem'ſt them of no price,
and therein pleaſure tak'ſt thou none.

17 The heavie heart the mind oppreſt,
O Lord thou never doſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice th'effect.
18 Lord unto Sion turne thy face,
poure out thy mercies on thy hill,
And on Ieruſalem thy grace,
build up the walls, and loue it ſtill.

19 Then ſhalt accept then our offrings,
of peace and righteouſneſſe, I ſay:
Yea calves and many other things,
upon thine altar will we lay.

Another of the ſame by I. H.

Sing this as the Lamentation.

HAue mercy on me (Lord) after
thy great abounding grace:
After thy mercies multitude,
doe thou my ſinnes deface.
2 Yea waſh thou me from mine offence,
and cleanſe me from my ſinne:
For I doe know my faults and ſtill,
my ſinne is in mine eyne.

3 Againſt thee, thee alone I haue,
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done,
vpright thou mayeſt be tride:
And eke in iudging that the doome,
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kind,
and ſhape I did receiue:
And loe my ſinfull mother eke,
in ſinne did me conceiue.
6 But loe the truth in inward parts,
is pleaſant vnto thee:
And ſecrets of thy wiſedome thou
reuealed haſt to me.

7 With hyſſop Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea, waſh thou me, and ſo I ſhall,
be whiter then the ſnow.
8 Of ioy and gladnes make thou me
to heare the pleaſant voyce:
That ſo the bruſſed bones which thou
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deedes of wickedneſſe,
doe vtterly deface.
10 O God create in me a heart,
vnſpotted in thy ſight:
And eke within thy bowels, Lord,
renew a ſtable ſpirite.

11 Me caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſauing health,
giue me againe, I pray:
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy wayes, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God that art God of my health
from bloud deliuer me:

That

That praiſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
doe thou, O Lord, unloſe,
The prayſes of thy Maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Jeruſalem,
up reard may be the wall.
18 Burnt offerings, gifts and ſacrifice
of iuſtice in that day:
Thou ſhalt accept and cauſe they ſhall
upon thine altar lay.

Quid gloriaris? Pſal. Lij. I. H.

David deſcribeth the arrogant tyranny of Doeg Sauls chiefe ſhepheard, who by falſe ſurmiſe cauſed Abimelech & the prieſts to be ſlaine: he propheſieth his deſtruction, and encourageth the faithfull to truſt in God, who moſt ſharply revengeth his, and rendreth thankes for his deliverance. Herein is lively ſet forth the kingdome of Antichriſt.

Sing this as the 30. Pſalme.

Why doſt thou tyrant boaſt abroad,
thy wicked workes to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt awayes?
2 Why doth thy mind yet ſtill deviſe,
ſuch wicked wiles to warpe.
Thy tongue untrue in forging lyes,
is like a razor ſharpe.

3 O miſchiefe why ſetſt thou thy mind,
and wilt not walke upright?
Thou haſt more luſt falſe tales to find,
then bring the truth to light.

4 Thou

4 Thou doſt delight in fraud or guile,
in miſchiefe, bloud and wrong:
Thy lips haue learnd the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for aye confound,
and plucke thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.

6 The iuſt when they behold thy fall,
with feare will praiſe the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.

8 But I as Olive freſh and greene
ſhall ſpring and ſpread abroad:
For why? my truſt all times hath beene,
upon the liuing God.

9 For this therefore will I giue praiſe,
to thee with heart and voyce:
I will ſet forth thy name alwayes,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liij. T. S.

David deſcribeth the crooked nature, cruelty, and puniſhment of the wicked when they looke not for it, and deſireth the deliuerance of the godly, that they may reioyce together

Sing this as the 46. Pſalme.

THe fooliſh man in that which he
within his heart hath ſaid:
That there is any God at all,
hath utterly denaid.

2 They are corrupt, and they alſo
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord looke downe on ſonnes of men,
from heauen all abroad:
To ſeeke if any were that would,
be wiſe and ſeeke for God.

4 They

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feed upon
My people as they feed on bread?
the Lord they call not on.

6 Even there they were afraid, and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſieg'd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.

8 O Lord, give thou thy people health,
and thou, O Lord, fulfill:
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore,
that erſt were captive led:
Then Jacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liiij I. H.

David in great danger through the Ziphims, calleth upon God to deſtroy his enemies, promiſing ſacrifice for deliverance.

Sing this as the 44. Pſalme.

GOD ſaue me for thy holy Name,
and for thy goodneſſe ſake:
Unto the ſtrength (Lord) of the ſame,
I doe my cauſe betake.

2 Regard, O Lord, and giue an eare,
to me when I doe pray:
Bow downe thy ſelfe to me, and heare
the words that I doe ſay.

3 For ſtrangers up againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eyes,
that ſeeke my ſoule to ſpill:

4 But loe, my God doth giue me ayde,
the Lord is ſtraight at hand:

With them by whom my ſoule is ſtaid,
the Lord doth ever ſtand.

5 With plagues repay againe all thoſe,
for me that lie in wait:
And in thy truth deſtroy my foes,
with their owne ſnare and bait.

6 An offering of free heart and will,
then I to thee ſhall make:
And praiſe thy Name, for therein ſtill,
great comfort I doe take.

7 O Lord at length doe ſet me free,
from them that craft conſpire:
And now mine eye with joy doth ſee,
on them my hearts deſire.

Exaudi Deus Pſal. Lv. I. H.

David in great diſtreſſe, complaineth of Sauls crueltie, and falſhood of his familiar acquaintance, effectually mooving the Lord to pitie him: then aſſured of his deliverance, he ſetteth forth the grace of God as if he had already obtained his requeſt.

Sing this as the 35. Pſalme.

O God give eare and doe apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.

2 Take heed to me, grant my requeſt,
and anſwer me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cryes,
oppreſſe me through deſpight:
And ſo the wicked for like wiſe,
to vexe me have delight.

4 For they in counſell doe conſpire,
to charge me with ſome ill:
So in their hatefull wrath and ire,
they doe purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death,
doe worke me much unreſt.

6 Such

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say who will giue me
the swift and pleasant wings
Of some faire doue, that I may flie,
and rest me from these things?

8 Loe then I would goe farre away,
to flie I would not cease:
And I would hide my selfe and stay,
in some great wildernesse.

9 I would be gone in all the hast,
and not abide behind:
That I were quit and over-past,
these blasts of boystrous wind.

10 Diuide them Lord, and from them pull,
their diuelish double tongue:
For I haue spide the citie full,
of rapine, strife, and wrong.

11 Which things both night and day throughout,
doe close her as a wall:
In midst of her is mischiefe stout,
and sorrow eke withall.

12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
somewhere I could me hide.

14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell beare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.

16 Let death in haste upon them fall,
and send them quicke to hell

For

For mischeife raigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for helpe I flee:
The Lord will helpe me by and by,
and he will succour me.
18 At morning, noone, and evening tide,
unto the Lord I pray:
When I so instantly have cri'd,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and evermore:
Will heare when I to him complaine
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord,
For why? they will not God obey,
nor yet doe feare the Lord.
22 Upon their friends they lay'd their hands,
which were in covenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they have warre within their hearts,
as butter are their words:
Although their words are smooth as oyle,
they cut as sharpe as swords.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to line out halfe his dayes.
26 Though such be quite destroyed and gone,
in thee, O Lord, I trust:
I shall depend thy grace upon,
with all my heart and iust.

Miserere

Miſerere mei. Pſal. Lvj. I.H.

David being brought to Achis the King of Gath, 1 Sam. 21. 10. complaineth of his enemies, demandeth ſuccour, truſteth in God, and promiſeth to performe his vow, which was to praiſe God in his Church.

Sing this as the Lamentation.

HAve mercy Lord on me I pray,
for man would me devoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me out-right:
To fight againſt me many riſe,
O thou moſt high of might.
3 When they would make me moſt afraid,
with boaſts and brags of pride,
I truſt in thee alone for ayde,
by thee I will abide.
4 Gods promiſe I doe mind and praiſe,
O Lord, I flicke to thee:
I doe not care at all aſſayes,
what man can doe to me.
5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelves to hide,
cloſe watch for me to lay:
They ſpie my paths, and ſnares haue tide,
to take my life away.
7 Shall they thus ſcape on miſchiefe ſet,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they made me flee,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee.
and write them in thy booke.
9 When I doe call upon thy name,
my foes away doe ſtart:
I well perceiue it by the ſame,
that God doth take my part.

10 I glory in the word of God,
to praiſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I doe not care for man.

12 I will performe with heart ſo free,
to God my vowes alwayes:
And I. O Lord, all times to thee,
will offer thankes and praiſe.

13 My ſoule from death thou doſt defend,
and keep'ſt my feet upright:
That I before thee may aſcend,
with ſuch as live in light.

Miſerere mei. Pſal. Lvij. I. H

Dauid in the deſart of Ziph betrayed by the Inhabitants, and in the ſame caue with Saul calleth unto God with full confidence that he will performe his promiſe, and ſhew his glory in heaven and earth againſt his cruell enemies, therefore he rendreth laud and praiſe.

Sing this as the 44 Pſalme.

TAke pitty for thy promiſe ſake,
have mercy Lord on me:
For why my ſoule doth her betake,
unto the helpe of thee.

2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things,
be gone and overpaſt.

3 I call upon the God moſt high,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I have in hand.

4 From heauen he hath ſent his ayde,
to ſaue me from their ſpight:
That to deuoure me have aſſaid,
his mercy truth and might.

5 I led my life, with Lyons fell,
all ſet on wrath and ire:

And

And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quicke tongue,
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe, O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſty and might.
8 They lay their net, and doe prepare
a priuie caue or pit:
Wherein they thinke my ſoule to ſnare,
but they are falne in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwayes:
My heart (I ſay) doth well accord,
to ſing his laud and praiſe.
10 Awake my ioy, awake, I ſay,
my lute, my harpe, and ſtring:
For I my ſelfe before the day
will riſe, reioyce, and ſing.

11 Among the people I will tell
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercie doth extend as farre
as heauens all are high:
His truth as high as any ſtarre,
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelfe, O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy Maieſtie and might.

Si verè vtique. Pſal. Lviij. I. H.

He deſcribeth his malicious enemies, Sauls flatterers, who ſecretly and openly ſought his deſtruction from whom he appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce at the puniſhment of the wicked, to Gods glory.

Sing this as the 48. Pſalme.

YE Rulers that are put in truſt,
to iudge of wrong and right:

Be all your iudgements true and iuſt,
not knowing meed or might:
2 Nay, in your hearts ye marke and muſe
in miſchiefe to conſent:
And where ye ſhould true iuſtice uſe,
your hands to bribes are bent.

3 The Wicked ſort from their birth-day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue uſed craft and lies.
4 In them the poyſon and the breath,
of ſerpents doe appeare:
Yea, like the Adder that is deafe,
and faſt doth ſtop hereare.

5 Becauſe ſhe would not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouthes throughout:
The tuskes that in their great law-bones,
like Lyons whelps hang out.

7 Let them conſume away and waſte,
as water runs forth-right:
The ſhafts that they doe ſhoote in haſte,
let them be broke in flight.
8 As ſnailes doe waſte within the ſhell,
and unto ſlime doe runne:
As one before his time that fell,
and never ſaw the ſunne.

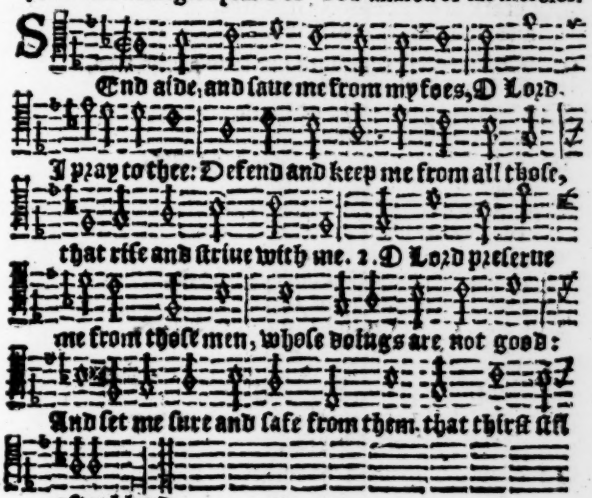
9 Before the thornes that now are young,
to bushes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioyce doth them good,
that God doth vengeance take:
And they ſhall waſh their feet in blood,
of them that him forſake.

11 Then ſhall the world thew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe

Eripe me. Pſal. Lix. I. H.

David in great danger of Saul, who ſent to ſlay him in his bed declareth his innocency and their fury, praying God to deſtroy all malicious ſinners, who live for a time to exerciſe his people, but in the end conſume in his wrath to Gods glory: for this he ſingeth praiſe to God aſſured of his mercies.



3 For lo they wait my ſoule to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I never did them ill.
4 They run and doe themſelues prepare,
when I no whit offend:
Riſe and ſaue me from their ſnare,
and ſee what they intend.
5 O Lord of hoaſts of Iſrael,
ariſe and ſtrike all lands:
And pittie none that doe rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they houle and grin:
And all the City cleane throughout,
from place to place they run.

7 They ſpeake of me with mouth alway,
but in their lips are ſwords:
They greed my death and then would ſay,
what? none doth heare our words.
8 But Lord thou haſt their wayes eſpi'd,
and laught thereat apace:
The heathen folke thou doſt deride,
and mocke them to their face.
9 The ſtrength that doth our foes withſtand,
O Lord doth come from thee:
My God he is, my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord,
leſt it from mind doe fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongue
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.
13 Conſume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they run apace,
as dogs they grin and cry:
Throughout the ſtreets in euery place
they run about and ſpie.
15 They ſeeke about for meat, I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all aſſaies.
17 Thou art my ſtrength, thou haſt me ſtaid,
O Lord, I ſing to thee:

Thou

Thou art my ſtay, my fence, and ayd,
a loving God to me.

Deus repulisti. Pſal. Lx. I. H.

David now King ouer Iuda, after many victories, sheweth by euident signes that God elected him king, assuring the people that God will prosper them if they approoue the same After he prayeth unto God to finish that that he had begun.

Sing this as the 35. Pſalme.

O Lord thou didſt us cleane forſake,
and ſcattered ſt us abroad:
Such great diſpleaſure thou didſt take,
returne to us. O God.

2 Thy might did mone the earth ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heavy chance thou plagueſt thus
the people that are thine:
And thou haſt given unto us
a drinke of deadly wine.

4 But yet to ſuch as feare thy Name,
a banner thou didſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that favour thee:
That they thy helpe at hand may haue,
O Lord, grant this to me.

6 The Lord did ſpeake from his owne place,
this was his joyfull tale:
I will divide Sichem by pace,
and mete out Succoths vale.

7 Gilead is given to mine hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my Law doth Iuda guide.

8 In Moab I will waſh my feet,
over Edom throw my ſhoe:
And thou Paleſtine ought'ſt to ſeeke
for favour me unto.

9 But who will bring me at this time,
into the City ſtrong?

Or who to Edom will me guide,
so that I goe not wrong?
10 Wilt thou not God, which didſt forſake
thy folke, their land and coaſts?
Our warres in hand thou wouldſt not take,
nor walke among our hoaſts.

11 Giue ayde. O Lord, and us relieue,
from them that us diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue might
to take great things in hand:
He will tread downe, and put to flight
all thoſe that us withſtand.

Exaudi Deus. Pſal. Lxj. I. H.

Whether he was in danger of the Ammonits or purſued of Abſalon, here he cryeth to be delivered and confirmed in his kingdome, promiſing perpetuall praiſes.

Sing this as the 59. Pſalme.

REgard. O Lord, for I complaine,
and make my ſuit to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From out the coaſts and utmoſt parts
of all the earth abroad:
In griefe and anguiſh of my heart,
I cry to thee. O God.

3 Upon the rocke of thy great power
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for ever to endure:
Under thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts will he reward
all thoſe that feare his Name.
6 The King ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
in royall ſtate always.

7 That

7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercie, truth, and grace
defend him from decay.
8 Then ſhall I ſing for ever ſtill,
with praiſe vnto thy Name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxij. I. H.

David declareth by his example, and the nature of God, that he and all people muſt truſt in God alone, ſeeing that all without God goeth to nought, who onely is of power to ſaue and that he rewardeth man according to his works.

Sing this as the 59. Pſalme.

MY ſoule to God ſhall giue good heed,
and him alone attend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and aide:
He is my ſtay, that no preſence
ſhall make me much diſmaid.
3 O wicked folke how long will ye
uſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwaies
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.
5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feats me to defend,
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace:
He doth ſupport me, that no power
can mone me out of place.
7 God is my glory and my health,
my ſoules deſire and ſuit:
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.

8 O haue your truſt in him alwayes,
ye folke with one accord:
Powre out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a fleight:
With things moſt vaine doe them compare,
for they can keepe no weight.
10 Truſt not in wrong robbery, nor ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell,
which here to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou (Lord) art good and kind,
thy mercy doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.

Deus, Deus meus. Pſal. Lxiij. T. S.

David after his danger in Ziph, giveth thanks to God for his wonderfull deliverance, in whoſe mercie he truſteth, even in the midſt of miſery, prophecying the deſtruction of Gods enemies, and contrariwiſe, happineſſe to all men that truſt in the Lord, 1 Sam. 23.

Sing this as the 44. Pſalme.

O God my God I watch betime,
to come to thee in haſte:
For why my ſoule and body both,
doe thirſt of thee to taſte.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht with thought of thee,
for thee I wish alone.

2 That I might ſee yet once againe,
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies farre ſurmount,
this life and wretched dayes:

My lips therefore ſhall giue to thee,
due honour, laud and praiſe.
4 And whilſt I liue I will not faile
to worſhip thee alway:
And in thy Name I ſhall lift up
my hands when I doe pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs,
as are for thee moſt meet.
6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder covert of thy wings
thou art my ioyfull guide.
8 My ſoule doth ſurely ſtick to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone devoure.
10 The ſword ſhall them devoure each one,
their carkaſſes ſhall feed
The hungry foxes which doe run
their prey to ſeek at need.
11 The King and all men ſhall reioyce,
that doe profeſſe Gods word:
For lyars mouthes ſhall then be ſtopt,
which haue the truth diſturb'd.

Exaudi Deus. Pſal. Lxiiij. I. H.

David prayeth againſt the falſe reporters and ſlanderers, he declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the 59. pſalme.

O Lord vnto my voice giue eare,
with plaint when I doe pray:
And rid my life and ſoule from feare
of foes that threat to ſlay.
2 Defend me from that ſort of men
that in deceit doe lurke:
And from the frowning face of them
that all ill feates doe worke.
3 Who whet their tongues as we haue ſeene
men whet and sharpe their ſwords:
They ſhoot abroad their arrowes keene,
I meane moſt bitter words.

4 With

4 With priuie sleights shoot they their shafts
the upright man to hit:
The iust unwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie:
To use deceit let us not dread,
what? who can it espie?
6 What way to hurt they talke and muse
all times within their heart:
They all consult what feats to use,
each doth invent his part.

7 But yet all this shall not prevaile:
when they thinke least upon,
God with his dart shall sure assaile,
and wound them every one.
8 Their craft and their ill tongues withall,
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought:
And praise his mightie workes, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voyce,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiving unto God by the faithfull, who are signified by Sion and Ierusalem, for the choosing, preservation, and governance of them, and for the plentifull blessings poured forth upon all the earth.

Sing this as the 30. Psalme.

Thy praise alone, O Lord, doth raigne,
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behests fulfill.
2 For that thou dost their prayers heare,
and dost thereto agree:
The people all both farre and neare
with trust shall come to thee.

3 Our

Our wicked life ſo farre exceeds,
that we ſhall fall therein:
But Lord forgiue our great miſdeeds,
and purge us from our ſinne.
4 The man is bleſt whom thou doſt chuſe
within thy courts to dwell:
Thy houſe and Temple he ſhall uſe,
with pleaſures that excell.
5 Of thy great iuſtice heare us God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountaines ſtrong and ſtout
to ſtand in every ſhower.
7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which Morne and Euen in great mirth
doe paſſe with praiſe to thee.
9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſeed and corne which men doe ſow,
for he doth guide the thing.
11 With wet thou doſt her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.
12 Thou deck'ſt the earth of thy good grace,
with faire and pleaſant crop:
Thy clouds diſtill their deaw apace,
great plenty they doe drop.
13 Whereby the deſart ſhall begin
full great increaſe to bring:

The

The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocke ſhall feed,
and cover all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvj. T. S.

He exhorteth to praiſe the Lord in his wonderfull workes he ſetteth forth the power of God to affray rebels, and he ſheweth Gods mercy in Iſrael, to prouoke all men to heare and praiſe his name.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his Name:
Extoll his might with heart and voice,
giue glory to the ſame.
2 How wonderfull, O Lord, ſay ye,
in all thy workes thou art:
Thy foes for feare ſhall ſeeke to thee,
full ſore againſt their heart.

3 All men that dwell on earth throughout,
ſhall praiſe the name of God:
The land thereof the world about
is ſhewed and ſet abroad.
4 All folke come forth, behold and ſee
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to paſſe hath brought.

5 He laid the ſea like heapes on high,
therein a way they had
On foot to paſſe both faire and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue unto our God,
due laud and thankes alwayes:
With ioyfull voice declare abroad,
and ſing unto his praiſe.
8 Which doth indue our ſoule with life,
and it preſerues withall:

He stayes our feet, so that no strife,
can make us slip or fall.

9 The Lord doth proove our deedes with fire,
if that they will abide:
As worke-men doe when they desire
to haue their metals try'd.

10 Although thou suffer us so long,
in prison to be cast:
And there with chaines and fetters strong
to lye in bondage fast.

The second part.

11 Although (I say) thou suffer men
on us to ride and raigne:
Though we through fire and water run,
of very griefe and paine.

12 Yet sure thou dost of thy good grace,
dispose it to the best:
And bring us out into a place,
to liue in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes (I say) which I did make
in dolour of my heart.

15 Burnt offrings I will giue to thee,
of Oxen fat, and Rams:
Yea, this my sacrifice shall be
of Bullocks, Goats, and Lambs.

16 Come forth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked works reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I doe ever find.

Deus miſereatur. Pſal. Lxvij. I H.

A ſweet prayer for all the faithfull, to obtaine the favour of God and to be lightned with his countenance, to the end that his way and iudgements, maybe known throughout the earth reioycing that God is the governour of all Nations.

Sing thisas the 25. Pſalme.

HAue mercy on us Lord,
and grant to us thy grace:
To ſhew to us doe thou accord,
the brightneſſe of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may teſt thy ſaving health.

3 Let all the world, O God,
giue praiſe unto thy Name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doſt guide,
the nations of the earth.

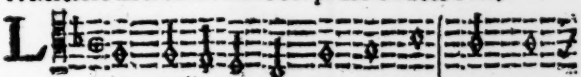
5 Let all the world, O God,
giue praiſe unto thy Name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God, the God of peace
ſhall bleſſe us ekr withall.

7 God ſhall us bleſſe, I ſay,
and then both farre and neare,
The folke throughout the earth alway
of him ſhall ſtand in feare.

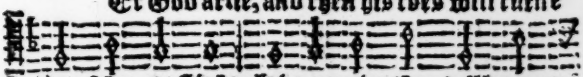
Exurgat

Exurgat Deus. Pſal. Lxviij. T. S.

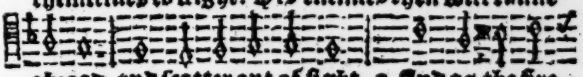
David expreſſeth the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſorts, declareth himſelfe to them. Gods Church therefore by reaſon of his promiſes, graces, and victories, doth excell all worldly things Wherefore all men are moved to praiſe God for ever.



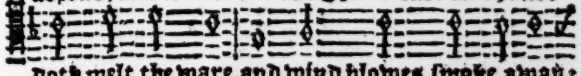
Et God ariſe, and then his foes will turne



themſelues to flight: His enemies then will runne

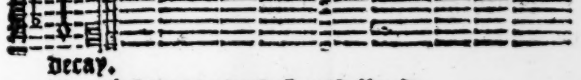


abroad, and ſcatter out of ſight. 2. And as the fire



doth melt the waxe, and wind blowes ſmoke away:

So in the preſence of the Lord, the wicked ſhall



decay.

3 But righteous men before the Lord
ſhall heartily reioyce:
They ſhall be glad and merry all,
and cheerfull in their voyce.

4 Sing praiſe, ſing praiſe unto the Lord,
who rideth on the skie:
Extoll the name of Jah our God,
and him doe magnifie.

5 The ſame is he that is above,
within his holy place:
That Father is of fatherleſſe,
and iudge of widowes caſe.

6 Houſes he gives, and iſſue both,
unto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When

7 When thou didst march before thy folke
the Egyptians from among:
And brought'st them through the wilderneſſe,
which was both wide and long.
8 The earth did quake, the raine powr'd downe
heard were great claps of thunder:
The mount Sinai shook in such sort,
as it would cleane in sunder.

9 Thine heritage with drops of raine
abundantly was waſht:
And if so be it barren wast,
by thee it was refreſht.
10 Thy chosen flocke doth there remaine;
thou hast prepar'd that place:
And for the poore thou dost provide
of thine especiall grace.

The second part.

11 God will give women causes ſuit,
to magnifie his Name:
When as his people triumph make,
and purchase bute and lame.
12 For puiſſant Kings for all their power
shall flee and take the foile:
And women which remaine at home,
shall helpe to part the ſpoile.

13 And though you were as blacke as pots,
your hue shall paſſe the Doue:
Whose wings and feathers seeme to have
silver and gold above.
14 When in this land God shall triumph
o're Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods most holy hill
doth farre excell in grace.
16 Why brag ye thus ye hils most high,
and leape for pride together:
The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriers good and ſtrong:

The

The Lord alſo in Sinai
is preſent them among.
18 Thou didſt, O Lord aſcend on high,
and captiues ledſt them all.
Which in time paſt thy choſen flocke,
in bondage kept and thrall.

Thou madſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue that they might dwell,
in thy temple diuine.
19 Now praiſed be the Lord, for that
he powres on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth plaine:
He is the God by whom we ſcape,
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the hairy ſcalpe:
Of thoſe that in their wickednes,
continually doe walke.

22 From Baſan I will bring ſaith he,
my people and my sheepe,
And all my owne as I haue done,
from dangers of the deepe.
23 And make them dip their feet in bloud,
of thoſe that hate my name:
And dogs ſhall haue their tongues imbru'd,
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doſt deface:
And how thou goeſt as God and King,
vnto thy holy place.
25 The ſingers goe before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with timbrell and with tabret.

26 Now in the congregation,
O Iſrael praiſe the Lord:
And Iacobs whole poſterity,
giue thankes with one accord.

27 Their cheefe was little Beniamin,
but Iudah made their hoast:
With Zabulon and Nepthalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifts will we
giue vnto thee, O Lord,
For thine vnto Ierusalem
sure promise made by word.

The fourth part.

Yea and strange Kings to vs subdu'd,
shall doe like in those dayes:
I meane to thee they shall present
their gifts of laud and praise.
30 Ye shall destroy the spearemens rankes,
the calues and buls of might:
And cause them tribute pay and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most blacke shall stretch their hands
vnto their Lord and King.
32 Therefore ye Kingdomes of the earth,
giue praise vnto the Lord:
Sing psalmes to God with one accord
thereto let all accord.

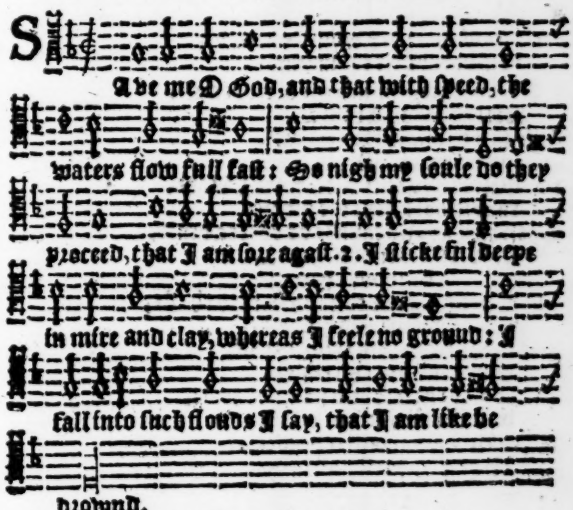
33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearefull thunder-claps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on high:
Whose might and power doth farre extend
aboue the cloudie skie.

35 O God thy holinesse and power,
is dread for euermore:
The God of Israel giues us strength,
praised be God therefore.

Salvum

Saluum me fac. Pſal. Lxix. I H.

Chriſt and his electis figured in Dauids zeale, and anguiſh the malicious cruelty of whoſe enemies and their puniſhments, Iudas and ſuch traitors noteth, who are accurſed. Then gathereth he courage in affliction, and offereth praiſes to God being more acceptable to God then all ſacrifices. Finally he doth prouoke all creatures to praiſes: prophecying of the Kingdome of Chriſt, and building of Iuda, where all the faithfull and their ſeed ſhall dwell for euer.



3 With crying oft I faint and quaile,
my throat is hoarſe and dry:
With looking up my ſight doth faile.
for help to God on high.
4 My foes that guiltleſſe doe oppreſſe
my ſoule with hate are led:
In number ſure they are no leſſe
then haires are one my head.
5 Though for no cauſe they were me foe,
they proſper and are glad:
They doe compell me to reſtore,
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoaſts defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpite of thee they would me make,
to hide my face for ſhame.

9 My mothers ſonnes my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pins me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſte,
yeaſt I weepe and mone:
Yet in my teeth this thing is caſt,
they paſſe not thereupon.
12 If I for griefe and paine of heart,
in ſackcloth uſe to walke:
Then they anon will it peruert,
therewith they ieſt and talke.

13 Both hie and low and all the throng,
that ſit within the gate:
They haue me ever in their tongue,
of me they talke and prate.
14 The drunkards that in wine delight,
it is their cheefe paſtime:
To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine ayd to me.
16 Plucke thou my feet out of the mire
from drowning doe me keepe:

From

From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leſt with the waues I ſhould be drownd,
and depth my ſoule deuourt:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And doe not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſte giue eare I ſay.
20 O Lord unto my ſoule draw nigh,
the ſame with ayd repoſe:
Becauſe of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide reproch and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame.
thou ſeeſt them all full well.
22 When they with drags doe breake my hart:
I ſeeke for helpe anone:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vinegar to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin,

25 And let their eyes be darke and blind,
that they may nothing ſee:
Bow downe their backes and doe them bind,
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in theire,
take hold upon them all.

27 As deserts dry their house disgrace,
their offspring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.
28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou doe wound the same,
they seeke to hurt him more.
29 Then let them heape up misse heike still,
(such they are all peruert)
That of thy favour and good will,
they neuer haue a part.
30 And raze them cleane out of the booke,
of life, of hope of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord with woe and griefe,
haue beene full sore oppress:
Thy helpe shall giue me such releife,
that all shall be redress.
32 That I may glaze thy name the praise,
and shew it with a song:
I will extoll the same alwayes,
with heartie thankes among.
33 Which is more pleasant vnto thee,
such mind thy grace hath borne,
Then either Oxe or calfe can be,
that hath both hooke and horne.
34 When simple folke doe this beholde,
it shall reioyce them sure:
All ye that seeke the Lord be bolde,
your life for aye shall dure.
35 For why the Lord of hoasts shall heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherefore the skie and earth below,
the sea with flouds and streames:
His praise they shall declare and shew,
with all that liue in them.
37 For sure our God will Sion saue,
and Iudahs cities build.

Much

Much folke poſſeſſion there ſhall haue,
her ſtreetes ſhall all be filld.
38 His ſeruants ſeed ſhall keepe the ſame,
all ages out of minde:
And there all they that loue his name,
a dwelling place ſhall finde.

Deus in adjutorium. Pſal. Lxx. I. H.

He prayeth to be right ſpeedily deliuered, his enemies to be aſhamed and all that ſeeke the Lord to be comforted.

Sing this as the 25. Pſalme.

O God to me take heed,
of helpe I thee require:
O Lord of hoaſts with haſte and ſpeed,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo, ſo, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which only truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
with mirth and one accord
All glory, honour, laud and praiſe,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine ayd I lacke:
Thou art my ſtay, and helpe, therefore
make ſpeed and be not ſlacke.

In te domine Pſal. Lxxj. I. H.

He prayeth in faith eſtabliſhed by promiſe, and confirmed by the works of God from his youth, to be deliuered from his wicked and cruell ſonne Abſalon with his confederacy, promiſing to be thankfull therefore.

Sing this as the 29. Pſalme.

My Lord my God in all diſtreſſe,
my hope is whole in thee:

Then let no shame my soule oppresse,
nor once take hold on me:
2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my suit accord,
and lend me helpe at need.

3 Be thou my rocke to whom I may,
for ayd all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power,
From folke iniust and eke from them,
that cruelly devoure.

5 Thou art the stay wherein I trust,
thou Lord of hoasts art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept even from my birth,
and I through thee was borne,
Wherefore I will thee praise with mirth,
both evening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast beene,
my fence and ayd so strong.
8 Wherefore my mouth all time shall lacke
thy glory and thy praise:
And eke my tongue shall not be slacke,
to honour thee always.

9 Refuse me not O Lord I say,
when age my limbes doth take:
And when my strength doth waste away
doe not my soule forsake.
10 Among themselues my foes enquire
to take me through despite:
And they against me doe conspire,
that for my soule layd wait.

The second part.

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite for to his ayd,
I wis there commeth none.

12 Doe not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in time of griefe thou may
in haſte giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo
that faine would worke me ſtrife.

14 But I will patiently abide
thy helpe at all aſſayes:
Still more and more each time and tide,
I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doſt ſend:
But of thy benefits O Lord
I know no count nor end.

16 Yet will I goe and ſeeke forth one,
with thy good helpe O GOD:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tookſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
vntill my head be gray.

The third part.

19 That I thy ſtrength and might may ſhew
to them that now be here:
And that our ſeed thy power may know,
hereafter many a yeare.

20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed.
O who is like to thee?

21 Thou mad'ſt me feele affliction ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookſt me from the graue.

And thou mine honour doſt increaſe,
my dignity maintaine:

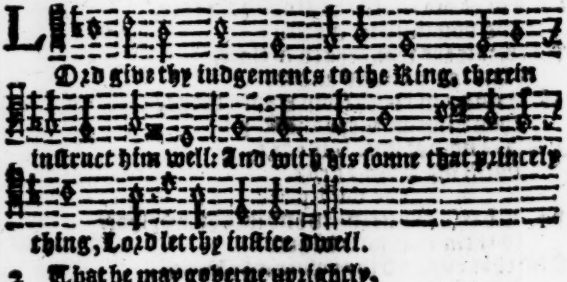
Yea thou haſt make all greiſe to ceaſe,
and comfortſt me againe.

23 Therefore thy faithfulnes to prayſe,
I will with Violl ſing:
My harpe ſhall ſound thy prayſe alwayes,
O Iſraels holy King.
24 My mouth will toy with pleaſant voyce,
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

25 My tongue thy uprightneſſe ſhall ſound,
and ſpeake it dayly ſtill:
For greiſe and ſhame doe them confound,
that ſeeke to worke me ill.

Deus judicium Pſal. Lxxij. I.H.

Gods kingdome by Chriſt is repreſented by Salomon under whom ſhall be righteouſnes, peace and felicity, unto whom all kings and nations ſhall doe homage, whoſe name and power ſhall endure for ever.



LOrd give thy iudgements to the King, therein
inſtruct him well: And with his ſonne that princely
thing, Lord let thy iuſtice dwell.

2 That he may governe uprightly,
and rule thy folke aright:
And ſo defend through equity,
the poore that haue no might.
3 And let the mountains that are high
vnto thy folke giue peace
And eke let little hils apply,
in iuſtice to encreaſe.

4 That he may helpe the weake and poore,
with ayde and make them ſtrong:
And eke deſtroy for evermore,
all thoſe that doe them wrong.

5 And

5 And then from age to age ſhall they
regard and feare thy might:
So long as ſunne doth ſhine by day,
or elſe the moone by night.
6 Lord make the King unto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.
7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Untill the moone ſhall leaue to prime,
waſt, change, or to encreaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the floudes within the land,
through all the earth about.
9 The people that in deſarts dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lord of all the Iſles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All Kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needy ſore both ſaue,
that unto him doe call:
And eke the ſimple ſoule that haue,
no helpe of man at all.
13 He taketh pitty on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeeme their liues from dread.
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.
15 But he ſhall liue and they ſhall bring,
to him of Sabaes gold:

Or

He ſhall be honoured as a King,
and daily be extold:
16 The mightie mountaines of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand
in Libanus full long.

17 Their cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plenty it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
while that the Sunne is light:
And thinke them happy through the ſame.
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſts and King,
to Iſraels God each one:
For he doth every wondrous thing,
yea, he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen ſay I.

Quàm bonus Deus. Lxxiii. I. H.

David teacheth that neither the proſperity of the ungodly nor the afflictions of the good, ought to diſcourage Gods children but rather move them to conſider Gods providence and to reverence his iudgements, for that the wicked vaniſh away like ſmoke, and the godly enter into life everlaſting, in hope whereof he reſigneth himſelfe into Gods hands.

Sing this as the 4 4. Pſalme.

HOw euer it be yet God is good,
and kind to Iſrael:
And to all ſuch as ſafely keepe,
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And ere I miſſe euen at a pinch,
my ſteps away gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdaine:
That wicked men all things ſhould haue,
without turmoile and paine.

4 The,

4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 As free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therefore preſumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed that euen for fat,
their eyes oft-times out-ſtart:
And as for worldly goods they haue,
more then can wiſh their heart.
8 Their life is moſt licentious
boaſting much of the wrong:
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme.
And prate they doe of worldly things
no wight they doe eſteeme.
10 The people of God oft-times turne backe
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they,
ſhould know or vnderſtand
Theſe worldly things ſith wicked men,
be lords of ſea and land?
12 For we may ſee how wicked men,
in riches ſtill increaſe.
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why doe I from wickednesſe,
my fantaſie reſtraine:
And waſh my hands with innocents,
and cleanſe my heart in vaine?
14 And ſuffer ſcourges euery day
as ſubiect to all blame?

And

And every morning from my youth,
ſuſtaine rebuke and ſhame.

15 And I had almoſt ſayd as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great,
for me to take in hand.

17 Untill the time I went into
thy holy place and then
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlipperye place:
And at thy pleaſure and thy will,
thou doſt them all deface.

19 Then all men muſeat that ſtrange ſight,
to ſee how ſuddenly,
They are deſtroyd diſpatcht, conſum'd,
and dead ſo horriblye.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand,
thou holdſt me alwayes faſt:
24 And with thy counſell doſt me guide,
to glory at the laſt.

25 What thing is there that I can wish
but thee in heauen aboue:
And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the ſtrength,
my portion eke for euer.

27 And

27 And loe all ſuch as thee forſake.
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore I will draw nere to God,
and ever with him dwell:
In God alone I put my truſt,
thy wonders I will tell.

Vt quid Deus? Pſal. Lxxiii. I. H.

A complaint of the deſtruction of the Church and true religion under the name of Sion, and the altars deſtroyed: But truſting in the might and free mercies of God by his covenant he deſireth helpe and ſuccour to the glory of his name, the ſalvation of his poore afflicted ſervants, and the confuſion of his proud enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from us,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call thy people to thy thought,
which haue beene thine ſo long:
The which thou haſt redeem'd and bought
from bondage ſore and ſtrong.

3 Haue mind therefore, and thinke upon,
remember it full well:
Thy pleaſant place, thy mount Sion
where thou waſt wont to dwell.
4 Lift up thy feet and come in haſte,
and all thy foes deface:
Which now at pleaſure rod and waſte
within thy holy place.

5 Amid thy congregations all,
thine enemies roare. O God:
They ſet as ſignes on every wall,
banners diſplaid abroad.
6 As men with axes hew downe trees,
that on the hills doe grow:
So ſhine the bils and ſwords of theſe
within thy temple now.

7 The ſeeling ſawd, the carued boards,
the goodly grauen ſtones:

With axes hammers bils, and swords,
they beat them downe at once:
8 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy Name,
they raze downe to the soyle.

9 And thus they say within their heart,
dispatch them out of hand:
Then burnt they up in every place,
Gods houses through the land.
10 Yet thou no signe of helpe dost send:
our prophets all are gone:
To tell when this our plague shall end,
among us there is none.

11 When wilt thou Lord once end this shame,
and cease thine enemies strong?
Shall they alwayes blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy lap?
O plucke it out and be not slacke,
to give thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and evermore hast beene:
Yea thy good grace throughout the world,
for our good helpe hath seene.
14 The seas that are so deep and dead,
thy might did make them dry:
And thou didst breake the serpents head,
that he therein did die.

15 Yea thou didst breake the heads so great,
of whales that are so fell:
And gav'st them to the folke to eate,
that in the desarts dwell.
16 Thou mad'st a spring with streames to rise
from rock both hard and high:
And eke thy hand hath made likewise,
deepe rivers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou sett'st to serve us with their shine,
the light and eke the sunne.

18 Thou didſt appoint the ends and coaſts,
of all the earth about:
Both ſummers heat, and winters froſts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the fooliſh folke are let
to raile upon thy Name.
20 O let no cruell beaſt devoure,
the turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy covenant and behold,
thy foes poſſeſſe the land:
All ſad and darke, forewoorne and old,
our realme as now doth ſtand.
22 Let not the ſimple goe away,
nor yet returne with ſhame:
But let the poore and needy aye,
giue praiſe unto thy name.

23 Riſe, Lord, let be by thee maintain'd,
the cauſe that is thine owne:
Remember how that thou blaſphem'd,
art by the fooliſh one.
24 The voyce forget not of my foes,
for the preſumption high:
Is more and more increaſt of thoſe,
that hate thee ſpightfully.

Confitebimur tibi. Pſal. Lxxv. I. H.

The faithfull praiſe the Lord, who ſhall come to indge at his time when the wicked ſhal drinke the cup of his wrath but the righteous ſhall be exalted to honor.

Sing this as the 44. Pſalme.

VNto thee (God) will we giue thankes,
we will giue thankes to thee:
Sith thy name is ſo neere, declare
thy wondrous workes will we.
2 I will uprightly iudge, when get
convenient time I may:

The earth is weake, and all therein
but I her pillars ſtay.

3 I bid to the mad people ſay,
Deale not ſo curiouſly.
And vnto the vngodly ones,
ſet not your hornes on high.
4 I ſaid vnto them ſet not vp
your raiſed hornes on high:
And ſee that you doe with ſtiffenecke,
not ſpeake preſumptuouſly.

5 For neither from the eaſterne parts,
nor from the weſterne ſide:
Nor from forſaken wilderneſſe
promotion doth proceed.
6 For why? the Lord our God he is,
the righteous Iudge alone:
He putteth downe the one, and ſets
another in the throne.

7 For why? a cup of mightie wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the world ſhall drinke,
and ſucke them every whit.

9 But I will talke of God I ſay,
of Iacobs God therfore:
And will not ceaſe to celebrate,
his praiſe for evermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
ſhall be exalted high.

Gloria Patri.

To Father, Sonne and holy Ghoſt
all glory be therfore:
As in beginning was, is now,
and ſhall be evermore.

In Iudea Pſal. Lxxvj. I. H.

Here is deſcribed the power of God, and care for the defence of his people, by the deſtruction of Senacheribs army; for which the faithfull are exhorted to be thankfull.

Sing this as the 69. Pſalme.

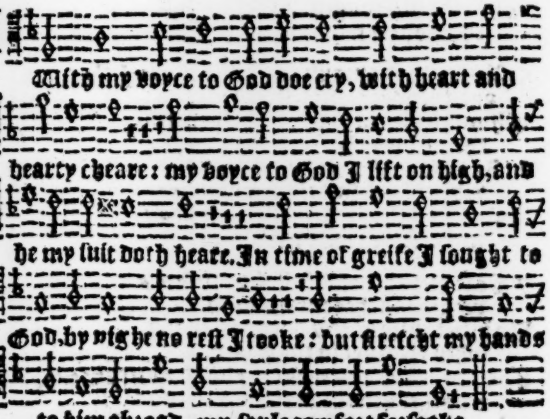
TO all that now in Iury dwell,
the Lord is cleerely knowne:
His name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight,
to tarry there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both ſhaft and bow,
the ſword, the ſpeare, and ſhield,
And brake the ray to overthrow,
in battell on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lye:
Then in the ſtrongeſt of the world,
that rob on mountaines high.
5 But now the proud are ſpoild through thee,
and they are falne on ſleepe:
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke, O Iacobs God,
when thou didſt them reproone:
As ſtarke on ſleepe their chariots ſtood,
no horſemen once did moone.
7 For thou art dreadfull Lord indeed
what man the courage hath
To bide thy ſight and doth not dread,
when thou art in thy wrath.
8 When thou doſt make thy iudgements heard,
from heaven through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.
9 And that when thou, O God, doſt ſtand
in iudgement for to ſpeake:
To ſaue th'afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shal turne vnto thy praise:
Hereafter Lord doe thou restraine
their wrath and threats alwaies.

11 Make vowes and pay them to our God
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he:
12 For he doth take both life and might,
from princes great of birth,
And full of terror is his sight,
to all the kings on earth.

Voce meâ. Psal. Lxxvij. I. H.

David rehearseth his great afflictions and grievous temptations whereby he is driven to consider his former conversation and the course of Gods works in the preservation of his servant: and so he confirmeth his faith against these temptations.


I With my voyce to God doe cry, with heart and
hearty cheare: my voyce to God I lift on high, and
he my suit doth heare. In time of greife I sought to
God, by nighe no rest I tooke: but stretcht my hands
to him abroad, my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:
I spake but could not make an end,
my breath was stopt so sore.

4 Thou heldſt mine eyes alwayes from reſt,
that I therewith awake:
With feare I am full ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in minde I caſt,
and oft did thinke upon:
The times and ages that are paſt
full many yeares agone.

6 By night my ſongs I call to minde,
once made thy praiſe to ſhow:
And with my heart much talke I finde,
my ſpirits doe ſearch to know.

7 Will God ſayd I at once for all
caſt off his people thus:
So that henceforth no time he ſhall
be freindly unto us?

8 What? is his goodneſſe cleane decayd,
for euer and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to with-hold?

10 At laſt I ſayd my weakeneſſe is
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke upon
the working of the Lord:
Of all his wonders paſt and gone.
I gladly will record.

12 Yea all his works, I will declare,
and what he did deviſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy works (O Lord) are all upright,
and holy all abroad:
What one hath ſtrength to matche the might
of thee O Lord our God?

14 Thou art a God that doſt forth ſhow
thy wonders every houre:

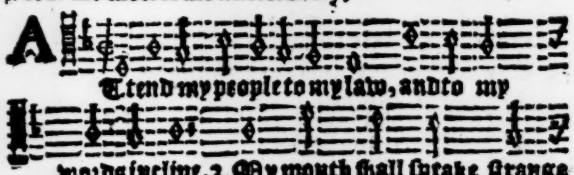
And so dost make the people know,
thy vertue and thy power.

15 And thine owne folke thou dost defend,
with strength and stretched arme,
The sonnes of Jacob that descend,
and Josephs seed from harme.
16 The waters Lord perceived thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black,
did raine full plenteously:
The thunder in the ayre did cracke,
thy shafts abroad did flie.
18 Thy thunder in the ayre was heard,
thy lightnings from aboue,
With flashes great made men afraid,
the earth did quake and moue.
19 Thy wayes within the sea doe lye,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.
20 Thou ledst thy folke upon the land,
as sheepe on every side.
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviij. I. H.

He sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their perverse ancestours. The holy Ghost hath comprehended, as it were the summe of all Gods benefits, that the grosse people might see in few words the effect of the whole history.



Attend my people to my law, and to my

words incline. 2. My mouth shall speake strange

parables

parables, and ſentences diuine, 3. Which we our
ſelues haue heard and learnd, euen of our fathers
old: And which for our inſtruction, our fathers haue
us told.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race prayſe,
and all his workes of wonder.
5 To Iacob he commandment gaue,
how Iſrael ſhould liue
Willing our Fathers ſhould the ſame,
vnto their children giue.
6 That they and their poſterity,
that were not ſprung up tho:
Should haue the knowledge of the law,
and teach their ſeed alſo:
7 That they might haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.
8 Not being as their Fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoile:
Shooting their ſhafts in day of warre,
and yet they tooke the foyle.
10 For why? they did not keepe with God,
the couenant that was made:
Nor yet would walke, or lead their liues,
according to his trade.
11 But put into oblivion,
his counſel and his will:

And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that cal'd is Thaneos.
13 He did divide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.
14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was
with fire he gaue them light.
15 He brake the rocks in wildernesse,
and gaue the people drinke,
As plentifull as when the deepes,
doe flow up to the brinke.
16 He drew out Rivers out of Rocks,
that were both dry and hard:
Of such abundance that no flouds,
to them might be compar'd.
17 Yet for all this against the Lord
their sinne they did encrease:
And stirred him that is most high
to wrath in wildernesse.
18 They tempted God within their hearts,
like people of mistrust:
Requiring such a kind of meat
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnes:
What? can this God prepare for us
a feast in wildernes?
20 Behold he stroke the stonie rocke,
and flouds forthwith did flow:
But can he now giue to his flocke,
both bread and flesh also?
21 When God heard this he waxed wroth,
with Iacob and his seed:
So did his indignation,
on Israel proceed.

The

The third part.

22 Because they did not faithfully,
beleeue and hope that he
Could alwayes helpe, and succour them
in their necessitie.
23 Wherefore he did command the clouds,
forthwith they brake in sunder
24 And raind downe manna for them to eat,
a food of mickle wonder.

25 When earthly men with angels food,
were fed at their request:
26 He bad the east wind blow away,
and brought in the southwest.
27 He raind downe flesh as thicke as dust,
and fowles as thicke as sand:
28 Which he did cast amid the place,
where al their tents did stand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouthes
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sin,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he shortened,
and made their honour paine:
Their yeares did waste and passe away,
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring that he was their strength,
their helpe and God most digh.
36 Though in their mouthes they did but glose,
and flatter with the Lord:
And with their tongues and in their hearts,
dissembled euery word.

The

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the covenant that was made.
38 Yet was he still so mercifull,
when they deserv'd to die:
That he forgaue them their misdeeds,
and would them not destroy.

Yea many a time, he turnd his wrath,
and did himselfe advise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a wind,
Passing away and cannot well
returne by his owne kind.

40 How oftentimes in wilderneſſe,
did they the Lord provoke?
How did they mone and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sin,
and tempted God eft-soone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles,
(as they themselues beheld)
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at floud.
45 Nor how he sent them swarmes of flies,
which did them sore annoy
And filld their country full of frogs,
which did their land destroy.

The

The fifth part.

46 Nor how he did commit their fruits,
unto the caterpiller:
And all the labours of their hands,
he gaue to the graſſhopper.
47 With haillſtones he deſtroyd their vines
ſo that they were all loſt:
And not ſo much as wild fig-trees,
but he conſumd with froſt:

48 And yet with haillſtones once againe,
the Lord their cattell ſmote:
And all their flocks and herds like wiſe,
with thunder-bolts full hot.
49 He caſt upon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath, and evill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue unto the peſtilence
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that up in Egypt came:
And all the heiſe of men and beaſts,
within the tents of Ham.

52 But as for all his owne deare folke
he did preſerue and keepe:
And carried them through wildernes,
even like a flocke of ſheepe.
53 Without all feare both ſafe and ſound
he brought them out of thrall:
Whereas their foes with rage of ſea,
were overwhelmed all.

54 And brought them out into the coaſts,
of his owne holy land:
Even to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their lands divide:
And in their tents he ſet the tribes,
of Iſrael to abide.

56 Yet for all this their God moſt high,
they ſtird and tempted ſtill:

And

And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And greiu'd him with their hill altars,
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.
60 Then he forsooke the tabernacle,
of Shilo where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.
62 And did commit them to the sword,
wroth with his heritage:
63 Their young men were deuour'd with fire,
maids had no marriage.
64 And with the sword the priests also
did perish euery one:
And not a widow left aliue,
their death for to bemone.
65 And then the Lord began to wake,
as one that slept a time:
And like a valiant man of warre,
refreshed after wine.
66 And with Emrods in the hinder parts
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall:
67 Then he the tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.

68 But

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did loue so well.

69 Wherras he did his temple build,
both stately and sure:
Like as the earth which he hath made,
for ever to endure.

70 Then chose he Dauid him to serue
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the ewes with yong,
the Lord did him aduance:
To feed his people Israel,
and his inheritance.

72 Thus Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his powre,
did governe them in deed.

Deus venerunt. Pſal. Lxxix. I. H.

The Israelites complaine to God for the calamities that they suffered, when Antiochus destroyed their Temple and cities desiring ayd against his tyranny, lest God and religion should be contemned by the Heathen, who should see them forsaken and perish.

Sing this as the 77 Pſalme.

O God the Gentiles do inuade
thine heritage to spoile:
Ierusalem an heape is made,
thy temple thy defile.

2 The bodies of thy Saints most deere,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuoure and wast.

3 Their bloud throughout Ierusalem,
as water spilt they haue
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:

The enemies at us iest and mocke,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against us euer fume?
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Upon those people poure the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the upper hand,
and Iacobs seed destroyed:
His habitation and his land,
they haue left wast and voyd.
8 Beare not in mind our former faults,
with speed some pitty show,
And aide us Lord, in all assaults,
for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
on us declare the same:
Weigh not our works our sinnes deface,
for honour of thy name.
10 Why shall the wicked still alway,
to us as people dumbe,
In thy reproach reioyce and say,
where is their God become?

Require, O Lord, as thou seest good,
before our eyes in sight:
Of all these folke thy seruants bloud,
which they spilt in despight.
11 Receiue into thy sight in haste,
the clamours, grieke, and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of hand:
Which unto death are destinate,
and in their enemies hand.
12 The nations which haue beene so bold,
as to blaspheme thy name:
Into their laps with seuen fold
repay againe the same.

13 So we thy flocke and paſture ſheepe,
will praiſe thee evermore:
And teach all ages for to keepe,
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

A lamentable prayer to God to helpe the miſeries of the Church, deſiring him to conſider the firſt eſtate, when his favour ſhined towards them, that he might finiſh that worke which he began.

Sing this as the 77. Pſalme.

THou Herd that Iſrael doſt keepe,
giue eare and take good heed:
Which leadeſt Joſeph like a ſheepe,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet,
on cherubins moſt bright:
Shew forth thy ſelfe and doe not let,
ſend downe thy beames of light.
3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power doe thou begin,
come helpe us Lord, ariſe.
4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightneſſe of thy face,
and then full ſafe are we.
5 Lord God of hoſts of Iſrael,
how long wilt thou I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doſt them feed with ſorrowes deepe,
their bread with teares they eate:
And drinke the teares that they doe weepe,
in meaſure full and great.
7 Thou haſt us made a very ſtrife,
to thoſe that dwell about:
And that our foes doe ſcorne alike,
they laugh and ieſt it out.
8 O take us Lord unto thy grace,
convert our hearts to thee:
Shew forth to us thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and filld the land at last.

The second part

11 The hils were covered round about,
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
12 Why then didst thou her wals destroy
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoile and wast.

13 The boare out of the wood so wild,
doth dig and root it out:
The furious beasts out of the field,
devoure it all about
14 O Lord of hosts returne againe,
from heaven looke betime:
Behold and with thy helpe sustaine,
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well
O Lord doe not forget.
16 They lop and cut it downe apace,
they burnt it eeke with fire:
And through the frowning of thy face,
we perish in thine ire.

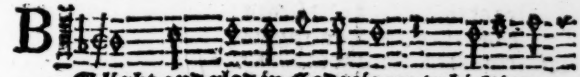
17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou
to thee hast made so strong.
18 And so when thou hast set us free,
and saued vs from shame:
Then will we never fall from thee,
but call upon thy name.

19 O Lord of hoasts through thy good grace,
convert us unto thee:

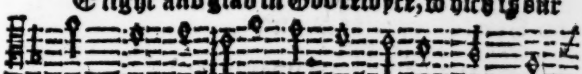
Behold us with a pleaſant face,
and then full ſafe are we.

Deo exultate Pſal. Lxxxi. I. H.

An exhortation to praiſe God both in heart and voyce for his benefits and to worſhip him onely, God condemneth their ingratitude, and ſheweth what great benefit they have loſt through their malice.

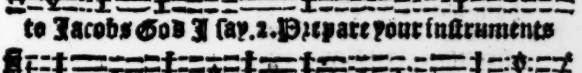


Be light and glad in God reioyce, which is our

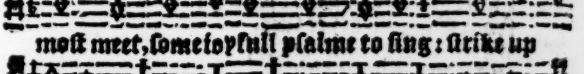


ſtrength and ſtay: Be ioyfull and lift up your voyce

to Jacobs God I ſay. 2. Prepare your inſtruments



moſt meet, ſome ioyfull pſalme to ſing: ſtrike up



with harpe and lute ſo ſweet, on every pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is uſed to be done,
at any ſolemne feaſt.
4 For this is unto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This law to Joſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed,
ſhould ſtill obſerue the ſame.
6 When God I ſay had ſo prepard,
to bring him from that land,
Wherein the ſpeech which he had heard
he did not vnderſtand.

7 I from his shoulders tooke, saith he,
the burden cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in greife didst cry and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise bow to or serue,
a strange or forraine God.
12 I am thy Lord, thy God, and I,
from Egypt set thee free,
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voyce when that I spake:
And Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsels still,
themselues they might pervert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard,
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow!

17 And they that at the Lord doe rage,
as slaues should creke him till:

But

But of his folke the time and age,
should flourish euer still.
81 I would haue fed them with the crop,
and finest of the wheat:
And made the rocke with hony drop,
that they their fils should eat.

Deus ſtetit. Pſal. Lxxxij. I. He

David declaring God to be preſent with Iudges and magiſtrates, reprooveth their partiallitie and unrighteouſnes, and exhorts them to doe iuſtice, but ſeeing no amendment he deſires God to doe iuſtice himſelfe.

Sing this as the 77. Pſalme.

A Mid the preſſe with men of might,
the Lord himſelfe doth ſtand:
To pleade the cauſe of truth and right,
with iudges of the land.
2 How long (ſaid he) will you proceed
falſe iudgement to award?
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkeneſſe walke.
6 For loe even now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome
for gaine are ſold and bought.

I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die,
as men and ſo decay:

O tyrants, I ſhall you deſtroy.
and plucke you quite away.

8 Up Lord and let thy ſtrength be knowne,
and iudge the world with might:
For why, al nations are thine owne,
to take them as thy right.

Deus quid. Pſal. Lxxxiii. I. H.

The Iſraelites pray the Lord to deliver them from their enemies, both at home, and farre off: alſo that all ſuch wicked people be ſtricken with his ſtormy tempeſts, that they may know his power.

Sing this as the 95. Pſalme.

D Oe not (O God) reſtraine thy tongue,
in ſilence doe not ſtay:
With-hold not Lord, thy ſelfe ſo long,
and make no more delay.
2 For why? behold thy foes and ſee,
how they doe rage and cry:
And thoſe that beare an hate to thee,
hold up their heads on hie.
3 Againſt thy folke they uſe deceit,
and craftily they enquire:
For thine elect to lye in wait,
their counſell both conſpire.
4 Come on, ſay they, let us expell,
and plucke theſe folke away:
So that the name of Iſrael,
may utterly decay.
5 They all conſpire within their heart,
how they may them withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with divers others mo.
7 Gebal with Ammon and likewiſe
doth Amalek conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur ſelfe is well apaid,
with them in league to be:

And

And doth become a fence and ayd,
to Lots poſterity.

9 As thou didſt to the Midianites,
ſo ſerue them Lord eachone:
As to Siſſer and to Jabin,
beſide the brooke Riſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their lords appeare,
as Zed and Oreb than:
As Zeba and Zalmunna were
the Kings of Midian.
12 Which ſaid let us throughout the land,
in all the coaſts abroad:
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them O God, with ſtormes as faſt
as wheeles that haue no ſtay:
Or like the chaffe which men doe caſt
with winds to flie away.
14 Like as the fire with rage and fume,
the mightie forreſts ſpils:
And as the flame doth quite conſume,
the mountaines and tye hils.

15 So let the tempeſt of thy wrath,
upon their neckes be laid:
And of thy ſtormy wind and showre,
Lord make them all afraid.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy Name.

17 And let them euermore daily
to ſhame and ſlander fall:
And in rebuke and obloquie
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:

And that alone thou doſt excell.
and raigne throughout the world.

Quam dilecta, Pſal. Lxxxiiij.

Dauid exiled his country deſireth ardently to returne to Gods Tabernacle and aſſembly of the Saints to praiſe God then he prayſeth the courage of the people that paſſe through the wilderneſſe to aſſemble themſelves in Sion.

Sing this as the 77. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoaſts to me!
The tabernacles of thy grace,
how pleaſant Lord they be!
2 My ſoule doth long full ſore to goe
into thy courts abroad:
My heart doth luſt my fleſh alſo,
in thee the liuing God.

3 The ſparrowes find a roome to reſt,
and ſaue themſelues from wrong,
And eke the ſwallow hath a neſt,
wherein to keepe her yong.
4 Theſe birds full nigh thine Altar may,
haue place to ſit and ſing:
O Lord of hoaſts thou art, I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell,
within thy houſe alwayes:
For they all times thy facts doe tell,
and ever giue thee prayſe.
6 Yea happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe doe mind the way,
and ſeeke it in their heart.

7 As they goe through the vale of teares,
they digge up fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they walke full faſt
no faintneſſe there ſhall be:
And ſo the God of Gods at laſt,
in Sion they doe ſee.

9 O Lord of hoaſts to me giue heed,
and heare when I doe pray:

And

And let it through thine eares proceed,
O Jacobs God I ſay.
10 O Lord our ſhield of thy good grace
regard and ſo draw neere:
Regard I ſay behold the face,
of thine anointed deare.

11 For why? within thy courts one day,
is better to abide:
Then other where to keepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I keepe a doore
within the houſe of God:
Then in the tents of wickednesſe,
to ſettle mine abode.

13 For God the Lord light and defence,
will grace and worſhip giue:
And no good thing will he with-hold,
from them that purely liue.
14 O Lord of hoaſts that man is bleſt,
and happie ſure is he:
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti Dom. Pſal. Lxxxv. I. H.

Becauſe God withdrew not his rod from his Church after the returne from Babylon: firſt they put him in mind that he ſhould not leave the worke of his grace unperfect, and complaine of their long affliction: then they reioyce in hope of promiſed deliverance which was a figure of Chriſts kingdome under which ſhould be perfect felicitie.

Sing this as the 81. Pſalme.

Thou haſt beene mercifull indeed,
O Lord unto thy land:
For thou reſtoredſt Jacobs ſeed,
from thraldome out of hand.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide the peoples ſinne,
full cloſe thou coveredſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.

4 O God our healthy, doe now convert,
thy people vnto thee:
But all thy wrath from vs apart,
and angry ceasle to be.

5 Why shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord on vs doe thou declare,
thy goodnesse to our wealth:
Shew forth to vs and doe not spare,
thine ayd and saning health.
8 I will harke what God saith, for he
speakes to his people peace,
And to his Saints that neuer they
returne to foolishnes.

9 For why? his helpe is still at hand,
to such as doe him feare:
Wherby great glory in the land,
shall dwell and flourish there,
10 For truth and mercy there shall meete,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen high.
12 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina

Inclina Dom. Pſal. Lxxxvj. I. H.

David ſore afflicted, prayeth fervently for deliverance, ſometime rehearſing his miſeries and mercies received, deſiring alſo to be inſtructed of the Lord, that he may feare and glorifie his name: he complaineth alſo of his adverſaries, and requireth to be delivered from them.

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grievous paine and greife oppreſt,
full poore and weake am I.

2 Preſerve my ſoule, becauſe my wayes,
and doings holy be:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I doe not ceaſe,
on thee to cry and call.

4 Comfort (O Lord) thy ſervants ſoule,
that now with paine is pin'd:
For unto thee Lord I extoll
and lift my ſoule and mind.

5 For thou art good and bountifull
thy gifts of grace are free:
And eke thy mercy plentifull
to all that call on thee.

6 O Lord likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe ſay,
and all my prayers heare.

7 In time when trouble doth me moone,
to thee I doe complaine:
For why? I know and well doe proone,
thou anſwereſt me againe.

8 Among the gods, O Lord, is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame,

Before

Before thy face on knees ſhall fall,
and glorifie thy name.
10 For why thou art ſo much of might,
all power is thine owne:
Thou worketſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord thy way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nigh,
that I thy name may dread.
12 To thee my God I will giue prayſe,
with all my heart O Lord:
And glorifie thy Name alwayes,
for euer through the world.

13 For why thy mercy ſhewed to me,
is great and doth excell:
Thou letſt my ſoule at liberty,
out of the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great and eeke,
thy truth no meaſure hath.
16 O turne to me, and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thine handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſham'd becauſe, Lord, thou
doſt helpe and comfort me.

Fundamenta. Pſal. Lxxxvij. I. H.

The holy Ghoſt promiſeth that the Church as yet in miſery after the captivity of Babylon ſhould be reſtored to great excellency, ſo that nothing ſhould be more comfortable then to be numbred among the members thereof

Sing this as the 81. Pſalme.

THat City ſhall full well endure,
her ground worke ſtill doth ſtay

Upon

Upon the holy hill moſt ſure,
it can not time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt,
of Iacobs tents beſide.

3 Full glorious things reported be,
in Sion and abroad:
Great things I ſay are ſaid of thee,
thou City of our God.
4 On Rahab will I caſt an eye
and beare in mind the ſame:
And Babylon ſhall eke apply,
and learne to know my name.

5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame:
Haue there ſprung up, and the high God,
hath founded faſt the ſame.

7 In their records to them it ſhall,
through Gods deuice appeare:
Of Sion that the cheife of all,
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plenty be:
My fountaines and my pleaſant ſprings,
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviij. I. H.

The faithfull ſore afflicted by ſickneſſe, perſecution, aduerſity, and as it were, left of God without any conſolation, do yet call on God by faith, and ſtriue againſt deſperation.

Sing this as the 77. Pſalme.

LOrd God of health the hope and ſtay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.

2. O let my prayer soone ascend,
unto thy sight on high:
Encline thine eare, O Lord, attend,
and hearken to my cry.

3 For why with woe my heart is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteemed as one of them
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free
from things that here remaine:
It were more ease for me to be,
with them the which are slaine.
6 As those that lye in graue (I say)
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut up full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vexe and try.

9 Thou put'st my freinds farre off from me,
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.
10 My sight doth fade through greife and woe,
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare
thy wonderous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?

12 Or

12 Or shall thy loving kindnesse Lord,
be preached in the graue?
Or shall with them that are destroid,
thy truth her honour haue?

13 Shall they that lie in darke full lowe,
of all thy wonders woe?
Or there shall they thy iustice know,
where all things are forgot?

14 But I (O Lord) to thee always
doe cry and call apace:
My prayer ek ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in greife that seeketh thee?
And now, O Lord why dost thou hide,
thy face away from me?

16 I am afflicted dying still,
from youth this many a yeare:
The terrors which doe vexe me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage
full sore upon me fall:
Thy terrors eke doe not asswage,
but me oppresse withall.

18 All day they compasse me about,
as waters at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou settest farre from me my friends,
and lovers every one:
Yea and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

David praiseth God for his covenant made betweene him and his elect by Iesus Christ: then he complaineth of the desolation of his kingdome, so that the promise seemed to be broken. Finally he prayeth to be delivered from afflictions mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 77. Psalme.

TO sing the mercies of the Lord
my tongue shall never spare:

And

And with my mouth from age to age,
thy truth I will declare.
2 For I haue said that mercy shall,
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect saith God, I made
a couenant and beheſt,
My ſeruant Dauid to perſwade
I ſwore and did proteſt.
4 Thy ſeed for euer I will stay,
and ſtablish it full fast,
And still vphold thy throne alway
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 For who with the Lord is equall then
in all the clouds abroad?
Among the ſonnes of all the gods,
what one is like our God?

7 God in the aſſembly of the Saints
is greatly to be dread:
And ouer all that dwell about
in terror to be had.
8 Lord God of hoſts in all the world
what one is like to thee?
On euery ſide most mighty Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduice
thou ruleſt at thy will:
And when the waues therof ariſe,
thou mak'ſt them calme and still.
10 And Egypt Lord thou haſt ſubdu'd
and thou haſt it deſtroi'd:
Yea thou thy foes with mighty arme
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine, and ſtill haue beene,
likewiſe the earth and lande:
The world and all that is therein
thou foundedſt with thy hand.

12 North

11 Both North and South, with Eaſt and Weſt
thy ſelfe didſt make and frame:
Both Tabor mount and eke Hermon
reioyce and praiſe thy Name.

13 Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand each houre,
thou liftſt up on high.
14 In righteouſneſſe and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and goe before thy face.

15 That folke is bleſt that knowes aright
thy preſent power, O God:
For in the fauour of thy light
they walke full ſafe abroad.
16 For in thy Name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe haue they
a pleaſant fame and noiſe.

17 For why? their glory, ſtrength and aide,
in thee alone doth lie:
Thy goodneſſe eke that hath us ſtaid,
ſhall lift our horne on high.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſrael
he is our guide and King.

19 Sometimes thy will vnto thy Saints
in viſion thou didſt ſhow:
And thus then didſt thou ſay to them,
thy minde to make them know.
20 A man of might I haue erect,
your King and guide to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with mine holy oyle anoint
him King of all the rout.
22 For why my hand is ready ſtill
with him for to remaine:

And

And with my arme alſo I will
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe
they ſhall him not devoure:
Ne yet the ſonnes of wickednesſe
on him haue any power.
24 His foes likewiſe I will deſtroy
before his face and ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill upon him lie:
And in my name his horne eke ſhall,
be lifted up on hie.
26 His Kingdome I will ſet to be
upon the ſea and land:
And eke the running floods ſhall be
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay,
My father and my God thou art,
my rocke of health and ſtay
28 As my firſt borne I will him take,
of all on earth that ſprings:
His might and honour I will make
aboue all earthly kings.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I will ſuſtaine,
for ever ſtrong and ſure:
So that his ſeed ſhall ſtill remaine
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they doe not vſe aright,
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade.

33 Then

33 Then with the rod will I begin
their doings to amend:
And ſo will ſcourge them for their ſinne,
if that they doe offend.
34 My mercie eke and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgoe.

35 But ſure my covenant I will hold
with all that I have ſpoke:
No word the which my lips have told
ſhall alter or be broke.
36 Once ſweare I by my holineſſe,
and that performe will I:
Unto David I ſhall keepe promiſe,
to him I will not lie.

37 His ſeed for evermore ſhall raigne,
and eke his throne of might:
As doth the ſunne it ſhall remaine,
for ever in my ſight.
38 And as the moone within the ſkie,
for ever ſtandeth faſt:
A faithfull witneſſe from on high,
ſo ſhall his kingdome laſt.

39 But now, Lord, us thou doſt reiect,
and now thou changeſt cheere:
Yea, thou art wroth with thine elect,
thine owne annointed deare.
40 The covenant with thy ſervant made,
Lord thou haſt quite undone:
And downe upon the ground alſo
haſt caſt his royall crowne.

The fift part.

41 Thou pluck'ſt his hedges up with might,
his walls thou doeſt confound:
Thou beateſt eke his bulwarks downe,
and break'ſt them to the ground.
42 That he is ſore deſtroyed and torne
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted up,
that him ſo ſore annoy:

And all his foes that him devoute,
loe thou haſt made to ſoy.
44 His ſwords edge thou doſt take away,
that ſhould his foes withſtand:
To him in warre no victory
thou giu'ſt nor vpperhand.

45 His glory thou doſt alſo waſte,
his throne, his ioy, his mirth:
By thee are ouerthrowne and caſt,
full low vpon the earth.
46 Thou haſt cut off and made full ſhort
his youth and luſtie dayes:
And rail'd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for ever wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſte?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule
ſhall he deliuer free?
50 Where is, O Lord, thine old goodnes,
ſo oft declard before:
Which by thy truth and vprightneſſe
to Dauid thou haſt ſworne?

51 The great rebukes to minde I call,
that on thy ſeruants lie:
The railings of the people all,
borne in my breſt haue I.
52 Wherwith O Lord, thine enemies
blaſphemed haue thy Name:
The ſteps of thine annointed one
they ceaſe not to defame.

53 All praiſe to thee, O Lord of hoſts,
both now and the for aye:

Through

Through skie and earth, and all the coaſts,
Amen, Amen I ſay.

Domine refugium. Pſal. XC. I. H.

Moſes ſeeing the people neither admoniſhed by the brevity of their life, nor by plagues moved to be thankful, prayeth God to turne their hearts and continue his mercies towards them and their poſterity for ever.

Sing this as the 77. Pſalme.

THou Lord haſt been our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.

2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwayes ſtill
for ever thou art God.

3 Thou grindeſt man through griefe and paine
to duſt or clay, and then
And then thou ſaiſt, againe returne,
againe ye ſonnes of men.

4 The laſting of a thouſand yeares,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade,
All as a ſleepe, and like the graſſe,
whoſe beautie ſoone doth fade.

6 Which in the morning ſhines full bright
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and dry.

7 For through thine anger we conſume,
our might is much decaid:
And of thy fervent wrath and fume,
we are full ſore affraid.

8 The wicked workes that we have wrought,
thou ſetſt before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our dayes doe waſt
thereof, hath nought remaine:
Our yeares conſume like words or blaſts,
and dare not calde againe.
10 Our time is threeſcore yeares and ten,
that we doe liue on mould:
If one ſee foureſcore ſurely then,
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe
the which we count upon:
Is nothing elſe but painefull griefe,
and we as blaſts are gone.
12 Who once doth know what ſtrength is there,
what might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrath.

13 Inſtruct us Lord to knew and try,
how long our dayes remaine:
That then we may our hearts apply,
true wiſedome to attaine.
14 Returne O Lord, how long wilt thou,
forth on in wrath proceed?
Shew favour to thy ſervants now,
and helpe them at their need.

15 Refreſh us with thy mercy ſoone,
and then our joy ſhall be:
All times as long as life doth laſt,
in heart reioyce will we.
16 As thou haſt plagued us before,
now alſo make us glad:
And for the yeares wherein full ſore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſervants light:
And ſhew unto thy children deare,
thy glory and thy might.
18 Lord let the grace and glory ſtand,
on us thy ſervants thus:
Confirme the workes we take in hand,
Lord proſper them to us.

Qui habitat. Pſal. Xci. I. H.

Here is deſcribed the aſſurance hee liues in, that commiteth himſelfe wholly to Gods protection in all temptations. A promiſe of God to all thoſe that loue him, know him, and truſt in him, to deliuer them, & giue them immortall glory.

Sing this as the 38. Pſalme.

HEe that within the ſeeretest place,
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.

2 Thou art my hope, and my ſtrong hold,
I to the Lord will ſay:
My God is he in him will I,
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afeaid.

4 And with his wings ſhall couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be
aſſure as ſhield and ſpeare.

5 So that thou ſhalt not need, I ſay,
to feare or be affright:
Of all the ſhafts that fly by day,
nor terrors of the night.

6 Nor of the plague that priuily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone day doth waſte.

7 Yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.

8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why? O Lord, I onely haſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.

10 Then ſhalt not need the ill to feare,
with thee it ſhall be well:
Nor yet the plague ſhall once come neere,
the houſe where thou doſt dwell.

11 For why? unto his Angels all
with charge commanded he:
That ſtill in all thy wayes they ſhall
preſerue and proſper thee.

12 And in their hands ſhall beare thee up,
ſtill waiting ther upon:
So that thy foot ſhall never chance,
to ſpurne at any ſtone.

13 Upon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread upon the Lyons yong,
with Dragons ſtout and ſtrong.

14 For he that truſteth unto me,
I will acquit him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for helpe to me doth cry
an anſwer I will giue:
And from his greefe take him will I,
in glory for to liue.

16 With length of yeares and dayes of wealth,
I will fulfill his time:
The goodneſſe of my ſauing health,
I will declare to him

Bonum eſt. Pſal. XCij. I. H.

A Pſalme for the Sabbath, to ſtir up the people to acknowledge and praiſe God in his workes: David reioyceth therin but the wicked conſider not that the ungodly when he is moſt flouriſhing ſhall moſt ſpeedily periſh. In the end is deſcribed the felicity of the iuſt, planted in the houſe of God to praiſe the Lord.

Sing this as the 81. Pſalme.

1 It is a thing both good and meet,
to praiſe the higheſt Lord:
And to thy name O thou moſt high,
to ſing with one accord.

2 To ſhew the kindneſſe of the Lord,
betimes erre day be light:

And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instruments,
on Lute and harpe so sweet:
With all the mirth you can invent,
or instruments most meet.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voyce,
thy handy workes to see.

5 O Lord, how glorious and how great,
are all thy workes so stout:
So deepely are thy counsels set,
that none can try them out.
6 The man unwise hath not the wit,
this thing to passe to bring:
And all such fooles are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grasse doth spring full fast:
They when they flourish in their ill,
for euer shall be wast.
8 But thou art mightie Lord most high,
yea thou dost reigne therefore,
In euery time eternally,
both now and euermore.

9 For why? O Lord, behold and see,
behold thy foes, I say,
How all that worke iniquitie,
shal perish and decay.
10 But thou like as an Unicorne,
shalt lift my horne on hie:
With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes,
shall see the fal and shame,
Of all that vp against me rise,
mine eares shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Lidanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well beseene:
And pleasantly both bud and spring,
with boughes and branches greene.
15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope, and trust,
in him there is none ill.

Dominus regnavit. Psal. XCiij. IH.

He praiseth the power of God in the creation of the world, & beateth downe all the people which lift them vp against his Maiestie, and provoketh to consider his promises.
Sing this as the 77 Psalme.

The Lord as King aloft doth reigne
in glory goodly dight:
And he to shew his strength most maine,
hath girt himself with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moove or fade,
at stay it doth endure.
3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast beene evermore.
4 The flouds (O Lord) the flouds doe rise,
they roare and make a noyse:
The flouds (I say) did enterprise,
and lifted up their voice.
5 Yea, though the stormes arise in sight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on high doth dwell;
6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times without an end.

Dem

Deus vltionum. Psal. XCiiij. I. H.

He prayeth to God against the violence of Tyrants, and comforteth the afflicted by the good issue of their afflictions, & by the ruine of the wicked.

Sing this as the 68. Psalme.

O Lord thou doest revenge all wrong,
that office longs to thee:
With vengance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting up their voyce?
How long shall wicked men (I say)
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are ever ill?

5 Thy flocke, O Lord, thine heritage,
they spoile and vexe full sore:
Against thy people they doe rage,
still daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand,
this talke they have of thee:
Can Iacobs God this understand?
tush, no, he cannot see.
8 O folke unwise and people rude,
some knowledge now discerne:
Yea, fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.

10 The

10 The Lord doth all the world correct,
and make them vnderſtand,
Shall he not then your deeds detect?
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man,
his heart he ſees full plaine:
The Lord I ſay, mens thoughts doth ſcan,
and findeth them but vaine.

12 But Lord that man is happy ſure,
whom thou doſt keepe in awe:
And throughe correction doſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.

14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will not time forſake.

15 Until that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpeed,
that are of vpright heart.

16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had beene mine ayd,
mine enemies to repell:
My ſoule and life had now beene laid,
almoſt as low as hell.

18 When I did ſay my foot did ſlide.
I now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me up withall.

19 When with my ſelfe I mused much,
and could no comfort find:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind.

20 Wilt thou inhaunt thy ſeate, and draw
with wicked men to ſit:

Which with pretence in ſtead of law,
much miſchiefe doe commit:

21 For they conſult againſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me:
a ſtrong defence or locke;
He is my God, to him I flee,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

A nearneſt exhortation to praiſe God for the government of the world, and election of his Church, to eſchew the rebellion of the old fathers who tempted God in the Wilderneſſe, and therefore entred not the land of promiſe.

Sing this as the 69. Pſalme.

O Come let us lift up our voyce,
and ſing unto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let us come before his face,
and giue him thanks and praiſe:
In ſinging pſalmes unto his grace,
let vs be glad alwayes.

3 For why the Lord he is no doubt,
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his.
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord
before him let us fall:

And

And kneele to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flocke, he doth us feed,
his sheepe, and he our guide.
8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yeare,
provokt me in desart.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous workes when they did see,
yet still they would me move.
10 Twice twenty yeares they did me grieve,
and I to them did say:
They erre in heart, and not beleeve,
they have not knowne my way.

11 Wherefore I sware, when that my wrath,
was kindled in my brest:
That they should never tread the path,
to enter in my rest.

Cantate Dom. Psal. XCvi.

An exhortation both to the Iewes and Gentiles to praise God for his mercie: and this especially ought to be referred to the Kingdome of Christ.

Sing this as the 77. Psalme.

SIng ye with praise unto the Lord,
new songs with joy and mirth,
Sing unto him with one accord,
all people on the earth.
2 Yea sing unto the Lord (I say)
praise ye his holy Name:
Declare and shew from day to day,
salvation by the same.

3 Among the heathen this declare:
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.
4 For why the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
above all Gods I say.

5 For

5 For all the Gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heavens made.
6 All praiſe and honour eke do dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe unto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe unto the Lord.
8 Aſcribe unto the Lord alſo,
the glory of his name:
And eke unto his courts do goe,
with gifts unto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne above:
Yea he hath ſtt the earth ſo faſt,
that it can never moove.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equity and right.
12 The heavens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea and all that is therein
ſhall ſhout and make a noyſe.

13 The field ſhall ioy and every thing,
that ſpringeth on the earth:
The wood and every tree ſhall ſing,
with gladneſſe and with mirth:
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Deuiſe

And kneele to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth prouide:
We are his flocke, he doth us feed,
his sheepe, and he our guide.
8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt me in desart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
10 Twice twenty yeares they did me grieue,
and I to them did say:
They erre in heart, and not beleeue,
they haue not knowne my way.

11 Wherefore I sware, when that my wrath,
was kindled in my breast:
That they should never tread the path,
to enter in my rest.

Cantate Dom. Pſal. XCvi.

An exhortation both to the Iewes and Gentiles to praise God for his mercie: and this especially ought to be referred to the Kingdome of Christ.

Sing this as the 97. Pſalme.

SIng ye with praise unto the Lord,
new songs with ioy and mirth,
Sing unto him with one accord,
all people on the earth.
2 Yea sing unto the Lord (I say)
praise ye his holy Name:
Declare and shew from day to day,
salvation by the same.

3 Among the heathen ethe declare:
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.
4 For why the Lord is much of might,
and worthy praise alway:
And he is to be prayd of right,
above all Gods I say.

5 For

5 For all the Gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heavens made.
6 All praise and honour eke do dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe unto the Lord.
8 Ascribe unto the Lord also,
the glory of his name:
And eke unto his courts do goe,
with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne above:
Yea, he hath set the earth so fast,
that it can never moove.

11 And that it is the Lord alone,
that rules with princely might:
To judge the nations every one,
with equity and right.
12 The heavens shall great joy begin,
the earth eke shall reioyce:
The sea and all that is therein
shall shout and make a noyse.

13 The field shall joy and every thing
that springeth on the earth:
The wood and every tree shall sing,
with gladnesse and with mirth:
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Domine

Dominus regnat. Pſal. XCvij. I. H.

David exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels and idolaters, and ioyfull to the iuſt: whom he exhorteth to innocency, reioycing and thankeſgiving.

Sing this as the 57. Pſalme.

THe Lord doth raigne whereat the earth
may ioy with pleaſant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darkneſſe eke doe dwell
and round about him beat:
Yea, right and iuſtice ever dwell,
and bide about his ſeat.

3 Yea, fire and heat at once doe runne,
and goe before his face:
Which ſhall his foes and enemies burne,
abroad in every place.

4 His lightning eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze
with dread and deadly feare.

5 The hils like wax did melt in ſight,
and preſence of the Lord:
They fled before that Rulers might,
which guideth all the world.

6 The heavens eke declare and ſhow
his iuſtice all abroad,
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure will come to ſuch
as worſhip Idols vaine:
And eke to thoſe that glory much
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as gods do call:
Shall freele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Juda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noiſe.

10 That

10 That thou, O Lord, art ſet on high,
in all the earth abroad:
And art exalted wondrously
aboue euery other God.

11 All ye that feare the Lord doe this,
hate all things that are ill:
For he doth ſaue the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring up to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe mirth and luſt,
to them of vpright heart.

13 Ye righteous in the Lord reioyce
his holineſſe proclaime:
Be thankfull eke with heart and voyce,
and mindfull of the ſame.

Cantate Dom. Pſal. XCviij. I.H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy and fidelity in his promiſe by Chriſt, by whom he hath communicated his ſalvation to all nations. Sing this as the 77. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes deuour:
And get himſelfe the victory
with his owne arme and power.

3 The Lord doth make the people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhow
in all the heathens ſight.
4 His grace and truth to Iſrael
in mind he doth record:
That all the earth hath ſeene right well
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thankes to God, ſing and reioyce
to him with ioy and mirth.

6 Vpon the harpe vnto him ſing,
giue thankes to him with pſalmes:
Reioyce before the Lord our King,
with trumpets and with ſhalmes.

7 Yea let the ſea with all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.

8 And let the floods reioyce their ſtil,
and clap their hands apace:
And eke the mountaines and the hils
before the Lord his face.

9 For he ſhall come to iudge, and try,
the world and every wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnavit. Pſal. XCix.

He commends the power, equity, and excellencie of the kingdome of God by Chriſt over the Iewes & the Gentiles, prouoking them to magnifie the ſame and to ſerue the Lord as the ancient Fathers, Moſes, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 77. Pſalme.

THe Lord doth raigne although at it,
the people rage full faire:
Yea, he on Cherubins doth ſit,
though all the world do roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.

4 The princely power of our King,
doth loue iudgement and right:
Thou rightly euen euery thing,
in Iacob, through thy might.

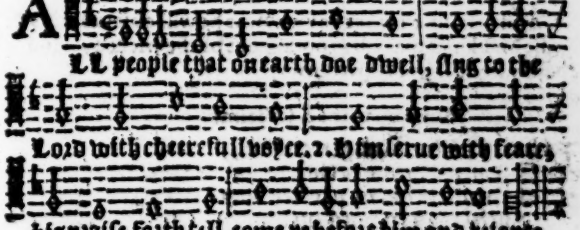
5 To praiſe the Lord our God deuiſe:
all honour to him doe:

Before

Before his foot-ſtoole worſhip him,
for he is holy too.
6 Moſes, Aaron, and Samuel,
as Prieſts on him did call:
When they did pray, he heard them well,
and gaue them anſwer all.
7 Within a cloud to them he ſpake,
then did they labour ſtill,
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare,
and anſweredſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.
9 O laud and praiſe our God and Lord
within his holy hill:
For why? our God throughout the world,
is holy ever ſtill.

Iubilate Deo omnes. Pſal. C. I. H.

He exhorteth all men to ſerue the Lord, who hath made vs and to enter his Courts and aſſembly to praiſe his Name.



3 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.
4 O enter then his gates with praiſe
approach with ioy his courts vnto:
Praiſe, laud, and bleſſe his Name alwaies,
for it is ſeemly ſo to doe.
5 For why? the Lord our God is good,
his mercy is for ever ſure:
His truth at all times firmly ſtood,
and ſhall from age to age endure.

Another of the ſame by I. H.

1 O God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did us make and keepe:
Not we our ſelues for we are his
owne flocke and paſture sheepe.

3 O goe into his gates alwaies,
giue thankes within the ſame:
Within his Courts ſet forth his praiſe,
and laud his holy Name.
4 For why? the goodneſſe of the Lord
for euermore doth raigne,
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

David deſcribeth what gouernment he will obſerue in his houſe and kingdome, by rooting out of the wicked, and cheriſhing the godly perſons.

Sing this as the 8 5. Pſalme.

1 Mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely doe in perfect way
vntill thou come to me.
And in the midſt of my houſe walke,
in purenelle of my ſpirit:
3 And I no kind of wicked thing
will ſet before my ſight.

4 I hate their workes that fall away:
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh ſhall
be ſervant unto me.
7 I will no guileſull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.
8 Betimes I will deſtroy even all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi Pſal. Cij. N.

It ſeemeth that this prayer was appointed to the faithfull to pray in the Captivitie of Babylon: A Conſolation for the building of the Church whereof followeth the praiſe of God to be publiſhed vnto all poſterities. The converſion of the Gentiles, and ſtabilitie of the Church.

Sing this as the 81. Pſalme.

O heare my prayer Lord, and let
my cry come unto thee:
2 In time of trouble doe not hide
thy face away from me.
3 Incline thine eare to me, make haſt
to heare me when I call:
For as the ſmoke doth fade, ſo doe
my dayes conſume and fall.
4 And as an harth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I
forget to eat my bread.
5 By reaſon of my groaning voice,
my bones cleane to my skin:
6 A pelican in wildernesſe,
ſuch caſe now am I in.
7 And as an owle in deſart is,
ſoe I am ſuch an one:
I watch, and as a Sparrow on
the houſe top am alone.
8 Lo daily in reproachfull wiſe
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne,

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am wither'd like the graſſe,
which ſoone away doth fade.
12 But thou, O Lord, for ever doſt
remaine in ſteady place:
And thy remembrance ever doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
forelet is come to end.
14 For even in the ſtones thereof
thy ſervants doe delight:
And on the duſt thereof they haue
compaſſion in their ſpight.

15 Then ſhall the heathen people feare
the Lords moſt holy Name:
And all the Kings on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion rears:
And then when he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe doth bend:
When he ſhall not diſdaine unto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet uncreated
the Lords renowne ſhall ſpread.

19 For

19 For he from his high Sanctuary
hath looked downe below:
And out of heaven hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull cry:
And that he might deliuer thoſe
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy Name:
And in Jeruſalem ſet forth
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord,
Shall be aſſembled for to doe
their ſeruice to the Lord.

The third part.

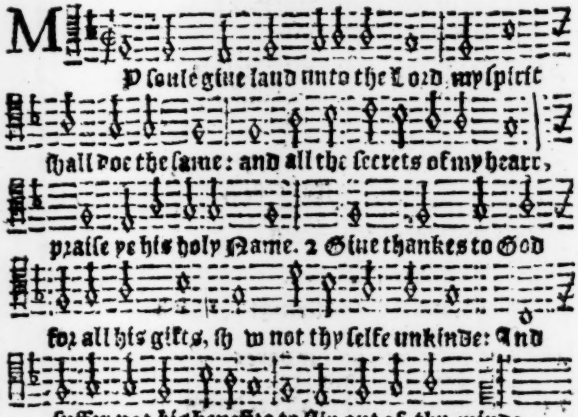
23 My former force of ſtrength he hath
abated in the way:
And ſhorter he hath cut my dayes
thus I therefore did ſay:
24 My God in midſt of all my dayes
now take me not away:
Thy yeares endure eternally
from age to age, I ſay.

25 Thou the foundations of the earth
before all times haſt laid:
And Lord the heauens are the worke
which thine owne hands haue made.
26 Yea they ſhall perish and decay,
but thou ſhalt tarrie ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change
and changed they ſhall be:
But thou doſt ſtill abide the ſame,
thy yeares doe never flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeed
for ever ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T. S.

The Prophet provoketh men and Angels, and all creatures to praiſe the Lord for his fatherly mercy in his deliverance, and of the people from evill in his providence over all things, and the preſervation of the faithfull.



3 That gaue thee pardon for thy faults,
and thee reſtor'd againe:
For all thy weake and fraile diſeaſe,
and heal'd thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both
he did extend to thee.

5 That fill'd with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renew'th.
6 The Lord with juſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.

7 His waies and his commandements
to Moſes he did ſhow:

His

His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercifull
when ſinners doe him greeue,
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.
9 He chides vs not continually,
though we be full of ſtrife:
Nor keepes our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes
the Lord doth vs regard,
Nor after our iniquities.
he doth vs not reward.
11 But as the ſpace is wondrous great
twixt earth and heaven aboue,
So is his goodneſſe much more large
to them that doe him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the Sun-riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pittie parents deare
vnto their children beare.
Like pittie beareth God to ſuch
as worſhip him in feare.
14 The Lord that made vs, knowes our ſhape,
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we are but duſt.
15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beauty ſtormy winds
doe vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes haue no place.
17 But yet the goodneſſe of the Lord
with his ſhall ever ſtand;
Their children children ſhall receiue
his righteouſneſſe at hand.

18 I meane which keepe his covenant
with all their whole deſire:
And not forget to doe the thing
which he doth them require.

19 The heavens high are made the ſeat,
and foot-ſtoole of the Lord:
And by his power imperiall
he governes all the world.

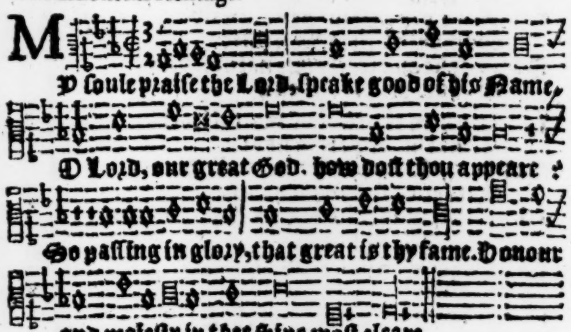
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and doe his will,
immediately accord.

21 Ye noble hoſts and Miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.

22 Ye all his workes in every place,
praiſe ye his holy Name:
My heart, my mind and eke my ſoule,
praiſe ye alſo the ſame.

Benedic anima pſal. Ciiij W. K.

A thankeſgiving to God, for the creation of the world, and governance of the ſame by his marvelous providence: Alſo a prayer againſt the wicked, who are occaſion that God diminiſheth his bleſſings.



2 With light as a robe
thou haſt thee beclad:

Whereby

Wherby all the earth
thy greatneſſe may ſee:
The heauens in ſuch ſort
thou alſo haſt ſpread:
That it to a curtaine
compared may be.

3 His camber-beames lie
in the clouds full ſure,
Which as his Chariots
are made him to beare.
And there with much ſwiftneſſe
his courſe doth endure:
Upon the wings riding
of winds in the ayre.

4 He maketh his ſpirits
as Heralds to goe,
And lightnings to ſerue
we ſee alſo preſt:
His will to accompliſh
they run to and fro.
To ſaue or conſume things
as ſeemeth him beſt.

5 He grounded the earth
ſo ſtrongly and faſt,
That it once to moue
none ſhall haue ſuch power.
6 The deepe a faire couering
for it made thou haſt:
Which by his owne nature
the hils would deuoure.

7 But at thy rebuke
the waters doe flee:
And ſo giue due place
thy Word to obey.
At thy voice of thunder
ſo feareful they be:
That in their great raging
they haſt ſoone away.

8 The mountaines full high
they then up aſcend;
If thou doe but ſpeake.
thy word they fulfill.

So likewiſe the valleyes
moſt quickly deſcend:
Where thou them appointeſt,
remaine they doe ſtill.

9 Their bounds thou haſt ſet,
how farre they ſhall run:
So that in their rage
not that paſſe they can:
For God hath appointed
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreames and lakes,
Which run doe full ſwiftly
among the huge hils,
11 Where both the wild Aſſes
their thirſt oft-times ſlakes
And beaſts of the mountaines
thereof drinke their fils.

12 By thoſe pleaſant ſprings
and fountaines full faire,
The fowles of the ayre
abide ſhall and dwell,
Who moved by nature
to hop here and there:
Among the greene branches,
their ſongs ſhall excell.

13 The mountaines to moiſt
the clouds he doth uſe,
The earth with his workes
are wholly repleat.
14 So as the brute cattell
he doth not refuſe:
But graſſe doth provide them,
and herbe for mans meat.

15 Yea, bread, wine, and oyle,
he made for mans ſake.
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban
this great Lord did make,

Which

Which trees he doth nouriſh,
that grow up ſo long.

17 In thoſe may birds build,
and make there their neſt:
In firre trees the Storkes
remaine and abide;
18 The high hils are ſucceur
for wild Goats to reſt:
And eke the rockes ſtony
for Conies to hide.

19 The Moone then is ſet
her ſeaſon to run:
The dayes from the nights
thereby to diſcerne:
And by the deſcending
alſo of the Sunne
The cold from heat alway
thereby we doe learne.

20 When darkneſſe doth come
by Gods will and power,
Then creepe forth doe all
the beaſts of the wood:
21 The Lions range roaring,
their pray to devoure:
But yet it is thou Lord
which giveſt them food.

22 As ſoone as the Sunne
is up they retire:
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him
to take reſt againe.

The third part.

24 How ſundry, O Lord,
are all thy workes found?
With wiſdome full great
they are indeed wrought:
So that the whole world
of thy praiſe doth ſound:
And as for thy riches
they paſſe all mens thought.

25 So

25 So is the great ſea,
which large is and broady
Where things that creepe ſwarme,
and beaſts of each ſort.
26 There doth mighty ſhips ſaile,
and ſome lie at road:
The Whale huge and monſtrous
there alſo doth ſport.
27 all things on thee wait,
thou doſt them relieue:
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame for to giue,
They gather full gladly
thoſe things which they neu.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.
30 Againe, when thy Spirit
from thee doth proceed:
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe
the dry earth renew.
31 The praiſe of the Lord
for ever ſhall laſt:
Who may in his workes
by right will reioyce.
32 His lookes can the earth make
in trouble full faſt:
And likewiſe the mountaines
to ſmoke at his voice.
33 To this Lord and God,
ſing will I alwayes:
So long as I liue.
my God praiſe will I:

34 Then

34 Then am I moſt certaine,
my wordes ſhall him pleaſe:
I will reioyce in him,
to him will I cry.

35 The ſinners, O Lord,
conſume in thine ire:
And eke the perverſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords Name.

Confitemini Domino, Pſal. Cv. I. H.

He praiſeth the ſingular goodnes of God for chooſing a peculiar people to himſelfe, neuer ceaſing to doe them good even for his promiſe ſake.

Sing this as the 103 Pſalme.

GIue praiſes unto God the Lord,
and call upon his Name:
Among the people eke declare
his workes to ſpread his fame.
2 Sing ye unto the Lord, I ſay,
and ſing unto him praiſe:
And talke of all his wondrous workes,
that he hath wrought alwaies.
3 In honour of his holy Name
reioyce with one accord:
And let the heart alſo reioyce
of them that ſeeke the Lord.
4 Seeke yee the Lord, and ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his light.
5 The wondrous workes which he hath done,
keepe ſtill in mindfull heart:
Me, let the iudgements of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect, and children that
of Iacob doe proceed.

7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
through all the world abroad.
His promiſe and his covenant,
which he hath made to his,
He hath remembred evermore
to thouſands of degrees.

The ſecond part.

The covenant which he hath made,
with Abraham long agoe,
And faithfull oath which he hath ſworne
to Iſaac alſo,
10 And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall covenant,
to Iſrael for aye.

11 When thus he ſaid, Loe, I to you
all Canaan land will give:
The lot of your inheritance,
wherein your ſeed ſhall live.
12 Although their number at that time
did very ſmall appeare:
Yea, very ſmall, and in the Land
they then but ſtrangers were.

13 While yet they walk'd from land to land,
without a ſure abode:
And while from ſundry Kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand
he ſuffered them to take:
But even the great and mighty Kings,
reproved for their ſake.

15 And thus he ſaid, Touch ye not thoſe
that mine annoynted be:
Ne doe the Prophets any harme
that doe pertaine to me.
16 He call'd a dearth upon the Land,
of bread he ſtroyd the ſtore:
But he againſt the time of need
had ſent a man before.

The

The third part.

17 Even Joſeph which had once beene ſold
to liue a ſlaue in woe:
Whoſe feet they hurt in ſtockes, whoſe ſoule
the irons pierc'd alſo
18 Until the time came when his cauſe
was knowne apparently:
The mighty word of God the Lord
his faultleſſe truth did trie.

19 The King ſent and deliuered him
from priſon where he was:
20 The ruler of the people then
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land:
And wiſedomes lore his ancient men
might teach to vnderſtand.
23 Then into the Egyptian land
came Iſrael alſo:
And Jacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flow,
And ouer all their enemies
in ſtrength he made them grow.
25 Whoſe heart he turn'd, that they with hate
his people did intreat:
And did his ſeruants wrongfully,
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe.
He did command to goe to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them he did ſhow,
And wonders in the land of Ham
then did they worke alſo.

28 Dark-

28 Darkneſſe he ſent, and made it darke
in ſtead of brighter day:
And unto his commiſſion
they did not diſobey.
29 He turn'd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs even in the place
where their King Pharaoh lay.
31 He ſpake, and at his voyce there came
great ſwarmes of noyſome flies,
And all the quarters of the land
were fill'd with crawling lice.
32 He gaue them cold and ſtony haile
in ſtead of milder raine:
And fiery flames within their land
he ſent unto their paine.
33 He ſmote their vines and all their trees
whereon their figs did grow:
And all the trees within their coaſts
downe did he overthrow.
34 He ſpake, then Caterpillars did
and Graſhoppers abound:
35 Which ate the graſſe in all their land
and fruit of all their ground.

The fift part.

36 The firſt-begotten in their land
eke deadly he did ſmite:
Yea, the beginning and firſt fruit
of all their force and might.
37 With gold and ſilver he them brought
from Egypt land to paſſe:
And in the number of their Tribes
no feeble one there was.
38 Egypt was glad and joyfull then
when they did thence depart:
For terrour and the feare of them
was falne upon their heart.
39 To ſhroud them from the parching heat
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.
40 They asked, and he cauſed Quailes
to raine at their requeſt:

And

And fully with the bread of heauen,
their hunger he repreſt.
41 He opened the ſtony rocke,
and waters guſhed out:
And eke the dry and parched ground
like riuers ran about.

42 For of his holy couenant
aye mindfull was he tho,
Which to his ſeruant Abraham
he plighted long ago.
43 He brought his people forth with mirth
and his elect with ioy,
Out of the cruell land where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands
45 That they his holy ſtatutes might
obſerue for euermore,
And faithfully obey his lawes:
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvi. N.

The people diſperſed under Antiochus, doe magnifie the goodnes of God among the repentant, and pray to be gathered from among the heathen, that they may praiſe his Name.

Sing this as the 103. Pſalme.

PRaiſe ye the Lord for he is good,
his mercies dure for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly doe alway:
With fauour of the people (Lord)
remember me I pray.

4 And with thy ſauing health (O Lord)
vouchſafe to viſite me:
That I the great felicity,
of thine elect may ſee.
5 And with thy peoples ioy I may
a ioyfull mind poſſeſſe,

And may with thine inheritance,
a glorying heart exyteſſe.

6 Both we and eke our fathers all
have ſinned every one:
We have committed wickedneſſe,
and lewdly we have done.
7 The wonders great which thou (O Lord)
haſt done in Egypt land,
Our Fathers though they ſaw them all,
yet did not underſtand,

Nor they thy mercies multitude,
did keepe in thankefull minde:
But at the ſea, yea, the red ſea,
rebelled moſt unkinde.
8 Nevertheleſſe he ſaved them
for honour of his Name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe ſo through
the deepe he did them guide.
10 He ſav'd them from the cruell hand
of their deſpightfull foe,
And from the enemies hand he did
deliver them alſo.

The ſecond part.

11 The waters their oppreſſors whelm'd,
not one was left alive:
12 Then they beleev'd his word, and praiſe
in ſong they did him give.
13 But by and by unthankefully,
his workes they cleane forgate:
And for his counſell and his will,
they did neglect to waite.

14 But luſted in the wilderneſſe,
with fond and greedy luſt,
And in the deſart tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffered them to have:
But waſting leanneſſe therewithall
into their ſoules he gave.

16 Then

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did cover in that houre.

18 In their aſſembly kindled was
the hot conſuming fire:
And waſting flame did then burne up,
the wicked in his ire.
19 Upon the hill of Horeb they
an idoll calfe did frame,
And there the moulten image they
did worſhip of the ſame.

20 Into the likeneſſe of a calfe,
which feedeth on the graſſe:
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Sauiour
• unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
moſt wondrous workes had done:
And by the Red ſea dreadfull things
performed long agone.
23 Therefore for their ſo shewing them
forgetfull and unkinde,
To bring deſtruction on them all
he purpoſ'd in his minde.

Had not his choſen Moſes ſtood
before him in the breake,
To turne his wrath leaſt he on them
with ſlaughter ſhould him wreak.
24 They did deſpiſe the pleaſant land,
that he behight to give:
Yea, and the words that he had ſpoke
they did no whit beleeue.

25 But in their tents with grudging heart,
they wickedly repinde:

Nor to the voyce of God the Lord,
they gaue an hearkning minde.
26 Therefore againſt them lifted he
his ſtrong reuenging hand,
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baal Peor then they did
adioyne themſelues alſo,
And eate the offerings of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions
his wrath they did prouoke:
And in his ſore enkindled wrath
the plague vpon them broke.
30 But Phineas ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him
for righteouſneſſe that day:
And from thenceforth ſo counted is
from race to race, I ſay.
32 At waters eke of Meribah
they did him angry make:
Yea, ſo far forth, that Moſes was
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heate
His lips ſpake vnaduiſedly;
his feruour was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were amongſt the heathen mixt,
and learn'd their works alſo.

36 And did their idols ſerue, which were
their ruine and decay:
37 To fiends their ſonnes and daughters they
did offer vp and ſlay.

38 Yea

38 Yea with unkindly murdering knife
the guiltleſſe blood they ſpilt:
Yea their owne ſonnes and daughters blood
without all cauſe of guilt.

Whom they to Canaan idols then
offered with wicked hand:
And ſo with blood of innocents
defiled was the land.
39 Thus were they ſtained with the workes
of their owne filthy way:
And with their owne inuentions
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And even his owne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gave them for a prey,
And made their foes their lords, whom they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies
oppreſt them in the land:
And they were humbly made to ſtoope
as ſubiects to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counſels they to wrath
provok't him evermore.

44 Therefore they by their wickednesse
were brought full low to lie:
Yet when he ſaw them in diſtreſſe,
he hearkened to their cry.
45 He cal'd to mind his covenant
which he to them had ſworn:
And by his mercies multitude
repented him therefore.

46 And favour he them made to finde
before the sight of thoſe
That led them captive from their land,
when erſt they were their foes.
47 Save us, O Lord, that art our God,
ſave us (O Lord) we pray:

And from among the heathen folke
Lord gather us away.

48 That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe
and ſounding of thy fame.
49 The Lord, the God of Iſrael,
be bleſt for evermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvij. *w.* K.

David exhorteth all that are redeemed by the Lord, and gathered unto him, to give thanks therfore, who by ſending proſperity and adverſity, bringeth men unto him. Therefore as the righteous thereat rejoyce, ſo ſhall the wicked have their mouths ſtopped.

Sing this as the 77. Pſalme.

GIve thankes unto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhould praiſe his Name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt, to Weſt, from North, to South,
his hand did finde them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no City where to dwell,
that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great
in theſe deſarts ſo voyd:
That faintneſſe did them ſore aſſault
and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe
unto the Lord for ayd:
Who did remove their troublous ſtate
according as they prayd.

7 And

7 And by that way which was moſt right
he led them as a guide:
That they might to a city goe,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.

9 For he the empty ſoule ſuſtain'd,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as doe dwell in darkeneſſe deepe
where they on death doe wait,
Faſt bound to taſte ſuch troublous ſtormes
as yron chaines do threat.

The ſecond part.

11 For that againſt the Lords owne words,
they ſought ſo to rebell,
Eſteeming light his counſels high,
which do ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found that could them helpe,
wherehy to get relieſe.

13 Then did they cry in their diſtreſſe
unto the Lord for ayd:
Who did remove their troublous ſtate
according as they prayd.
14 For he from darkeneſſe out them brought
and from deaths dreadfull ſhade:
Burſting with force the yron bands
which them before did lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then,
And ſhew the wonders that he doth
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
The yron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do feele,
and cannot from them wend:

But heapt on more to thoſe they have,
because they doe offend.
18 Their ſoules ſo much did loath all meate,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tride.

19 Then did they cry in their diſtreſſe,
unto the Lord for ayd:
Who did remove their troublous ſtate
according as they pray'd.
20 For then he ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice
with thankes and alſo feare:
And ſpeake of all his wondrous workes
with glad and joyfull cheare.

23 Such as in ſhips and brittle barks
into the Seas deſcend,
Their merchandize through fearefull floods,
to compaſſe and to end.
24 Thoſe men are forced to behold
the Lords workes what they be:
And in the dangers deepe the ſame
moſt marueilous they ſee.

25 For at his word the ſtormy winde
ariſeth in a rage,
And ſtirreth up the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted up ſo high,
the clouds they ſeeme to gaine:
And plunging downe the depth untill
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here now there, they reele,
As men with feare of wit bereft,
or had of ſence no feele.

28 Then

28 Then did they cry in their diſtreſſe
unto the Lord for ayd:
Who did remove their troublous ſtate,
according as they prayd.

29 For with his word the Lord doth make,
the ſturdy ſtormes to ceaſe:
So that the great waves from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much did crave:
And are by him in haven brought
which they ſo faine would have.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then,
And ſhew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his name:
And where the elders do convent,
there let them doe the ſame.

33 For running flouds to dry deſarts
he doth oft change and turne:
And dryeth up as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes that dwell therein,
he doth juſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet
as he doth freely chuſe:
That they a City might them build,
to dwell in for their uſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant,
To yeeld them fruits of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord hath bleſt them ſo:

Who doth alſo the bruit beaſts make
in number great to grow.

39 But when the faithfull are low brought,
by the oppreſſors ſtout,
And minish doe through many plagues
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe,
And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poore he raiſeth up
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous ſhall behold this ſight,
and alſo much rejoyce:
Whereas the wicked and peruerſe,
with gaieke ſhall ſtop their voyce.

43 But who is wiſe that now full well
he may theſe things record?
For certainely ſuch ſhall perceiue
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. *I. H.*

David with heart and voice praiſeth the Lord, and aſſureth himſelfe of the promiſes of God, concerning his Kingdome over Iſrael, and his power againſt other nations, who thogh he ſeeme to forſake us a time, yet he alone in the end will caſt downe our enemies.

Sing this as the 69. Pſalme.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voyce in ſong,
and giving praiſe alſo.
2 Awake my Pſall and my Harpe,
ſweet melody to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people, Lord,
ſtill prayſed ſhalt thou be:
And I among the heathen folke
will ſing, O Lord, to thee.

4 Becauſe

4 Becauſe thy mercy Lord, is great
above the heavens high:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the ſtarry heavens high
exalt thy ſelfe, O God:
And Lord diſplay upon the earth
thy glory all abroad.
6 That thy dearely beloved may
be ſet at liberty:
Helpe, O my God, with thy right hand,
and hearken unto me.

7 God in his holineſſe hath ſpoke,
wherefore my joyes abound:
Sichem I will divide and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength, Ephraim; and law
ſhall Judah give for me.

9 Moab my waſhpot, and my ſhoe
on Edom will I throw:
Upon the land of Paleſtine
in triumph will I go.
10 Who ſhall into the City ſtrong,
be guid to conduct me?
How, or by whome to Edom land
conveyed ſhall I be?

11 Is it not thou, O God, which late
hadſt us forſaken quite?
And thou, O Lord, which with our hoſts
didſt not goe forth to fight?
12 Give us, O Lord, thy ſaving ayde,
when troubles doe aſſaile:
For all the helpe of man is vaine,
and can no whit availe.

13 Through God we ſhall doe valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea, he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

David being falſely accuſed by Sauls flatterers, prayeth God to helpe him to deſtroy his enemies, who repreſent Iudas the traitor unto Ieſus Chriſt, and all like enemies of the children of God.

Sing this as the 69. Pſalme.

IN ſpeechleſſe ſilence doe not hold,
O God, thy tongue alwaies:
O God, even thou, I ſay, that art
the God of all my praiſe.
2 The wicked and the guilefull mouth,
on me diſcloſed be:
And they with falſe and lying tongues,
have ſpoken unto me.

3 They did beſet me round about
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is judged let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widdow make.
10 Let his off-ſpring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where erſt they have beene fed.

11 Let covetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoyle the fruit
of all his toyle before.

12 Let

12 Let there be none to pitty him,
let there be none at all
That on his children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity
for euer be deſtroy'd:
Their name out blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickednelle
from Gods remembrance fall:
And let not thou his mothers ſinne
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye,
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the woefull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
ſhall girded be alway.
20 Lo, let the ſame be from the Lord,
the guerdon of my foe:
Yea, and of thoſe that euill ſpeake
againſt my ſoule alſo.

21 But thou, O Lord, that art my God,
deale thou (I ſay) with me
After thy Name, deliuer me,
for good thy mercies be.

22 Becauſe

22 Becauſe in depth of great diſtreſſe
I needy am and poore:
And eke within my pained breaſt,
my heart is wounded ſore.

The third part.

23 Even ſo doe I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced beene to leeſe.

25 And I alſo a vile reproach
to them am made to be:
And they that did upon me looke,
did ſhake their heads at me.
26 But thou (O Lord) that art my God,
mine ayd and ſuccour be:
According to thy mercy, Lord
ſave and deliver me.

27 And they ſhall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they underſtand.
28 Although they curſe with ſpight, yet thou
ſhalt bleſſe with loving voyce:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall rejoyce.

29 Let them be cloathed all with ſhame,
that enemies are to me:
And with confuſion as a cloake,
eke covered let them be.
30 But greatly I will with my mouth
give thankes unto the Lord:
And I among the multitude
his praiſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by,
To ſave him from the man that would
condemne his ſoule to die.

Dixit

Dixit Dominus. Pſal. Cx. N.

David propheſieth of the power and everlaſting Kingdome of Chriſt and his Prieſthood, which ſhould put an end to the Prieſthood of Levi.

Sing this as the 77. Pſalme.

The Lord did ſay unto my Lord,
ſit thou on my right hand,
Till I have made thy foes a ſtoole
whereon thy foot ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

3 And in the day on which thy raigne
and power they ſhall ſee:
Then hereby free-will offerings ſhall
the people offer thee.
Yea, with an holy worſhipping
then ſhall they offer all:
Thy births deaw is the deaw that doth
from wombe of morning fall.

4 The Lord hath ſworne and never will
repent what he doth ſay:
By the order of Melchiſedech
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately Kings
upon his wrathfull day.

6 The heathen he ſhall judge, and fill
the place with bodies dead:
And over divers Countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke
that runneth in the way:
Wherefore he ſhall lift up on high
his royall head that day.

Confitebor

Confitebor tibi. Pſal. Cxi. N.

He giveth thanks unto the Lord for his merciſull works towards his Church, and declareth wherein true wiſedome and right knowledge conſiſteth.

Sing this as the 104. Pſalme.

WIth heart I do accord
To praiſe and land the Lord,
In preſence of the juſt,
2 For great his works are found,
To ſearch them ſuch are bound
As do him loue and truſt.
3 His works are glorious,
Alſo his righteouſneſſe
It doth endure for euer,
4 His wondrous works he would
We ſtill remember ſhould,
His mercy faileth never.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laide:
For this they ſhall well ſinde,
He will them haue in minde,
and keepe them as he ſaide.
6 For he did not diſdaine,
His works to ſhew them plaine,
By lightning and by thunders:
When he the heathens land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes enſueth
Both judgement, right, and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure
For euer to endure,
Which equity doth end.
Redemption he gaue
His people for to ſaue,
9 And hath alſo required,
His promiſe not to faile,
But alwaies to preuaile:
His holy name be feared.

10 Who

10 Who ſo with heart full faine
True wiſedome would attaine,
The Lord feare and obey:
Such as his lawes do keepe
Shall knowledge have full deepe,
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. *w.* K.

He praiſeth the felicity of them that feare God, and condemneth the curſed eſtate of the contemners of God.

Sing this as the Pater noſter.

THe man is bleſt that God doth feare,
And that his law doth love indeed:
2 His ſeed on earth God will upreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good hee will fulfill,
his righteouſneſſe endure ſhall ſtill.

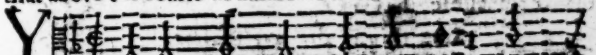
4 Unto the righteous doth ariſe
In trouble joy, in darkeneſſe light,
Compaſſion is in his eyes,
And mercy alwaies in his ſight.
5 Yea pitty moveth ſuch to lend:
He doth by judgement things expend.

6 And ſurely ſuch ſhall never faile,
For in remembrance had is he:
7 No tidings ill can make him quaile
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

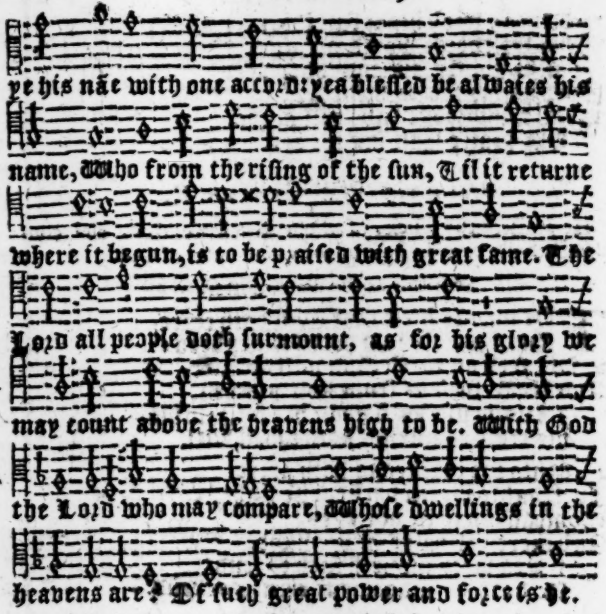
9 He did well for the poore provide.
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri Pſal. Cxiij. *w.* K.

An exhortation to praiſe the Lord for his providence, in that above the courſe of nature he worketh in his Church.



YE children which doe ſerue the Lord, praiſe



6 He doth abaſe himſelfe we know
Things to behold both here below
and alſo in heaven above.
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
His onely mercy did him move.
8 And ſo him ſet in high degree
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great joy her fruit to reare:
therefore praiſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiij. *W. W.*

Iſraels deliuery out of Egypt, putteth us in remembrance of Gods great mercies towards his children, and of our vnthanke fulneſſe for the ſame.

Sing this as the 44. Pſalme.

When Iſrael by Gods addreſſe
From Pharaohs land was bent:

And

And Jacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Juda God his glory ſhew'd,
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdome, power, and might.

3 The ſea it ſaw, and ſuddenly
as all amaz'd did flie:
The roaring ſtreames of Jordans flood
recoyled backwardly.
4 As Rams afraid the mountaines ſkipt,
their ſtrength did them forſake:
And as the ſilly-trembling lambes,
their tops did ſtate and ſhake.

5 What ail'd the ſea, as all amaz'd,
ſo ſuddenly to flie?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 Why ſhooke ye hills as Rams afrayd?
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambes
for feare quiver and quake?

7 O earth confeſſe thy ſoveraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God
feare ye both ſea and land.
8 I meane the God which from hard rocks
doth cauſe maine flouds appeare:
And from the ſtony flint doth cauſe
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

The faithfull oppreſſed by idolatrous tyrants, promiſe that they will be mindfull of ſo great a benefit, if it would pleaſe God to heare their prayer, and deliver them by his power.

Sing this as the 119. Pſalme.

NOt unto us, Lord, not to us,
but to thy name give praiſe,
Both for thy mercy and thy truth
that are in thee alwaies,
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols ſiluer are and gold,
workes of mens hands they be:
5 They have a mouth and do not ſpeak,
and eyes and do not ſee.
6 And they have eares ioyn'd to their heads,
and doe not heare at all:
And noſes eke they formed have,
and doe not ſmell withall.

7 And hands they have, and handle not
and feet and doe not goe:
A throat they have yet through the ſame,
they make no ſound to blow.
8 Thoſe that make them are like to them,
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindfull been of us,
and will bleſſe us alſo:
On Iſrael and on Aarons houſe
his bleſſings he will ſhow.

13 Them that be fearers of the Lord
the Lord will bleſſe them all:
Even he will bleſſe them every one,
the great and eke the ſmall.
14 To you (I ſay) the loving Lord
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
even of the Lord I ſay:
Which both the heaven and the earth
hath made and ſet in ſtay.
16 The heavens yea the heavens high
belong unto the Lord:
The earth unto the ſonnes of men
he gave of free accord.

17 They that be dead do not with praiſe
ſet forth the Lords renowme:
Nor any that into the place
of ſilence doe goe downe.

18 But we will praiſe the Lord our God
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvj. *N.*

David being in great danger of Saul in the deſart of Maon, and perceiving the great and inestimable love of God toward him, magnifieth ſuch great mercies, and proteſteth that he will be thankefull for the ſame.

Sing this as the 103. Pſalme.

I Love the Lord, becauſe my voice
and prayer heard hath he:
2 When in my dayes I cal'd on him
he bow'd his eare to me.
3 Even when the ſnares of cruell death
about beſet me round:
When paines of hell me caught, and when
I woe and ſorrow found.

4 Upon the name of God my Lord
then did I call, and ſay,
Deliver thou my ſoule, O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and juſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be:
I was in woefull miſery,
and he delivered me.
7 And now my ſoule ſith thou art ſafe,
returne unto thy reſt:
For largely loe the Lord to thee
his bounty hath expreſt.

8 Becauſe thou haſt delivered
my ſoule from deadly thrall:
My moyſtened eyes from mournefull teares,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeve, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſayd in my diſtreſſe and feare
that all men lyars be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholeſome cup of ſaving health,
I thankefully will take:
And on the Lords name I will call
when I my prayer make.

14 I to the Lord will pay the vowes
that I to him behight:
Yea even at this preſent time
in all his peoples ſight.
15 Right deare and precious in his ſight
the Lord doth aye eſteeme
The death of all his holy ones,
what ever men do deeme.

16 Thy ſervant, Lord, thy ſervant, lo,
I do my ſelfe confeſſe,
Sonne of thy handmaid: thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer up to thee
a ſacrifice of praiſe:
And I will call upon the name
of God the Lord alwaies.

18 I to the Lord will pay the vowes
that I have him behight.
Yea even at this preſent time
in all his peoples ſight.
19 Yea in the courts of Gods owne houſe,
and in the midſt of thee
O thou Jeruſalem I ſay,
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvij. *N.*

He exhorteth the Gentiles to praiſe God becauſe he hath accompliſhed as well to them, as to the Jewes, the promiſe of life everlaſting by Jeſus Chriſt.

Sing this as the 69. Pſalme.

O All ye nations of the world,
praiſe ye the Lord alwaies:

And

And all ye people every where
ſet forth his noble praiſe.
2 For great his kindneſſe is to us,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

Confitemini. Pſal. Cxviij. *N.*

David reiected of Saul and of the people, at the time appointed obtained the kingdome, for the which he biddeth all men that feare the Lord to be thankefull, under whoſe perſon Chriſt is lively ſet forth, who ſhould be of his people reiected.

Sing this as the 69. Pſalme.

O Give ye thankes unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God
even now confeſſe and ſay,
The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heavineſſe
unto the Lord I cride:
Which lovingly heard me at large,
my ſuit was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt,
Nor feare what man can doe to me,
when God ſtands me about.
7 The Lord doth take my part with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
upon mine enemie.

8 Better it is to truſt in God
then in mans mortall ſeed:
9 Or to put confidence in kings
or princes in our need.

10 All nations have enclosed me
and compassed me round:
But in the name of God shall I
mine enemies confound.

11 They kept me in on every side
they kept me in, I say,
But in the Lords most mighty name
I shall worke their decay.
12 They came about me all like bees,
but yet in the Lords name
I quench their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such helpe
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things,
He causeth voice of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare
The Lord his might and wondrous power
his workes and what they are,
18 The Lord himselfe hath chastened
and hath corrected me:
But hath not given me over yet
to death as ye may see.

19 Set open unto me the gates
of truth and righteousnesse:
That I may enter into them
the Lords praise to expresse.
20 This is the gate even of the Lord,
which shall not so be shut

But

But good and righteous men alway
shall enter into it.

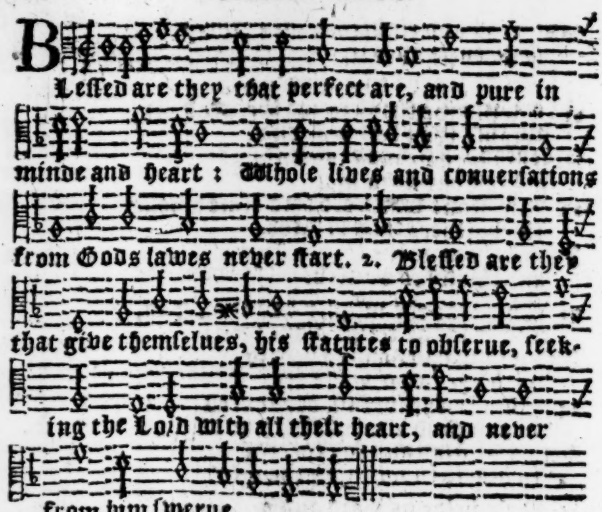
The third part.

21 I will give thankes to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be used.
23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed
which God himselfe hath wrought:
Let us be glad and ioy therein
in heart, in mind, in thought.
25 Now helpe us Lord and prosper us
we wish with one accord:
26 Blessed is he that comes to us
in the name of the Lord.
27 God is the Lord that shewes us light,
binde ye therefore with cord
Your sacrifice to the altar,
and give thankes to the Lord.
28 Thou art my God I will confesse:
and render thankes to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O give ye thankes unto the Lord
for gracious is he:
Because his mercy doth endure
for ever towards me.

Beati immaculati. Psal. Cxix. *w. w.*

The Prophet wonderfully commendeth Gods Law, wherein he cannot satisfie himself, nor expresse sufficiently his affection, thereunto adding notable complaints and consolations meete for the faithfull to have both in heart & voice. And in the Hebrew, every eight verses begin with one letter of the Alphabet.

Blessed



3 Doubtleſſe ſuch men goe not aſtray,
nor do no wicked thing,
Which ſtedfaſtly walke in his way
without any wandring.
4 It is thy will and commandment
that with attentiue heed
Thy noble and diuine precepts
we learne and keepe indeed.

5 O would to God it might thee pleaſe
my waies ſo to addreſſe,
That I might both in heart and voice
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaine,
whilſt I thus ſet mine eyes,
And bend my minde alwaies to muſe
on thy ſacred decrees.

7 Then will I praiſe with vpright heart,
and magnifie thy name,
When I ſhall learne thy iudgements juſt,
and likewiſe proue the ſame.
8 And wholy will I giue my ſelfe
to keepe thy lawes moſt right :
Forſake me not for ever, Lord,
but ſhew thy grace and might.

BETH.

BETH The ſecond part.

9 By what meanes may a yonng man beſt
his life learne to amende
If that he marke and keepe thy word,
and therein his time ſpend.
10 Unfainedly I have thee ſought,
and thus ſeeking abide:
Oh never ſuffer me, O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts
thy words I have hid ſtill:
That I might not at any time
offend thy godly will.
12 We magnifie thy name, O Lord,
and praiſe thee evermore:
Thy ſtatutes of moſt worthy fame
O Lord teach me therefore.

13 My lips have never ceaſt to preach
and publiſh day and night
The judgements all which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy waies
pleaſe me no leſſe indeed
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I aime
thy waies how I may walke.
16 My onely joy ſhall be ſo fixt
and on thy lawes ſo ſet:
That nothing can me ſo farre blinde
that I thy words forget.

GIMEL. The third part.

17 Grant to thy ſervant now ſuch grace
as may my life prolong:
Thy holy word then will I keepe
both in my heart and tongue.
18 Mine eyes which were dimme and ſhut up
ſo open and make bright:
That of thy law and marvellous workes
I may have the cleare ſight.

19 I

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therfore to me disclose
my foot-steps for to cleare.
20 My soule is ravisht with desire,
and never is at rest:
But seekes to know thy judgements high,
and what may please thee best.

21 The proud men and malicious
thou hast destroyd each one:
And cursed are such as do not
thy hests attend upon.
22 Lord turne from me rebuke and shame
which wicked men conspire:
For I have kept thy covenants
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy servant thought how he
thy statutes might not breake.
24 For why? thy covenants are my joy,
and my hearts great solace:
They serve in stead of counsellours
my matters for to passe.

DALETH. The fourth part.

25 I am, alas, as brought to grave,
and a'most turnd to dust:
Restore therefore my life againe,
as thy promise is just.
26 My waies when I acknowledged,
with mercy thou didst heare:
Heare now eftsoone and me instruct
thy lawes to love and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them up in store.
28 My soule I feele so sore oppresst,
that it melteth for griefe:
According to thy word therefore
haste Lord to send relicfe.

29 From lying and deceitfull lips
let thy grace me defend:

And

And that I may learne thee to love,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure
I have choſen and found.
I ſet thy iudgements me before,
which keepe me ſafe and ſound.

31 Since then (O Lord) I fore't my ſelfe
thy covenants to embrace:
Let me therefore have no rebuke,
nor checke in any caſe.
32 Then will I runne with joyfull cheare
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The fift part.

33 Inſtruct me Lord, in the right trade
of thy ſtatutes divine:
And it to keepe even to the end
my heart will I encline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and mind and all my might
I will it keepe, I ſay.

35 In the right paths of thy precepts
guide me, Lord, I require:
None other pleaſure doe I with
nor greater thing deſire.
36 Encline my heart thy lawes to keepe
and covenants to embrace:
And from all filthy avarice
Lord ſhield me with thy grace.

37 From vaine deſires and worldly lulls
turne backe mine eyes and light:
Give me the ſpirit of life and power
to walke thy waies aright.
38 Confirme thy gracious promiſe, Lord,
which thou haſt made to me,
Which am thy ſervant and do love
and feare nothing but thee.

39 Reproach and ſhame which I ſo feare
from me, O Lord, expell:
For thou doſt judge with equity,
and therein doſt excell.

40 Behold my hearts deſire is bent
thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace
that it performe I may.

VAV. The ſixth part.

41 Thy mercies great and manifold
let me obtaine, O Lord:
Thy ſaving health let me enjoy,
according to thy word.
42 So ſhall I ſtop the ſlanderous mouthes
of lewd men and unjuſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.

43 The word of truth within my mouth
let ever ſtill be preſt:
For in thy judgements wonderfull
my hope doth ſtand and reſt.
44 And whilſt that breath within my breaſt
doth naturall life preſerue:
Yea till this world ſhall be diſſolu'd
thy law will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before kings I will them blaze,
and ſhrinke no whit for ſhame.

47 I will rejoyce then to obey
thy worthy hеſts and will:
Which evermore I have lou'd beſt,
and ſo will love them ſtill.
48 My hands I will lift to thy lawes
which I have dearely ſought:
And practiſe thy commandements
in will, in deed, in thought.

ZAIN. The ſeventh part.

49 Thy promiſe which thou mad'ſt to me
thy ſervant (Lord) remember:
For therein have I put my truſt
and confidence for ever.

50 It is my comfort and my joy
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
as he that were forlorne.
52 But call'd to mind, Lord, thy great workes
ſhewd to our fathers old:
Whereby I felt the joy ſurmount
my griefe an hundred fold.

53 But yet alas for feare I quake
ſeeing how wicked men
Thy law forſooke and did procure
thy judgements upon them.
54 And as for me, I fram'd my ſongs
thy ſtatutes to exalt,
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought upon thy name, O Lord,
by night when others ſleepe:
As for thy law alſo I kept,
and ever will it keepe.
56 This grace I did obtaine, becauſe
thy covenants ſweet and deare
I did embrace, and alſo keepe
with reverence and with feare.

HETH. The eighth part.

57 O God which art my part and lot,
my comfort and my ſtay,
I have decreed and promiſed
thy lawes to keepe alway.
58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 My life I have examined,
and tride my ſecret heart,
Which to thy ſtatutes cauſed me
my feet ſtraight to convert.
60 I did not ſtay nor linger long,
as they that ſloathfull are:

But hastily thy lawes to keepe
I did my selfe prepare.

61 The cruell bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee goe astray.
62 Thy righteous iudgements towards me
so great are and so high:
That even at midnight will I rise
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And never will for love nor dread
from thy commandements start.
64 Thy mercies, Lord, most plenteously
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH. The ninth part.

65 According ts thy promise. Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy seruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainely beleeue I doe
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to keepe,
therefore O Lord, teach me.

69 The proud and wicked men have forg'd
against me many a lye:
Yet thy commandements still obserue
with all my heart will I.
70 Their hearts are swolne with worldly wealth,
as grease so are they fat:
But in thy law doe I delight,
and nothing seeke but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold
Then thouſands great of ſiluer and gold,
or ought that can be told.

IOD. The tenth part.

73 Seeing thy hands have made me, Lord
to be thy creature:
Grant knowledge likewiſe how to learne
to put thy lawes in ure:
74 So they that feare thee ſhall rejoyce
when ever they me ſee:
Becauſe I have learn'd by thy word
to put my truſt in thee.

75 When with thy rods the world is plagu'd
I know the cauſe is juſt:
So when thou doſt correct me, Lord,
the cauſe juſt needs be muſt.
76 Now of thy goodneſſe I thee pray
ſome comfort to me ſend:
As thou to me haſt promiſed,
ſo from all ill me ſhend.

77 Thy tender mercies poure on me,
and I ſhall ſurely live:
For joy and conſolation both
thy law to me doth give.
78 Confound the proud whoſe falſe pretence
is me for to deſtroy:
But as for me thy heſts to know
I will my ſelfe employ.

79 Who ſo with reverence do thee feare,
to me let them retire:
And ſuch as do thy covenants know,
and them alone deſire.
80 My heart without all wavering
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The xi. part.

81 My ſoule doth faint and ceaſeth not
thy ſaving health to crave:
And for thy words ſake ſtill I truſt
my hearts deſire to have.
82 Mine eyes do faile with looking for
thy word, and thus I ſay,
Oh when wilt thou me comfort, Lord,
why doſt thou thus delay?

83 As a skin-bottle in the ſmoke,
ſo am I parcht and dride:
Yet will I not out of my heart
let thy commandements ſlide.
84 Alas how long ſhall I yet live
before I ſee the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Preſumptuous men have digged pits,
thinking to make me ſure:
Thus contrary againſt thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and cauſleſſe they me grieve:
To thee therefore I doe complaine,
that thou mightſt me relieve.

87 Almoſt they had me cleane deſtroyd,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy covenants keepe
till death my life expell.

LAMED. The xij. part.

89 In heaven Lord where thou doſt dwell
thy word is ſtablisht ſure:
And ſhall for all eternity
faſt graven there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground-worke thou haſt laide ſo ſure
as no tongue can expreſſe.

91 Even

91 Even to this day we may well ſee
how all things perſevere
According to thine ordinance,
for all things thee doe feare.
92 Had it not beene that in thy law
my ſoule had comfort ſought,
Long time ere now in my diſtreſſe
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keepe faſt:
By them thou haſt my life reſtor'd
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy lawes
mine eares and heart encline.

95 The wicked men do ſeeke my bane,
and thereto lie in wait:
But I the while conſidered
thy noble workes and great.
96 I ſee nothing in this wide world
at length which hath no end:
But thy commandements and thy word
beyond all bounds extend.

MEM. The xiij. part.

97 What great deſire and fervent love
do I beare to thy law!
All the day long my whole device
is onely on thy law.
98 Thy word hath taught me farre to paſſe
my foes in policie:
For ſtill I hold it as a thing
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I doe thy covenants keepe,
and them to others tell.
100 In wiſedome I do paſſe alſo
the auncient men indeed:
And all becauſe to keepe thy lawes
I held it aye beſt reed.

101 My feet I have refrained eke
from every evill way,

Because that I continually
thy word might keepe, I say.
102 I have not swerv'd from thy judgments,
nor yet shrunke any dell:
For why? thou hast me taught thereby
to live godly and well.

103 O Lord, how sweet vnto my taste
finde I thy word alway!
Doubtlesse no hony in my mouth
feele ought so sweet I may!
104 Thy lawes have me such wisedome learn'd,
that vtterly I hate
All wicked and vngodly waies,
in every kinde or rate.

NVN. The xiiii. part

105 Even as a lanterne to my feet
so doth thy word shine bright:
And to my paths where ever I goe
it is a flaming light.
106 I have both sworne and will performe
my promises doubtlesse
That I will keepe thy judgements iust,
and them in like expresse.

107 Affliction hath me sore oppress
and brought me to deaths doore:
O Lord as thou hast promised
so me to life restore.
108 The offerings which with heart and voice
most frankly I thee give
Accept, and teach me how I may
after thy iudgments live.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets
to catch me at a bay,
Yet did I not from thy precepts,
once swerue or goe astray.

111 Thy law I have so claim'd alway
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.

112 For

112 For evermore I have been bent
thy ſtatutes to fulfill:
Even ſo likewiſe unto the end
I will continue ſtill.

SAMECH. The xv. part.

113 The crafty thoughts and double hearts
I doe alwaies deteſt:
But as for thy law and precepts
I love them ever beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore have I thy promiſes
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keepe
of God my Lord alone.
116 As thou haſt promiſed ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Uphold me and I ſhall be ſafe
for ought they doe or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch under thy feet
as doe thy ſtatutes breake:
For nought availes their ſubtilty,
their counſell is but weake.

119 Like droſſe thou caſts the wicked out
where ere they goe or dwell:
Therefore can I as thy ſtatutes
love nothing halfe ſo well.
120 My fleſh (alas) is taken with feare
as though it were benumd:
For when I ſee thy judgments, ſtraight
I am as one aſton'd.

AIN. The xvj. part.

121 I doe the thing that lawfull is,
and give to all men right.
Reſigne me not to them that would
oppreſſe me with their might.

122 But for thy ſeruant ſurety be
in that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eyes with waiting are now blinde,
thy health ſo much I crāue:
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſaue.

124 Entreat thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellency
teach me alſo to know.

125 Thy humble ſeruant, Lord, I am,
graunt me to underſtand
How by thy ſtatutes I may know
beſt what to take in hand.

126 It is now time, Lord, to begin,
for truth is quite decayd:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſayd.

127 This is the cauſe wherefore I loue
thy lawes better then gold,
Or jewels fine which are eſteem'd
moſt coſtly to be ſold.

128 I thought thy precepts al moſt juſt,
and ſo them laid in ſtore:
All crafty and malicious wayes
I doe abhorre therefore.

PE. The xvij. part.

129 Thy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and found.

130 When men firſt enter into thy word,
they finde a light moſt cleare:
And very idiots underſtand
when they it reade or heare.

131 For joy I haue both gap'd and breath'd
to know thy commandement:
That I might guide my ſelfe thereby
I ſought what thing it meant.

132 With mercy and compaſſion, Lord,
behold me from above,

As

As thou art wont to behold ſuch
as thy name feare and love.

133 Direct my footſteps by thy word
that I thy will may know:
And never let iniquity
thy ſeruant overthrow.
134 From ſlanderous tongues and deadly harmes
preſerue and keepe me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the ſunne in his bright hue,
Let ſhine on me, and by thy law
teach me what to eſchew.
136 Out of mine eyes great flouds guſht out
of dreary teares that fall,
When I behold how wicked men
thy lawes keepe not at all.

ZADE. The xviij. part.

137 In every point (Lord) thou art juſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous judge.
138 To render right, and flee from guile,
are two chiefe points moſt high:
And ſuch as thou haſt in thy law
commanded us ſtraightly.

139 With zeale and wrath I am conſum'd,
and even pinde away
To ſee my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more
do love or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy lawes forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe (Lord) is moſt juſt,
for ever to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe have ſeiz'd on me,
and brought me wondrous low:
Yet doe I ſtill all thy precepts
delight to heare and know.
144 The righteouſneſſe of thy iudgments
doth laſt for evermore:
Then teach them me, for even in them
my life lies up in ſtore.

KOPH. The xix. part.

145 With fervent heart I call and cride,
now anſwer me O Lord,
That thy commandements to obſerue
I may fully accord.
146 To thee my God I make my ſuit
with moſt humble requeſt:
Save me therefore, and I will keepe
thy precepts and thy heſts.

147 To thee I cry even in the morne,
before the day waxe light:
Becauſe that I have in thy word
my confidence whole plight.
148 Mine eyes prevent the watch by night,
and ere they call I wake:
That by deviſing on thy word
I might ſome comfort take.

149 Encline thine eares to heare my voice
and pitty on me take:
As thou wait wont, ſo iudge me Lord,
leſt life ſhould me forſake.
150 My foes draw neare, and doe procure
my death maliciouſly,
Which from thy law are farre gone backe,
and ſtray'd from it lewdly.

151 Therefore O Lord approach thou neare,
for need doth ſo require:
For all thy precepts true they are,
then helpe I thee deſire.
152 But thy commandements have I learn'd
not now but long agoe,
That they remaine for evermore,
thou haſt them grounded ſo.

RESH.

RESH. The xx. part.

153 My trouble and affliction
conſider and behold:
Deliver me, for of thy law
I ever take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed ſome ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked farre they are
from having health and grace:
Whereby they might thy ſtatutes know
they enter not the trace.
156 Great are thy mercies Lord I graunt,
what tongue can them attaine?
And as thou haſt me iud'gd ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I never ſhrunke,
nor went awry therefore.
158 And truth it is, for griefe I die,
when I theſe traitours ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold for I doe love thy lawes
with heart moſt glad and faine:
As thou art good and gracious Lord
reſtore my life againe.
160 What thy word doth decree muſt be,
and ſo it hath beene ever:
Thy righteous iudgments are alſo
moſt true and decay never.

SCHIN. The xxj. part.

161 Princes have ſought by cruelty
cauſleſſe to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainely euen of thy word
I was more merry and glad
Then he that of rich ſpoyles and prey
great ſtore and plenty had.

163 As

163 As for all lies and falſities
I hate moſt and deteſt:
For why? thy holy law do I
above all things love beſt.
164 Seven times a day I praiſe the Lord
ſinging with heart and voice:
Thy righteous acts and wonderfull
ſo cauſe me to rejoyce.

165 Great peace and reſt ſhall all ſuch have
as doe thy ſtatutes love:
No danger ſhall their quiet ſtate
empaire or once remove.
166 My onely health and comfort Lord
I looke for at thy hand:
And therefore have I done thoſe things
which thou didſt me command.

167 Thy lawes have beene mine exerciſe,
which my ſoule moſt deſired:
So much to them my love was bent
that nought elſe I required.
168 Thy ſtatutes and commandements
I kept (thou know'ſt) aright:
For all the things that I have done
are preſent in thy ſight.

TAV. The xxij. part.

169 O Lord, let my complaint and cry
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication
toward thee let find acceſſe:
And grant me Lord deliverance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy word,
and on this wiſe ſay ſhall,
Gods famous acts and noble lawes,
are juſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſave:

For

For thy commandements to obſerue
chooſen, O Lord, I haue.
174 Of thee alone Lord I crave health,
for other I know none:
And in thy law and nothing elſe
I do delight alone.

175 Grant me therefore long dayes to liue
thy name to magnifie:
And of thy iudgements mercifull
let me the fauour try.
176 For I was loſt and went aſtray
much like a wandring ſheepe:
Oh ſeeke me, for I haue not fail'd
thy commandements to keepe.

Ad Dominum Pſal. Cxx. *T. S.*

Dauid baniſhed among the barbarous Arabians, through falſe reports of enuious flatterers, lamenteth his long abode among ſuch infidels, given to all kinde of wickedneſſe and contention.

Sing this as the III. Pſalme.

IN trouble and in thrall
Vnto the Lord I call.
And he doth me comfort.
2 Deliuer me, I ſay,
From lyars lips alway,
And tongues of falſe report.

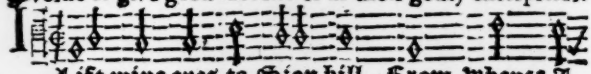
3 What vantage, or what thing
Get'ſt thou thus for to ſting,
Thou falſe and flattering lyar?
4 Thy tongue doth hurt I weene
No leſſe then arrowes keene,
Or hot conſuming fire.

5 Alas, too long I ſlacke
Within theſe tents ſo blacke,
Which Kedars are by name,
By whom the flocke elect
And all of Iſaacks ſect
Are put to open ſhame.

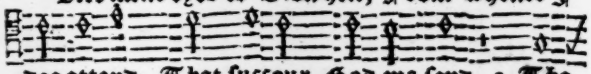
6 With them that peace did hate
I came a peace to make
And ſet a quiet life.
But when my tale was told,
Cauſleſſe I was controld
By them that would haue ſtrife.

Levavi oculos. Pſal. Cxxj. *W. W.*

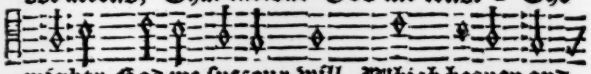
The Prophet ſheweth by his owne example, that the faithful ought to looke for al their ſuccour of God alone, who wil governe & give good ſucceſſe to al their godly enterpriſes.



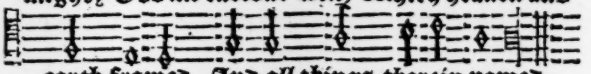
Lift mine eyes to Sion hill, From whence I



doe attend, That ſuccour God me ſend. 2 The



mighty God me ſuccour will, Which heauen and



earth framed, And all things therein named.

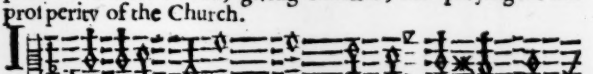
3 Thy foot from ſlip he will preſerue,
And will thee ſafely keepe,
For he will never ſleepe.
4 Lo he that doth Iſrael conſerue
No ſleepe at all can him catch,
But his eyes ſhall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover
As at thy right hand ever:
6 The Sunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright
Shall with cold thee hurt by night.

7 The Lord will keepe thee from diſtreſſe,
And will thy like ſure ſaue:
And thou ſhalt alſo haue
8 In all thy buſineſſe good ſucceſſe.
Where ever thou goeſt in or out,
God will thy things bring about.

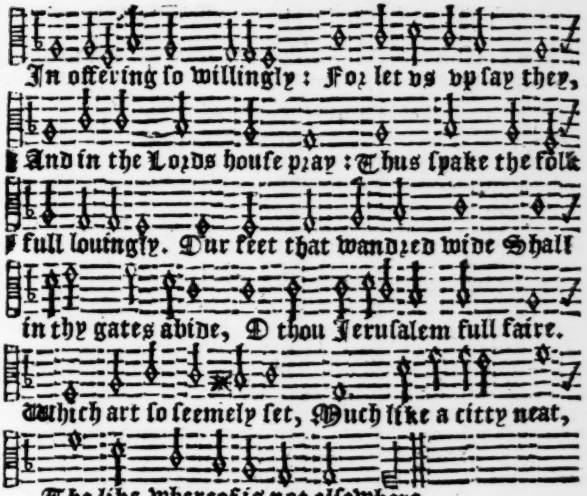
Lætatus ſum. Pſal. Cxxij. *W. K.*

David reioyceth that God accompliſhed his promiſe, and placed his Arke in Sion, giving thankes, and praying for the proſperity of the Church.



Did in heart reioyce To heare the peoples voyce,

In



4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take:
So God before did tell,
That there his Iſrael,
Their prayers ſhould together make.

5 For there are thrones erect
And that for this reſpect,
To ſet forth Juſtice orderly:
Which thrones right to maintaine
To Davids houſe pertaine,
His folke to iudge accordingly.

6 To pray let us not ceaſe
For Jeruſalems peace,
thy friends God proſper mightily:
7 Peace be thy wals about,
And proſper thee throughout
Thy Pallaces continually.

8 I wiſh thy proſperous ſtate
For my poore brethrens ſake,
That comfort have by meanes of thee.
9 Gods houſe doth me allure
Thy wealth for to procure
So much alwaies as lies in me.

Ad

Ad te levavi. Pſal. Cxxiij. *v. 5.*

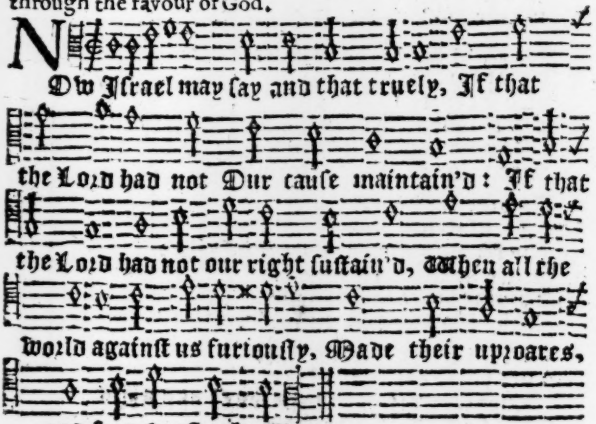
A prayer of the faithfull which are afflicted by the wicked worldlings, and contemners of God.

Sing this as the 73. Pſalme.

O Lord that heaven doſt poſſeſſe,
I lift mine eies to thee:
Even as the ſeruant lifteth his,
his maſters hands to ſee.
2 As handmaids watch their miſtris hand
ſome grace for to atchieve:
So we behold the Lord Our God,
till he do us forgive.
3 Lord grant us thy compaſſion,
and mercy in thy ſight:
For we are fil'd and overcome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe
Do make of us their mocking ſtocks
the proud doe us deſpiſe.

Niſi qu'a Dom. Pſal. Cxxiiij. *v. v.*

The faithfull delivered out of great danger, acknowledge that they have not eſcaped by their owne power, but through the favour of God.



3 Now

3 Now long agoe
they had devour'd us all,
And ſwallowed quick,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the flouds
with mighty force doe fall:
So had they now
our lives even brought to thrall.
5 The raging ſtreames,
moſt proud in roaring noiſe,
Had long agoe
overwhelm'd us in the deepe,
6 But loved be God
which doth us ſafely keepe
From bloudy teeth,
and their moſt cruell voice,
Which as a prey,
to eate us would rejoyce.
7 Even as a bird
out of the fowlers grin
Eſcapes away,
right ſo it fares with us:
Broke are their nets,
and we have ſcaped thus.
8 God that made heaven
and earth is our helpe then:
His name hath ſaved
us from theſe wicked men.

Qui confidunt. Pſal Cxxv. *W. K.*

He deſcribes the aſſurance of the faithful in their afflictions and deſireth their wealth, & the deſtruction of the wicked.

Sing this as the Pater noſter.

SUch as in God the Lord doe truſt
As mount Sion ſhall firmely ſtand,
And be removed at no hand.
The Lord will count them right and juſt:
So that they ſhall be ſure
For ever to endure.
2 As mighty mountaines huge and great
Jeruſalem about do cloſe:
So will the Lord not unto thoſe

Who

Who on his godly will do waite:
Such are to him ſo deare,
they never need to feare.

3 For though the righteous try doth he
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Give good to us thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide
By crooked waies which they out ſought,
The Lord will ſurely bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael
For evermore ſhall dwell.

Another of the ſame by *R. W.*

Sing this as the ten Commandements.

THoſe that doe put their confidence
Upon the Lord our God onely,
And flee to him for their defence,
In all their need and miſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner ſtone,
Wou'd with none ill, but ſtandeth ſtill
Stedfaſt like to the mount Sion.

And as about Jeruſalem
The mighty hills do it compaſſe,
So that no enemies come to them
To hurt that towne in any caſe:
So God indeed in every need
His faithfull people doth defend,
Standing them by a ſturedly
From this time forth world without end.

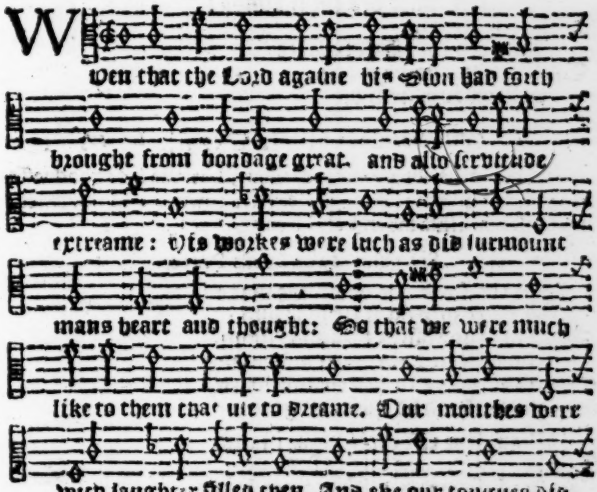
Right wiſe and good is our Lord God,
And will not ſuffer certainely
The ſinners and ungodlies rod
To tarry upon his Family:
Leſt they alſo from God ſhould go,
Falling to ſinne and wickedneſſe.
O Lord defend world without end
Thy chriſtian flocke through thy goodneſſe.

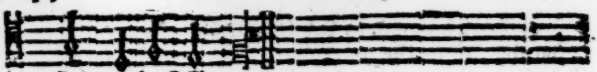
O Lord do good to Christians all
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad
With hypocrites throwne downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Sonne our Saviour.
And to the holy Ghost whose light
Shine in our hearts and us succour:
That the right way from day to day
We may walke and him glorifie:
With hearts desire all that are here
Worship the Lord, and say, Amen.

In Convertendo Psal. Cxxvj. *W. W.*

This Psalme was made after the returne of the people from Babylon, and sheweth that the meanes of their deliverance was wonderfull, after the seventy yeares of captivity forespoken by Ieremy xxv. xij. & xxix. x.


Wen that the Lord againe his Sion had forth
brought from bondage great. and also servitude
extreame: His workes were such as did surmount
mans heart and thought: So that we were much
like to them that use to dreame. Our mouthes were
with laughter filled then, And eke our tongues did



ſhew us toyfull men.

2 The heathen folke
were forced then this to confeſſe,
How that the Lord
for them alſo great things had done,
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to toy
we have good cauſe as we begun.
4 O Lord goe forth,
thou canſt our bondage end:
As to deſarts
the flowing rivers ſend.

5 Full true it is
that they whych low in teares indeed,
A time will come
when they ſhall reape in mirth and toy.
6 They went and wept
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their returne
with toy they ſhall sure ſee
Their ſheaves home bring,
and not empaired be.

Niſi Dominus. Pſal. Cxxvij. *W. W.*

It is not mans wit, power, or labour, but the free goodneſſe of God that giveth riches, preſerveth townes and countries, granteth nouriſhment and children.

Sing this as the Lords Prayer.

EXcept the Lord the houſe doe make
And thereunto doth ſet his hand:
What men doe build it cannot ſtand.
Likewiſe in vaine men undertake
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne
And ſo at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour loſt and worne.

But

But they whom God doth love and keep
Receive all things with quiet ſleep.

3 Therefore marke well when ever you ſee
That men have liues to enioy their land:
It is the gift of Gods owne hand.
For God himſelfe doth multiply
Of his great liberality
The bleſſing of poſterity.

4 And when the children come to age
They grow in ſtrength and actiuenesſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong armes,
Flies not ſo ſwift, nor doth like harme.

5 Oh well is he that hath his quiuer
Furniſht with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall never ſhake nor ſhiuer,
When that he pleads before the iudge
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviij. *T. S.*

Herein he deſcribeth the proſperous eſtate of perſons married in the feare of God, and the promiſes of Gods bleſſings to all them that liue in this honourable eſtate, according to Gods commandements.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happy art thou, I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like olive plants
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Jeruſalem,
and her felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

Sæpe expugnaverunt. Pſal. Cxxix. W.

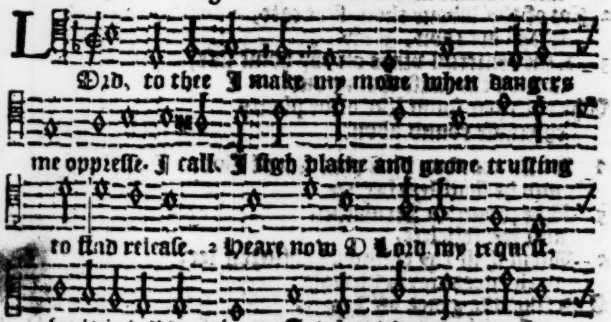
He admoniſheth the Church to rejoyce though afflicted in all ages, for God will deliver it, and ſuddenly deſtroy the enemies thereof.

Sing this as the 137. Pſalme.

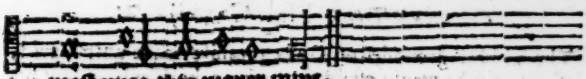
OFt they (now Iſrael may ſay)
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet never they prevaild.
3 Upon my backe the plowers plowd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſham'd,
and turned backe alſo:
6 And made as graſſe upon the houſe
which withereth ere it grow:
7 Wherof the mower cannot finde
enough to fill his hand:
Nor can he fill his lap that goeth
to gleane upon the land.
8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, We bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. Cxxx. W. W.

An effectuall prayer to obtaine mercy and forgiveneſſe of his ſinnes, and at length deliverance from all evils.



preſt



preſt unto thys prayer mine.

3 O Lord our God, if thou weigh
our ſinnes and them perule:
Who ſhall then eſcape and ſay,
I can my ſelfe excule?
4 But, Lord, thou art mercifull,
and turnſt to us thy grace,
That we with hearts moſt carefull
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway
More then they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne,
And all ſuch as ſurely haue
their confidence in him.

Domine non eſt. Pſal. Cxxxj. *M.*

David charged with ambition, proteſteth his humility before God.

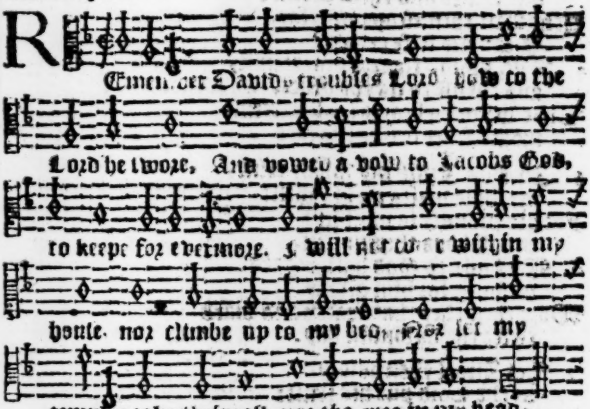
Sing this as the Lamentation.

O Lord I am not puft in mind,
I haue no ſcornefull
I doe not exerciſe my ſelfe
in things that be too high.
2 But as the child that weaned is
euen from his mothers breaſt:
So haue I Lord behaū'd my ſelfe
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay
From this time forth for euermore,
from age to age, I ſay.

Memento Dom. Pſal. Cxxxij. *M.*

The faithfull grounded on Gods promiſe made unto David, deſireth that he would eſtabliſh the ſame, both as touching his poſteritie and the building of the temple, to pray there as it was foreſpoken.



5 Till I have found out for the Lord
a place to sit thereon:
An house for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare the sound.
And in the fields and forrests there,
these voyces first were found.

7 We will assaile and get in now
his tabernacle there.
We fore his footstoole to fall downe,
and worship him in feare.
8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be cloathed Lord,
with truth and righteousnesse:
Let all thy saints and holy men
sing all with joyfulnesse.

10 And

10 And for thy ſervant Davids ſake,
refuſe not, Lord, I ſay,
The face of thine annointed, Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to David ſwore in truth;
and will not ſhrink from it,
Saying, the fruit of thy body
upon thy ſeat ſhall ſit.
12 And if thy ſonnes my covenant keep
that I ſhall learne each one:
Then ſhall their ſonnes for ever ſit
upon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loves therein to dwell.
Saying, this is my reſting place,
I love and like it well.
And I will bleſſe with great increaſe
her victuals every where:
14 And I will ſatisfie with bread
the needy that be there.

15 Yea, I will deck and cloth her prieſts
with my ſalvation:
And all her ſaints ſhall ſing for joy
of my protection.
16 There will I ſurely make the horne
of David for to bud:
For there I have ordain'd for mine
a lanterne bright and good.

17 As for his enemies I will clothe
with ſhame for evermore:
But I will cauſe his crowne to ſhine
more freſh then heretofore.

Ecce quàm. Pſal. Cxxxiij. *W. W.*

The commendation of godly and brotherly amity, compared to the moſt pretious oyle mentioned in Exod. 30.

Sing this as the 137. Pſalme.

O How happy a thing it is,
and joyfull for to ſee,
Brethren together faſt to hold
the band of amity.

2 It cals to minde that ſweet perfume,
and that coſtly ointment
Which on the ſacrificers head
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did runne downe
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hill.
And Sion with his ſilver drops
the field with fruite doth fill:

4 Even ſo the Lord doth poure on them
his bleſſings manifold,
Whose hearts and mindes without all guile
this knot doe keepe and hold.

Eccè nunc. Pſal. Cxxxiiij. *W. W.*

Hee exhorteth the Levites that watch in the temple, to praiſe the Lord.

Sing this as the 25. Pſalme.

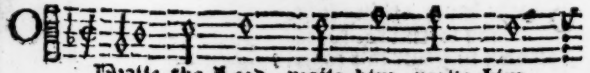
BEhold and have regard
ye ſervants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.

2 Lift up your hands on high
unto his holy place.
And give the Lord his praiſes due,
his benefits embrace.

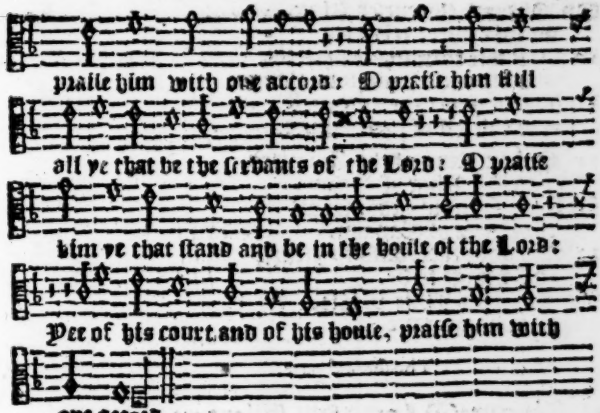
3 For why? the Lord who did
both earth and heaven frame
Doth Sion bleſſe and will conſerve
for ever more the ſame.

Laudate nomen. Pſal. Cxxxv. *N.*

He exhorteth all the faithfull to praiſe God for his marvellous workes, and graces, wherein he hath declared his majeſty, to the confuſion of all Idolatry.



Praiſe the Lord, praiſe him, praiſe him, praiſe



3 Praiſe ye the Lord for he is good,
ſing praiſes to his name:
It is a comely and good thing
alwaies to doe the ſame.
4 For why? the Lord hath Jacob choſe
to be his owne ye ſee:
And he hath choſen Iſrael
his treaſure for to be.

5 For this I know and am right ſure
the Lord is very great:
He is indeed above all Gods
moſt eaſie to intreat.
6 For whatſoever pleaſed him
all that ſtill well he wrought:
In heaven, in earth, and in the ſea,
which he hath made of nought.

7 He lifts up clouds even from the earth,
he makes lightnings and raine,
He bringeth forth the windes alſo,
he made nothing in vaine.
8 He ſmote the firſt-borne of each thing
in Egypt great and leaſt:
He ſpared there no living thing,
the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great
O Egypt void of vaunts,

On

On Pharaoh thy curſed King,
and his ſevere ſervants.
10 Ye ſmote then many nations,
and did moſt wondrous things:
Ye ſlue the great the mightieſt
and chiefeſt of their Kings.
11 Sehon King of the Amorites,
and Og King of Baſan:
Ye ſlue alſo the kingdomes all
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage to be.
To Iſrael his owne people,
an heritage gaue he.

The ſecond part.

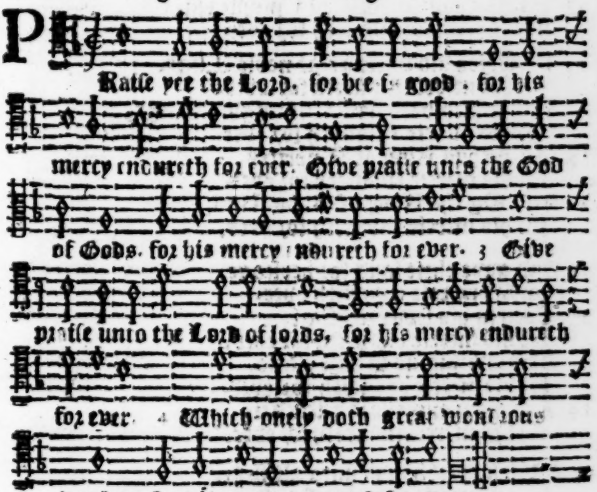
13 Thy name (O Lord) ſhall ſtill endure,
and thy memoriall
Throughout all generations
that are or ere be ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his ſervants he will ſhew
fauour in time of need.
15 The idols of the heathen are made
in all the coaſts and lands,
Of ſiluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouths, and cannot ſpeake,
and eyes that haue no ſight:
17 They haue eke eares, and heare nothing,
their mouthes be breathleſſe quite.
18 Wherefore all they are like to them
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord.
And ye that be of Aarons houſe,
praiſe him with one accord.
20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him
praiſe him with one accord.

21 And

21 And out Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Jeruſalem,
praiſe him with one accord.

Confitemini Dom. Pſal. Cxxxvj. N.

A moſt earneſt exhortation to give thankes unto God for the creation and governance of all things



5 Which by his wiſedome made the heavens,
for his mercy endureth for ever.
6 Which on the waters ſtretcht the earth,
for his mercy endureth for ever.
7 Which made great lights to ſhine abroad
for his mercy endureth for ever.
8 As Sunne to rule the lightſome day,
for his mercy endureth for ever.

9 The Moone and ſtarres to guid the night,
for his mercy endureth for ever.
10 Which ſmote Egypt with their firſt-borne,
for his mercy endureth for ever.
11 And Iſrael brought out from thence,
for his mercy endureth for ever.

12 With

12 With mighty hand and ſtretched arme,
for his mercie endureth for ever.
13 Which cut the red ſea in two parts,
for his mercie endureth for ever.
14 And Iſrael made to paſſe there through,
for his mercie endureth for ever.
15 And drowned Pharaoh and his hoaſt,
for his mercie endureth for ever.
16 Through wildernesſe his people led,
for his mercie endureth for ever.

17 Ye which did ſmite great noble Kings,
for his mercie endureth for ever.
18 And which hard ſlaine the mighty Kings,
for his mercie endureth for ever.
19 As Sehon King of Amorites,
for his mercie endureth for ever.
20 And Og the King of Balan land,
for his mercie endureth for ever.

21 And gave their land for heritage,
for his mercie endureth ever.
22 Even to his ſervant Iſrael,
for his mercie endureth for ever.
23 Remembring us in baſe eſtate,
for his mercie endureth for ever.
24 And from oppreſſors reſcued us,
for his mercie endureth for ever.

25 Which giveth food unto all fleſh,
for his mercie endureth for ever.
26 Praiſe ye the Lord of heaven above,
for his mercie endureth for ever.
27 Give thanks unto the Lord of Lords,
for his mercie endureth for ever.

Another of the ſame by T. C.

Sing this as the 148. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for ayer:
2 Give thankes and praiſes ſing
To God of gods, I ſay,
For certainely
His mercies dure,
Both firme and ſure
Eternally.

3 The

3 The Lord of Lords praise ye,
Whose mercies aye doe dure:
4 Great wonders onely he
Doth worke by his great power;
For certainly
His mercies dure
Both firme and sure
Eternally.

5 Which God omnipotent
By his great wisedome high
The heavenly Firmament
Did frame as we may see.
For certainly
His mercies dure.
Both firme and sure
Eternally.

6 Yea, he the heavy charge
Of all the Earth did strecche
And on the waters large
The same he did out reach.
For certainly,
His mercies dure,
Both firme and sure
Eternally.

7 Great Lights he made to be,
For why? his love is aye:
8 Such as the Sunne wesee,
To rule the lightsome Day,
For certainly
His mercies dure,
Both firme and sure
Eternally.

9 And eke the Moone so cleare,
Which shineth in our sight;
And starres that doe appeare,
To guide the darkesome night.
For certainely
His mercies dure,
Both firme and sure
Eternally.

10 With grievous plagues and sore
All Egypt smote he than

Their first-borne lesse and more,
He slew of beasts and man.
For certainly
His mercies dure
Both firme and sure,
Eternally.

11 And from amidst their land
His Israel forth brought.
12 Which he with mighty hand,
And streached arme hath wrought.
For certainely
His mercies dure
Both firme and sure
Eternally.

13 The Sea he cut in two;
Which stood up like a wall:
14 And made through it to goe
His chosen children all.
For certainly,
His mercies dure,
Both firme and sure
Eternally.

15 But there he whelmed then
The proud king Pharaoh:
With his huge host of men,
And chariots eke alsoe.
For certainly
His mercies dure,
Both firme and sure
Eternally.

16 Who led through wilderneſſe
His people safe and sound:
And for his love endleſſe
17 Great kings he brought to grounde.
For certainely
His mercies dure.
Both firme and sure
Eternally.

18 And slue with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the king by name:
For certainly, &c.

20 And

20 And Og (the grant large)
Of Baſan King alſo:
21 Whoſe land for heritage
He gave his people tho.
For certainely, &c.

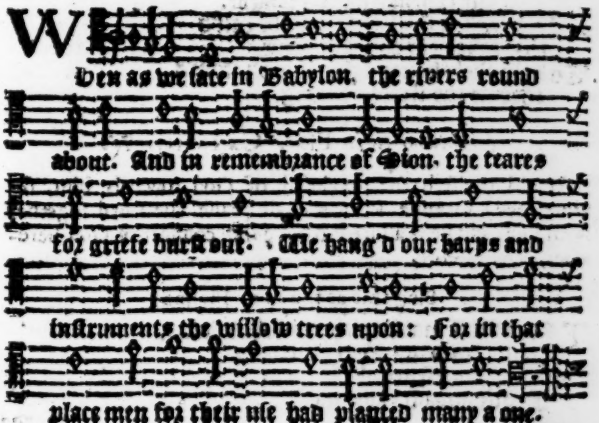
22 Even unto Iſrael
His ſervant deare I, ſay,
He gave the ſame to d'well,
And there abide for aye.
For certainely, &c.

23 To mind he did us call
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafety ſet us free.
For certainely, &c.

25 All fleſh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will.
For certainely, &c.

Super flumina. Pſal. Cxxxvij. *w. w.*

The Iſraelites in their captivitie hearing the Chaldeans reproach and blaſpheme God and his religion, deſire God to puniſh the Edomites, who provoked the Babylonians againſt them, and propheſied the deſtruction of Babylon.



5 Then they to whom we priſoners were
ſaid to us tauntingly:
Now let us heare your Hebrew longs
and pleaſant melodie.
4 Alas, ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our loving God,
thus under a ſtrange King?

5 But yet if I Jeruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth
be tied for ever faſt.
If that I joy before I ſee
thy full deliverance paſt.

7 Therefore O Lord remember now
the curſed noiſe and cry
That Edoms ſonnes againſt us made,
when they raſ'd our Cittie.
Remember Lord their cruell words,
when as with one accord
They cride. On, racke and raze their walls
in deſpight of the Lord.

8 Even ſo ſhalt thou O Babylon,
at length to duſt be brought
And happie ſhall that man be cald
that our revenge hath wrought.
9 Yea bleſſed ſhall that man be call'd
that takes thy children yong
To daſh their bones againſt hard ſtones
that lie the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. N.

David praiſeth the goodneſſe of God towards him, for which even forraine Princes ſhall praiſe the Lord together with him, and he is aſſured to have like comfort of God hereafter, as heretofore.

Sing this as the 111. Pſalme.

THee will I praiſe with my whole heart,
my Lord my God alwaies;
Even in the preſence of the gods
I will advance thy praiſe.

2 Towards

2 Toward thy holy temple I
will looke and woꝛſhip thee:
And pꝛaiſed in my thankefu l mouth
thy holy name ſhall bee.

Euen foꝛ thy loning kindneſſe ſake,
and foꝛ thy truth withall:
Foꝛ thou thy name haſt by thy woꝛd
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoule to grow.

4 Yea all the kings on earth they ſhall
giue pꝛaiſe to thee, O Loꝛd:
Foꝛ they of thy moſt holy mouth
haue heard the mighty woꝛd.
5 They of the waies of God the Loꝛd
in ſinging ſhall intreat:
Becauſe the gloꝛy of the Loꝛd
it is exceeding great.

6 The Loꝛd is nigh, and yet he doth
behold the lowly ſpꝛite:
But he (contemning) knows a farre
the pꝛoud and lofty wight.
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand
Renewed by thee: O my Loꝛd,
thou wilt ſtretch out thy hand

Upon the wꝛath of all my foes,
and ſaued ſhall I be
By thy right hand: the Loꝛd God will
peꝛfoꝛme his woꝛke to me.
8 Thy mercy, Loꝛd, endures foꝛ aye,
Loꝛd doe me not foꝛſake:
Foꝛſake mee not that am the woꝛke
which thine owne hand did make.

Domine probaſti Pſal. Cxxxix. N.

David to cleanſe his heart from all hypocriſie, ſheweth that nothing is ſo ſecret which God ſeeth not: after, declaring his zeale and feare of God, he proteſteth to bean enemy to all them that contemne God.

Sing this as the 137 Pſalme.

O Loꝛd thou haſt me tride and knowne,
my ſitting thou moſt know,

2 And riſing eke, my thoughts afarre
thou vnderſtand'ſt alſo.
3 My paths, yea, and my lying downe
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behinde holdſt, and before
thou lay'ſt thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is ſo high that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing ſpirit
Lord whither ſhall I go?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heaven if I mount aloft,
loe thou art preſent there:
In hell if I lye downe below,
euen there thou doſt appeare.

9 Yea let me take the morning wings,
and let me goe and bide
Euen there where are the eartheſt parts,
where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkeneſſe ſhall
yet ſhrowde me from thy ſight:
Lo, euen alſo the darkeſt night
about me ſhall be light.
12 Yea, darkeneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkeneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me:

When

When I within my mothers wombe
enclosed was by thee:
14 Thee will I praiſe, made fearefully
and wonderously I am:
Thy workes are marvellous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I haue been made, and in the earth
beneath I ſhaped was.
16 When I was formeleſſe, then thine eye
ſaw mee: for in thy booke
Were written all, nought was before
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all how paſſing great
the endleſſe number be!
18 If I ſhould count them, to their ſumme
more then the ſand I ſee:
And whenſoeuer I awake
yet am I ſtill with thee.

19 The wicked and the bloudy men
O that thou wouldeſt ſlay:
Euen thoſe O God, to whom, depart,
depart from me, I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earneſt wiſe?
Contend I not againſt them all
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Try me (O God) and know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord, if wickedneſſe
in me there any be:
And in thy way (O God my guide)
for euer lead thou me.

Eripe me Dom. Pſal. Cxl. N.

David praieth unto the Lord againſt the cruelty, falſhood, and injuries of his enemies, aſſuring himſelfe of his ſuccor. Wherefore he provoketh the juſt to praiſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wight
Deliuer me, which euill doe
imagine in their ſpite.
2 Which make on me continuall warre,
their tongues lo they haue whet
3 Like ſerpents, vnderneath their lips
is adders poyſon ſet.

4 Keepe me (O Lord) from wicked hands,
preſerue me to abide
Free from the cruell man, that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net
With cords in my path-way, and grins
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me, O Lord, O heare the voice
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth me:
My head in day of battell hath
been couered ſtill by thee.

8 Let not, O Lord, the wicked haue
the end of his deſire:
Perfo me not his ill thoughts, leſt he
with pride he ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord let the miſchiefe of their lips
vpon themſelues befall.
10 Let coales fall on them, let him caſt
them in conſuming flame,
And in deepe pits, ſo as they may
not riſe out of the ſame.

11 For

11 For no back-biter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore:
The iuſt ſhall praiſe thy name: and ſhall
dwell with thee euermore.

Domine clamavi. Pſal. Cxli. N.

David being grieuouſly perſecuted under Saul, deſireth ſuccour & patience, till God take vengeance on his enemies.

Sing this as the 145 Pſalme.

O Lord vpon thee doe I call,
Lord haſte thee vnto me:
And hearken Lord vnto my voice
when I doe cry to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the vplifting of my hands
as euening ſacrifice.

3 My Lord, for guiding of my mouth
ſet thou a watch before:
And alſo of my moning lips:
O Lord keepe thou the doore.
4 That I ſhould wicked works commit
encline thou not my heart:
With ill men, of their delicates,
Lord, let me eate no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall
When I ſhall in their miſery
make prayers for them all.

6 Then when in ſtony places doone
their iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſte.
7 Our bones about the graues mouth
ſo ſcattered are they found:

As he that heweth wood, or he
that diggeth vp the ground.

8 But, O my Lord, my God mine eyes
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in
Lord keepe me from the ſnare:
And from the ſubtill gins of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall:
Whyle I do by thy helpe eſcape
the danger of them all.

Voce meâ. Pſal. Cxlii. N.

David neither for feare nor anger would kill Saul, but with a quiet minde prayed to God, who preſerved him.

Sing this as the 145 Pſalme.

BEfore the Lord God with my voice
I did ſend out my crie:
And with my ſtrained voice vnto
the Lord God prayed I.
2 My meditation in his ſight
to poure I did not ſpare,
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I lookt and view'd on my right hand,
but none there would me know:
All refuge fayled me, and for
my ſoule none care did ſhow.

5 Then cry'd I (Lord) to thee, and ſaid,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Hearke to my cry, for I am brought
full low, deliuer me
From them that do me perſecute,
for me too ſtrong they be.

7 That

9 That I may praiſe thy name, my ſoule
from priſon (Lord) bring out:
When thou art good to me, the juſt
ſhall preſſe me round about.

Domine exaudi. Pſal. Cxliii. N.

An earneſt prayer for remiſſion of ſinnes: acknowledging that the enemies did cruelly perſecute him by Gods judgements. He deſireth to be reſtored to grace, to be governed by his holy Spirit, that he may ſpend the reſt of his life in the true feare and ſervice of God.

Sing this as the 145 Pſalme.

LOrd heare my prayer, hearke the plaint
that I do make to thee:
Lord, in thy native truth, and in
thy juſtice anſwer me.
2 In judgement with thy ſervant, Lord,
O enter not at all:
For juſtified be in thy ſight
not one that liveth ſhall.
3 The enemy hath purſu'd my ſoule,
my life to ground hath throwne:
And laid me in the darke like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred ſpirite:
And in me was my troubled heart
amazed and affright.
5 Yet I record time paſt, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands have create.
6 To thee, O Lord my God, lac, I
do ſtretch my craving hands:
My ſoule deſireth after thee,
as do the thirſty lands.
7 Heare me with ſpeed, my ſpirit doth fayle,
hide not thy face me fro:
Elſe ſhall I be like them that downe
into the pit do go.
8 Let me thy loving kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way where I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliver me
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou,
thou art my God, I ſay,
Let thy good ſpirit into the land
of mercy me conuay.

11 For thy names ſake with quickning grace
aliue do thou me make;
And out of trouble bring my ſoule
euen for thy juſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all,
That do oppreſſe my ſoule, for I
thy ſeruant am, and thrall.

Benedictus Dominus. Pſal. Cxliiij. N.

David praiſeth the Lord for his victories, and kingdome reſtored: yet, calling for the deſtruction of the wicked, he declareth wherein the felicity of any people conſiſteth.

Sing this as the 145 Pſalme.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort, and tower,
deliverer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

3 O Lord, what thing is man that him
thou holdeſt ſo in price?
Or ſonne of man, that vpon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to end
5 As fleeting ſhade. Bow downe, O Lord,
the heavens and deſcend.

6 The mountaines touch, and they ſhall ſmoak,
caſt forth thy lightning flame
And ſcatter them, thine arrowes ſhoot,
conſume them with the ſame.
7 Send downe thine hand euen from aboue,
O Lord deliver me:

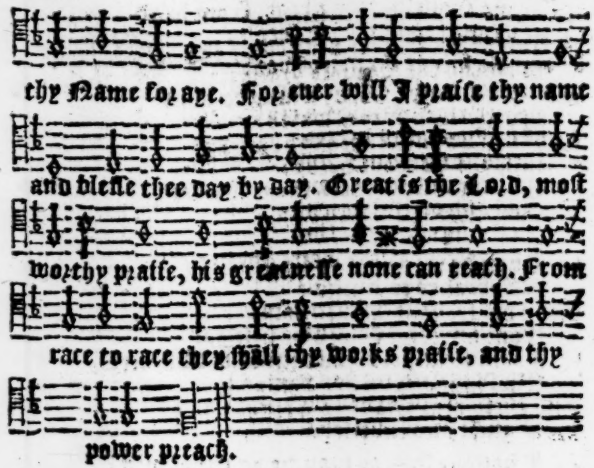
Take

Take me from waters great, from hand
of ſtrangers make me free:
8 Whoſe ſubtle mouth of vanity,
and fondneſſe doth intreat.
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On viol and on inſtrument
ten ſtringed, vnto thee.
10 Euen he it is that onely giues
deliverance to kings:
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and ſhield,
whoſe mouth talkes vanity:
And their right hand is a right hand
of guile and ſubtilty.
12 That our ſonnes may be as the plants
whom growing youth doth reare:
Our daughters as carv'd corner ſtones,
like to a palace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheepe bring thouſands, in our ſtreets
ten thouſands may abound.
14 Our oxen be to labour ſtrong,
that none do vs invade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are
whoſe God is God the Lord.

Exaltabo te. Pſal Cxlv. N.

David deſcribeth the wonderful providence of God in governing and preſerving all the other creatures. He praiſeth God for his juſtice, mercy, and ſpeciall favour towards all thoſe that call upon him, that feare him, and love him.

THee will I laud, my God and King, and bleſſe
thy



5 I of thy glorious majeſty,
the beauty will record:
And meditate vpon thy works
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearefull acts declare,
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeat.
8 The Lord our God is gracious
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea, good to all, and all his works
his mercy doth exceed:
10 Lo, all thy works do praiſe thee, Lord,
and do thy honour ſpread.
11 Thy Saints do bleſſe thee, and they do
thy kingdomes glory ſhow:
12 And blaze thy power, to cauſe the ſonnes
of men thy power to know.

The

The ſecond part.

13 And of his mighty kingdome eke
to ſpread the glorious praiſe:
Thy kingdome (Lord) a kingdome is
that doth endure alwaies:
And thy dominion through each age
endures without decay.
14 The Lord vpholdeth them that fall.
their liding he doth ſtay.

15 The eyes of all do waite on thee,
thou doſt them all relieue:
And thou to each ſufficing food
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand
and bounteouſly doſt fill
All things whatſoeuer do liue
with gifts of thy good will.

17 The Lord is juſt in all his waies,
his workes are holy all.
18 Neere all he is that call on him,
in truth that on him call.
19 He the deſires which they require
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe, to him
that beare a louing heart:
But he them all that wicked are
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake
the praiſes of the Lord:
All fleſh to praiſe his holy Name
for euer ſhall accord.

Lauda anima. Pſal. Cxlvi. I. H.

David teacheth, that none ſhold put their traſt in men but in God alone, who is almighty, and delivereth the afflicted, nouriſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, widowes, and is king for ever.

Sing this as the 137 Pſalme.

MY ſoule praiſe thou the Lord alwaies,
my God I will confeſſe:

2 Whyle

2 While breath and life prolong my dayes,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why? their breath doth ſoone depart,
to earth anon they fall:
And then the counſels of their heart
decay and periſh all.
5 O happy is that man, I ſay,
whom Jacobs God doth ayd,
And he whoſe hope doth not decay,
but on the Lord is ſtayd.

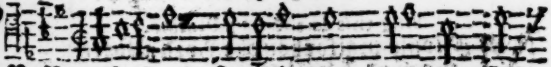
6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe
in truth, and euer ſhall.
7 With right alwaies doth he proceed
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the fetters ſtrong.

8 The Lord doth ſend the blinde their ſight,
the lame to limbes reſtore:
The Lord, I ſay, doth loue the right
and juſt man euermore.
9 He doth defend the fatherleſſe,
and ſtranger ſad in heart,
And quit the widow from diſtreſſe,
and ill mens waies ſubuert.

10 Thy Lord and God eternally
O Sion ſtill ſhall raigne,
In time of all poſterity,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij. N.

The Prophet praiſeth the bounty, wiſedome, power, juſtice and providence of God upon all creatures, but eſpecially upon his Church, which he gathereth together after their diſperſion, declaring his word & judgement ſo unto them, as hee hath done to no other people.



Raiſe ye the Lord, for it is good, vnto our God

to

to ſing: For it is pleaſant, and to praiſe it is a comely thing.

2 The Lord his owne Jeruſalem
he buildeth vp alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heales the broken in their heart,
their ſores vp doth he binde:
4 He counts the number of the ſtarres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wiſedome infinite.
6 The Lord relieues the meeke, and throws
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reſoyce:
And to our God vpon the harpe
advance your ſinging voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food, and to
young Ravens when they cry:
10 His pleaſure not in ſtrength of horſe
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord
the Lord hath his delight,
And ſuch as do attend vpon
his mercies ſhining light.

The ſecond part.

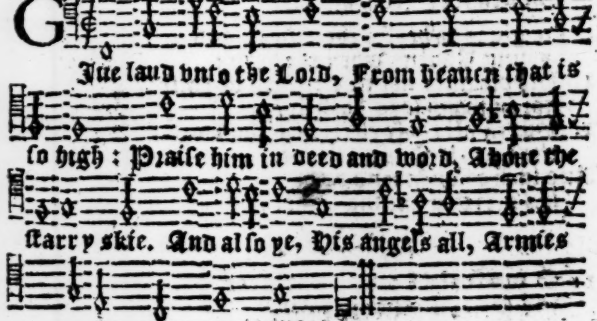
12 O praiſe the Lord, Jeruſalem,
thy God, O Sion, praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he

Doth

Doth ſettle peace, and with the floure
of wheat he filleth thee.
15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly runne about.
16 He giueth ſnow like wooll, hoare-froſt
like aſhes he doth ſpread:
17 Like morſels caſts his ice, therefor
the cold who can abide?
18 He ſendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word
to Jacob he doth ſhow:
His ſtatutes and his judgements, hr
giues Iſrael to know.
20 With euery nation hath he not
ſo dealt, nor haue they knowne
His ſecret judgements, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviii. I. H.

He prouoketh all creatures to praiſe the Lord, in heaven, and in all places, ſpecially for the power he hath giuen to his people Iſrael.



The

The ſame of you be done,
Ye gliſtring ſtarres of light:
4 And eke no leſſe,
Ye heavens faire,
5 Clouds of the ayre,
his laud expreſſe.

6 For at his word they were
All formed as we ſee,
At his voice did appeare
All things in their degree,
Which he ſet faſt:
To them he made
A law and trade
For aye to laſt.

7 Extoll and praiſe Gods name,
On earth ye dragons fell:
All deeps do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtorms that blow
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and leſſe,
With all their pompous traine:
Princes and all Judges
That in the world remaine,
Exalt his name.
12 Young men and maids,
Old men and babes,
Do ye the ſame.

13 For his name ſhall we prone
To be moſt excellent:
Whoſe praiſe is farre aboue
The earth and firmament.

14 For

14 For ſure he ſhall
Erait with bliſſe
The horne of his,
And helpe them all.

15 His Saints all ſhall forth tell
His praiſe and worthineſſe,
The children of Iſrael
Each one both more and leſſe,
16 And alſo they
That with good will
His words fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church to praiſe the Lord for the victory that he giueth his Saints againſt mans power.

Sing this as the 145 Pſalme.

SIng ye vnto the Lord our God
a new reioycing ſong:
And let the praiſe of him be heard
his holy Saints among.
2 Let Iſrael reioyce in him
that made him of nothing:
And let the ſeed of Sion eke
be joyfull in their king.

3 Let them ſound praiſe with voice of flute,
vnto his holy name,
And with the timbrell and the harpe,
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliverance he will raiſe
the meeke to glory great.

5 With glory and with honour now,
let all his Saints reioyce,
And now aloud vpon their beds
advance their ſinging voyce.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:

8 To

8 To binde their ſtately kings in chaines,
their lords in yron bands:
9 To execute on them the doome
that written is before:
This honour all his ſaints ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. C L. *N.*

An exhortation to praiſe the Lord without ceaſing, by all manner of wayes, for all his mighty and wonderfull works.

Sing this as the 147 Pſalme.

YEeld vnto God the mighty Lord
praiſe in his ſanctuary:
And praiſe him in the firmament,
that ſhews his power on high.
2 Aduance his name, and praiſe him in
his mighty acts alwaies:
According to his excellencie,
of greatneſſe giue him praiſe.

3 His praiſes with the princely noyſe
of ſounding trumpets blow:
Praiſe him vpon the viol, and
vpon the harpe alſo.
4 Praiſe him with timbrel, and with flute,
organs, and virginals:
5 With ſounding cymbals praiſe ye him,
prayſe him with loud cymbals.

6 What euer hath the benefit
of breathing praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the PSALMES.

A Song to be ſung before morning prayer. T. B.

Sing this as the 100. Pſalme.

PRaiſe ye the Lord, ye Gentiles all,
which hath brought you into his light:
Praiſe him all people mortall,
as it is moſt worthy and right.
For he is full determined
on vs to poure out his mercy:
And the Lords truth be ye aſſured
abideth perpetually.

Glory be to God the Father,
and unto Ieſus Chriſt his Sonne:
With the holy Ghoſt in like manner,
now and at every ſeaſon.

A Song to be ſung before Evening Prayer.

BEhold, now giue heed ſuch as be
the Lords ſeruants faithfull and true:
Come praiſe the Lord euery degree,
with ſuch ſongs as to him are due.

Ye that ſtand in the Lords houſe,
euen in our owne Gods manſion:
Praiſe ye the Lord ſo bounteous,
which worketh our ſaluation.

Lift vp your hands in his holy place,
yea, and that in the time of night:
Praiſe ye the Lord which giues all grace,
for he is a Lord of great might.

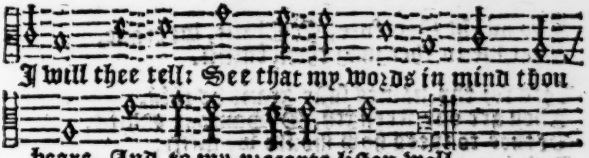
Then ſhall the Lord out of Sion,
which made heauen and earth by his power:
Giue to you and your nation
his bleſſing, mercy, and fauour.

Glory be to the Father, &c.

The ten Commandements of God.

Exod. 20. W. W.

ATtend my people and giue eare, Of ſerly things



I will thee tell: See that my words in mind thou beare, And to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou might'st soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy Parents honour giue,
As Gods commandements do intend:
That thou long dayes and good maist liue
In earth, where God a place doth lend.

6 Beware of murder, and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife, or ought that he cals mine:
His field, his oxe, his asse, his slaue,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant vs, O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord
To magnifie thy name therefore.

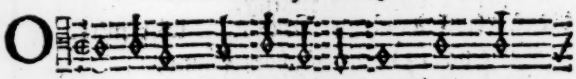
For of our selues no strength we haue
To keepe these lawes after thy will:

Thy might therefore, O Chriſt, we craue,
That we in thee may them fulfill.

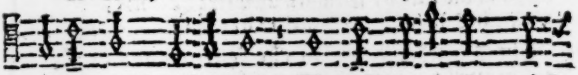
Lord for thy names ſake grant vs this,
Thou art our ſtrength, O Sauiour Chriſt,
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt?

To thee for euermore be praiſe,
With the Father in each reſpect,
And with the holy Spirit alwayes,
The comforter of thine elect.

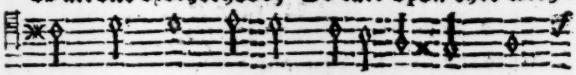
The Lords Prayer. *D. Coxe.*



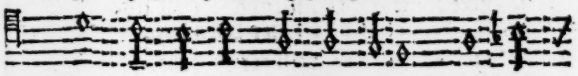
Ur Father which in heaven art, And mak'ſt



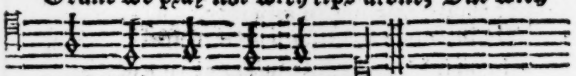
vs all one brotherhood, To call vpon thee with



one heart, Our heauenly Father and our God:



Grant we pray not with lips alone, But with



our hearts deepe ſigh and grone.

Thy bleſſed name be ſanctified,
Thy holy word might vs inflame
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe
The little flock of thy poore ſheepe.

Thy kingdome come euen at this houre,
And henceforth euerlaſtingly:

Thine

Thine holy Ghoſt into vs poure,
With all his gifts moſt plenteouſly,
From Satans rage and filthy band
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth alſo:
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not fleſh, blood, or any ill,
Preuaile againſt thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloudſhed,
Alſo from ſickneſſe, dearth, and pine:
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

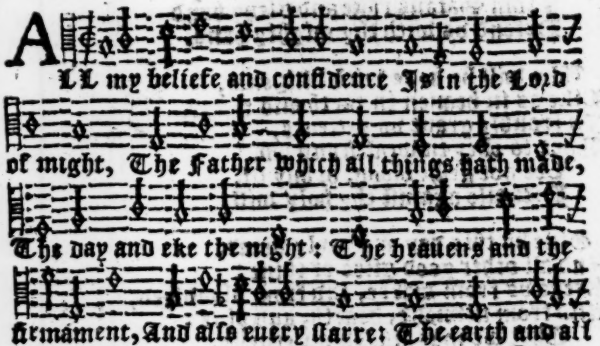
Forgiue vs our offences all,
Relieue our carefull conſcience;
As we forgiue both great and ſmall
Which vnto vs haue done offence.
Prepare vs, Lord, for to ſerue thee
In perfect loue and vnity.

O Lord, into temptation
Lead vs not; when the fiend doth rage
To withſtand his inuaſion
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſt,
With faith, and with the holy Ghoſt.

O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euerlaſting death ſaue vs,
And in our laſt need comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord, art King of kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen, let it be done, O Lord,
That we haue pray'd with one accord.

The twelve Articles of the Christian Faith.



ALL my beliefe and confidence Is in the Lord of might, The Father which all things hath made, The day and eke the night: The heauens and the firmament, And alls euery starre: The earth and all that is therein, Which passe mans reason farre.

And in like manner I beleeue
In Christ our Lord his Sonne,
Coequall with the Deitie,
And man in flesh and bone:
Conceiued by the holy Ghost,
His word doth me assure:
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankind to Sathan was
For sinne in bond and thrall:
He came and offered by himselfe
To death, to saue vs all.
And suffering most grieuous paine,
(Then Pilate being iudge)
Was crucified on the crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickned in the spirite:
His body then was buried
As is our vse and rite.
His soule did after this descend
Into the lower parts:
A dread vnto the wicked spirites,
But ioy to faithfull hearts.

And in the third day of his death
He rose to life againe:
To th'end he might be glorified,
Out of all griefe and paine.
Ascending to the heauens high,
To sit in glory still
On Gods right hand his Father deare,
According to his will.

Untill the day of iudgement come
When he shall come againe
With angels power (yet of that day
We all be vncertaine)
To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
My faith to satisfie,
The third person in Trinity
Beleeue I stedfastly.
The holy and catholike Church
That Gods word doth maintaine,
And holy Scripture doth allow,
Which satan doth disdaine.

And also I do trust to haue
By Iesus Christ his death
Release and pardon of my sinnes,
And that onely by faith.
What time all flesh shall rise againe
Before the Lord of might,
And see him with their bodily eyes
Which now do giue them light.

And then shall Christ our Sauiour
The sheepe and goates diuide:
And giue life euerlastingly
To those whom he hath tride:
Within his Realme celestiall
In glory for to rest,
With all his holy company
Of Saints and angels blest.

Which serue the Lord omnipotent
Obediently each houre:
To whom be all dominion,
And praise for euermore.

A prayer to the holy Ghoſt.

A prayer to the holy Ghoſt, to be ſung before the Sermon.

Sing this as the 119 Pſalme.

COme holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghoſt viſit our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickednesſe,
Lord helpe vs winne the field.

Lord keepe our king and his councell,
and giue them will and might
To perſeuere in thy Goſpell,
which can put ſin to flight.
O Lord that giueſt thy holy word,
ſend preachers plentifully:
That in the ſame we may accord,
and therein liue and die.

O holy Spirit direct aright
the preachers of thy word,
That thou by them maiſt cut downe ſinne
as it were with a ſword.
Depart not from thy paſtors pure,
but aide them at their need:
Which breake to vs the bread of life,
whereon our ſoules doe feed.

O bleſſed Spirit of truth keepe vs
in peace and vnitie,
Keepe vs from ſects and errors all,
and from all papiſtrie.
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.

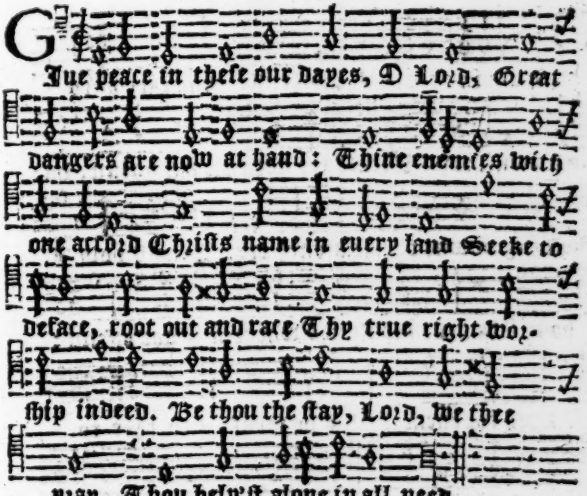
O Lord increaſe our faith in vs,
and loue ſo to abound:
That man and wife be voyd of ſtrife,
and neighbours about vs round:
In our time giue thy peace, O Lord,
to nations farre and nigh:

And

And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinity,
that is of mightes most,
The living Father and the Sonne,
and eke the holy Ghost.
As it hath been in all the time
that hath been heretofore,
As it is now, and so shall be
henceforth for evermore.

Da pacem Domine.

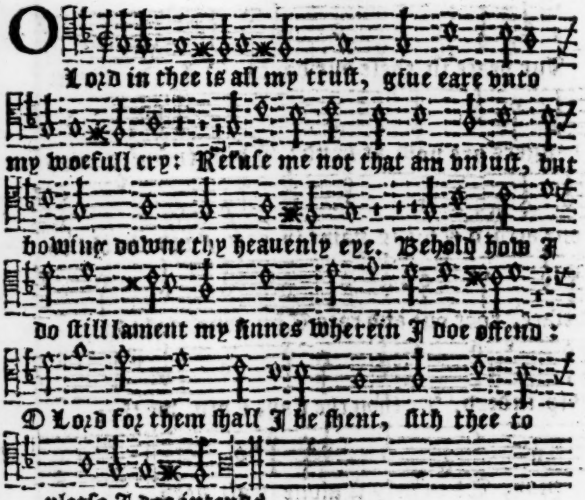


Giue vs that peace that we doe lacke
Through misbeliefe and ill life:
Thy word to offer thou dost not slacke,
which we vnkindly gaine-striue.
With fire and sword
This healthfull word
Some persecute and oppresse:
Some with the mouth
Confesse the truth
Without sincere godlinesse.

The Lamentation.

Giue peace, and vs thy ſpirit downeſ end,
With griefe and repentance true
Pierce thou our hearts, our liues amend,
And by faith in Chriſt renew.
That feare and dread,
Warre and bloud-ſhed,
Through thy ſweet mercy and grace,
May from vs ſlide:
Thy truth may abide,
And ſhine in euery place.

The Lamentation.



No, no, not ſo, thy will is bent
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grant'ſt with ſpeed their iuſt deſire.
To thee therefore ſtill ſhall I cry
to waſh away my ſinfull crime:
Thy bloud, O Lord, is not yet dry,
but that it may helpe me in time.

Haſte thee, O Lord, haſte thee, I ſay,
to poure on me thy gifts of grace,

That

That when this life ſhall flit away,
in heauen with thee I may haue place:
Where thou doſt raigne eternally,
with God which once did downe thee ſend,
Where Angels ſing continually,
to thee be praiſe world without end.

A Thankſgiving after the receiving of the Lords Supper.

Sing this as the 137 Pſalme.

THe Lord be thanked for his gifts
and mercies euermore,
That he doth ſhew vnto his ſaints,
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord
as he of right deſerues:
Our hearts cannot of him ſo thinke
as he vs all preſerues.

His benefits they be ſo great,
to vs that be but ſinne:
That at our hands for recompence
there is no hope to winne.
O ſinfull fleſh, that thou ſhouldſt haue
ſuch mercies of the Lord:
Thou doſt deſerue more worthily
of him to be abhorr'd.

Nought elſe but ſinne, and wretchedneſſe
doth reſt within our hearts:
And ſtubbornely againſt the Lord
we daily play our parts.
The ſunne aboue in firmament,
that is to vs a light,
Doth ſhew it ſelfe more cleare and pure
than we be in his ſight.

The heauens aboue and all therein,
more holy are then we:
They ſerue the Lord in their eſtate,
each one in his degree:
They vs not ſtriue for maſterſhip,
nor ſlacke their office let:

But

But serue the Lord and do his will,
hate is to them no let.

Also the earth and all therein
of God it is in awe,
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein
doth bend when God doth becke:
The spirits beneath do tremble all,
and feare his wrathfull checke.

But we, alas, for whom all these
were made them for to rule,
Doe not so know or loue the Lord
as doth the ore or mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoyd the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doth the thing that might vs lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will
would not that we should dye.

Therefore when remedy was none
to bring vs vnto life,
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord
he did it full obay:
And for our sinnes vpon the crosse
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought;
A signe he left our eyes to tell
that he our bodies bought.
In bread and wine here visible
vnto thine eies and taste,
His mercies great thou maist record
if that his spirit thou hast.

As

As once thy corne did liue and grow
and was cut downe with sithe,
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence
did teare it out so small;
And made it like to earthly dust,
not sparing it at all:

And as the ouen with fire hot,
did close it vp with heat,
And all this done that I haue sayd,
that it should be our meate:
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great;
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread,
With much reproach and troubles great,
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore,
And plucked downe when they be ripe,
and let to grow no more:

Because the juyce that in them is
as comfortable drinke
We might receiue, and joyfull be
when sorrowes make vs shrinke:
So Christ his bloud out-pressed was,
with nayles, and eke with speare:
The juyce thereof doth saue all those
that rightly do him feare.

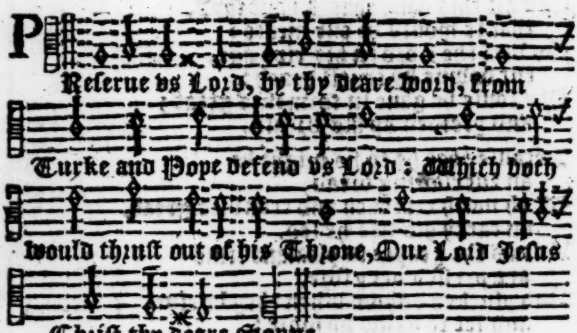
And as the corns by vnity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one,
In faith, and loue, in Christ alone,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hearts and tongues to cease.

Which if we do, then shall we shew
that we his chosen be,
By faith in him to leade a life
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure
with him to haue a place.

R. W.



Lord Jesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe, and succour:
Giue vs one minde and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy Name be prais'd in vnitie:
In all our need so vs defend,
That we may praise thee without end.

FINIS.

A forme of prayer to be uſed in private houſes, every Morning and Evening.

Morning Prayer.

ALmighty God, and moſt mercifull Father, we do not preſent our ſelues here before thy Maieſty, truſting in our owne merits or worthineſſe, but in thy manifold mercies, which haſt promiſed to heare our prayers, and grant our requeſts which we ſhall make to thee in the name of thy beloued Son Jeſus Chriſt our Lord: who alſo hath commanded vs to aſſemble our ſelues together in his Name, with full aſſurance that he will not onely be amongſt vs, but alſo be our Mediator and Advocate towards thy maieſty, that we may obtaine all things which ſhall ſeeme expedient to thy bleſſed will for our neceſſities. Therefore we beſeech thee, moſt mercifull Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold ſinnes and offences, whereby we iuſtly deſerue thy wrath and ſharpe punishment, but rather receiue vs to thy mercy for Jeſus Chriſts ſake, accepting his death and paſſion as a juſt recompence for all our offences: in whom onely thou art well pleaſed, and through whom thou canſt not be offended with vs. And ſeeing that of thy great mercy we haue quietly paſſed this night, grant, O heauenly Father, that all our thoughts, words and deeds, may redound to the glory of thy Name, and the good example of all men, who ſeeing our good works, may glorifie thee our heauenly Father. And for as much as of thy meere fauour and loue thou haſt not onely created vs to thine owne ſimilitude and likeneſſe, but alſo haſt choſen vs to be heires with thy deare Sonne Jeſus Chriſt, of that immortall kingdome which thou prepareſt for vs before the beginning of the world: we beſeech thee to increaſe our Faith and knowledge, and to lighten our hearts with thy holy ſpirit, that we may in the meane time liue in godly converſation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious perſons, drunkards, gluttons, & ſuch like, ſhall not inherit the kingdome

of

of God. And because thou hast commaunded vs to pray one for another, we doe not onely make request, O Lord for our selues, and them whom thou hast already called for the true vnderstanding of thy heauenly will, but for all people & nations of the world: who as they know by thy wonderfull workes that thou art God ouer all, so they may be instructed by thy holy Spirit to beleeue in thee, their onely Sauiour and Redeemer. But, forasmuch as they cannot beleeue except they heare, and cannot heare but by preaching, and none can preach except they bee sent, Therefore (O Lord) raise vp faithfull distributers of thy Mysteries, who setting apart all worldly respects, may both by their life and doctrine, onely seeke thy glory. Contrarily, confound Satan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by Sects, Schismes, Heresies, and Errors, disquiet thy little flocke. And because, O Lord, we are falne into the latter dayes and dangerous times, wherein ignorance hath got the vpper hand, and Satan with his ministers seeks by all meanes to quench the light of thy Gospel, we beseech thee to maintaine thy cause against all rauening wolues, and strengthen all thy seruants whom they keepe in Prison and bondage. Let not their long suffering bee an occasion either to increase their tyranny, or to discourage thy children: neither yet let our sins and wickednes, be an hinderance to thy mercies, but with speed (O Lord) consider their misery: for, thy people Israel many times by their sins prouoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so grieuous, if they once turned from their iniquity, thou receiuedst them to mercy.

We therefore most wretched sinners, bewaile our manifold sins, and earnestly repent vs of our former wickednes, and vngodly behauiour toward thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Jesus Christs sake to shew thy mercy vpon vs, and receiue vs again into thy fauour. Grant vs (deare Father) these our requests, and all other things necessary for vs, and thy whole Church according to thy promises in Jesus Christ our Lord: In whose name wee beseech thee as he hath taught vs, saying: Our Father, &c.

Grace

Grace before meate.

THe eies of all things do looke vp and trust in thee (O Lord) thou giuest them meat in due season, thou openest thy hand, and fillest with thy blessing euery liuing creature. Good Lord blesse vs, and al these thy gifts, which we receiue of thy bounteous liberality, through Iesus Christ our Lord. So be it.

Another thanksgiuing after meate.

GLory, praise, and honour be vnto thee most mercifull and omnipotent Father who of thine owne infinite goodnesse hast created man to thine own image and similitude, who also hast fed and daily feedest of thy most bountifull hand all liuing creatures: grant vnto vs that as thou hast nourished these our mortall bodies with corporall food, so thou wouldst replenish our soules with the perfect knowledge of the liuing word of thy beloued Sonne Iesus: to whom be praise, glory, and honor. So be it.

God saue the Church vniuersall, our King, and Realme. God comfort them that be comfortlesse: Lord increase our faith: O Lord, for Christ thy Sons sake be mercifull to the common-wealth where thy Gospel is truly preached, harbour granted to the afflicted members of Christs body, and illuminate, according to thy good pleasure, all nations with the brightnesse of thy Word. So be it.

Another.

THe God of all glory and peace, who hath created redeemed, and plentifully fed vs, be blessed now & euer. So be it.

The God of all power, who hath called from death the great Pastor of his Sheepe, our Lord Iesus, comfort and defend the flocke which he hath redeemed by the blood of the eternal Testament, increase the number of true Preachers, represse the rage of obstinate Tyrants, illuminate and lighten the hearts of the ignorant, relieue the paines of such as be afflicted: but especially of those that suffer for the testimony of thy truth: and finally confound Satan, by the power of our Lord Iesus Christ.

Evening Prayer.

O Lord God, Father everlasting, and full of pitty, we acknowledge & confesse, that we be not worthy to lift up our eyes to heauen, much lesse to present our selues before thy Maiesty with confidence that thou wilt heare our prayers, and grant our requests, if we consider our owne deseruings: for our consciences doe accuse vs, and our sinnes doe witnesse against vs, and we know that thou arean vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy Commandements: yet most mercifull Father, since it hath pleased thee to command vs to call vpon thee in all our troubles and aduersities, promising euen then to helpe vs when wee feele our selues as it were swallowed vp of death and destruction, we vtterly renounce all worldly confidence, and flye to thy soueraigne bounty as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickednes, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence and vnthankfulnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes: Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy holy Spirit that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the repentants, and such as thou hast forsaken, cannot praise thee, nor call vpon thy Name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory. And albeit wee be but wormes and dust, yet thou art our Creator, and we be the worke of thy hands: thou art our Father, and we thy children: thou art our Redeemer, and we thy people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, O Lord, neither according to our deserts punish vs: but mercifully chastise vs with a fatherly affection, that all the world may

know

know, that at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in: Grant, O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season that we, not ouercome by any fantasies, dreams, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue, or ouermuch after the inordinable desires of the flesh, but onely sufficient to content our weak nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly prayer to be said at all times.

HOnour and praise be giuen to thee (O Lord God almighty, most deare Father of heauen) for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world: and euen like continuall thanks be giuen to thee, for creating vs after thine own Image, for redeeming vs with the precious blood of thy deare Sonne when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation & knowledge of thy holy Word: for helping and succouring vs in all our needs and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, & giuing vs so large a time of repentance.

These benefits, O most mercifull Father, like as we acknowledge to haue receiued them of thine onely goodnesse, euen so we beseech thee for thy deare Sonne Iesus Christs sake, to grant vs alwayes thy holy Spirit, whereby we may continually grow in thankfulnesse towards thee, and be led in all truth, and

comforted in all our aduersities. O Lord strengthen our faith, kindle it more in feruentnesse and loue towards thee and our neighbours for thy sake, suffer vs not most deare Father, to receiue thy word any more in vaine, but grant vs alwaies the assistance of thy grace, and holy Spirit, that in heart, word, and deed, we may sanctifie and worship thy Name, helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest, we may be well content with thy good pleasure and will.

Let vs not lacke the thing (O Father) without the which we cannot serue thee, but bleſſe thou so all the works of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences: and seeing our debt is great which thou hast forgiuen vs in Jesus Christ, make vs to loue thee and our Neighbour so much the more. Be thou our Father, our Captaine, and defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniencies, and end our liues in sanctifying and honouring of thy holy name, through Jesus Christ our Lord and onely Sauiour, So be it. Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercy and louing kindnesse in Jesus Christ thy deare Sonne our saluation; thy true and holy word our instruction, thy grace and holy Spirit, our comfort and consolation, vnto the end, and in the end, So be it.

O Lord increase our Faith.

A confession for all estates and times.

O Eternall God and most mercifull Father, wee confesse and acknowledge here before thy diuine Majesty, that we are miserable sinners, conceiued and borne in sinne and iniquity, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding, O heauenly Father, forasmuch as we are displeased with our selues for the sinnes that wee haue committed against thee, and doe vnfainedly repent vs of the same: wee most humbly beseech thee for Jesus Christs sake to shew

thy

thy mercy vpon vs, to forgiue vs all our sins, and to increase thy holy spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearely beloued Son Iesus Christ our onely saviour, whom thou hast already giuen an oblation and offering for our sinnes, and for whose sake wee are certainely perswaded that thou wilt deny vs nothing that wee shall aske in his Name according to his will. For thy Spirit doth assure our consciences, that thou art a mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore, O Father, with thy Sonne, and the holy Ghost, be all honour, and glory, world without end. So be it.

A prayer to be said before a man begin his worke.

O Lord God, and most mercifull father and saviour, seeing it hath pleased thee to command vs to trauel that we may relieue our need, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend vpon vs, without the which we are not able to continue: and that this great fauour may be a witnes vnto vs of thy bountifulnesse and assistance, so that thereby we may know the Fatherly care that thou hast ouer vs. Moreouer (O Lord) we beseech thee, that thou wouldst strengthen vs with thy holy spirit: that wee may faithfully trauell in our estate and vocation without fraud, or deceit, that wee may endeauour our selues to follow thy holy ordinance, rather than to seek to satisfie our greedy affections, or desire of gaine. And if it please thee (O Lord) to prosper our labour, giue vs a mind to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues vp aboue them which haue not receiued so liberall a portion, as thou of thy mercy hast giuen vnto vs.

And if it please thee to try and exercise vs by greater pouerty and need then our flesh would desire, that thou wouldst yet (O Lord) grant vs grace to know that thou

wilt nourish vs continually through thy bountifull liberality, that we be not so tempted that we fall into distrust, but that we may patiently wait till thou fill vs not onely with temporall graces and benefits, but chiefely with thine heauenly and spirituall treasures, to the intent, that we may alwaies haue more ample occasion to giue thee thanks, and to wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesus Christ, thy Sonne, our Lord.

A prayer made for the Church, and all the states thereof. I. E.

LOrd Iesus Christ, Sonne of the liuing God, who wast crucified for our sinnes, and didst rise againe for our iustification, and ascending vp to heauen raignest now at the right hand of thy Father, with full power and authority, ruling and disposing all things according to thine owne gracious & glorious purpose: we sinfull creatures, and yet seruants and members of thy Church, doe prostrate our selues and our prayers before thy imperiall Maiesty, hauing no other Patron or Aduocate to speed our suites, or to resort vnto, but thee alone: beseeching thy goodnesse to be good to thy poore Church Militant here in this wretched earth, sometime a rich Church, a large Church, an vniuersall Church, spread far and wide through the whole compasse of the earth, now driuen into a narrow corner of the world, and hath much need of thy gracious helpe. First, the Turke with his sword, what lands, nations, and countries, what Empires, kingdomes, principates, with cities innumerable hath he wonne from thee, but from thee? Where thy Name was wont to be inuocated, there now reuaileth barbarous Mahomet, with his filthy Alkaron. The flourishing Churches in Asia, the learned Churches in Greece, the manifold Churches in Africa, which were wont to serue thee, now are gone from thee. The seuen Churches of Asia, with their candlesticks (whom thou did so long agone warne) are now remoued. All the churches where thy diligent Apostle S. Paul, thy Apostles Peter and Iohn, and other Apostles, so labourously trauelled, preaching and writing to plant thy Gospell, are now gone from thy Gospell. In the kingdomes of Syria, Palestina, Arabia, Persia, and in Armenia, and the Empire of

Cappa-

Cappadocia, through the whole compasse of Asia, with Egypt and Africa, also (vnlesse amongst the far Ethiopians some old steps of Christianity peraduenture yet do remaine) other else in all Asia and Africa, the Church hath not one foot of free land, but all is turned either into infidelity, or to captiuity, whatsoeuer pertaineth to thee. And if Asia and Africa onely were decayed, the decay were great, but yet the defection were not so vniuersall: now in Europe a great part also is shrunke from thy Church. All Thracia, with the Empire of Constantinople, all Grecia, Cyprus, Illiricum, and now of late all the kingdome almost of Hungaria, with much of Austria, with lamentable slaughter of Christian bloud, is wasted, and all become Turks. Onely a little angle in the West part yet remaineth in some profession of thy Name. But here alack, comes another mischiefe as great or greater then the other: for the Turk with his sword is not so cruel, but the Bishop of Rome on the other side is more fierce and cruell against vs, stirring vp his Bishops to burne vs, his confederates to conspire our destruction, setting Kings against their subjects, and subjects disloyally to rebell against their Prince, and all for thy Name. Such dissention and hostility Satan hath set amongst vs, that Turks be not more enemies to Christians, then Christians to christians, papists to Protestants: yea Protestants with Protestants doe not agree, but fall out for trifles. So that the poore little flock of thy Church distressed on euery side, hath neither rest without, nor peace within, nor place almost in the world, where to abide, but may cry now from the earth euen as thine owne reuerence cryed once from the Crosse, My God, why hast thou forsakes me?

Amongst vs Englishmen here in England, after so great stormes of persecution and cruell murther of so many martyrs, it hath pleased thy grace to giue vs these Alcion daies which yet we enjoy, & beseeth thy mercifull goodnesse still they may continue. But here also, alacke, what should we say? so many enemies we haue that enuy at this rest & tranquillity, and do what they can to disturbe it. They that be friends and louers of the Bishop of Rome, although they eat of the fat of the land, and haue the best preferments, and offices, & liue most at ease, and aile nothing, yet are they not therwith content. They grudge, they mutter, & murmure, they conspire, and take on against vs: it fretteth them that

we liue by them, or with them, and cannot abide that we should draw the bare breathing of the ayre, when they haue all the most liberty of the land, and albeit thy singular goodnes hath giuen them a king so calme, so patient, so mercifull, more like a naturall Father, than a Prince to gouerne ouer them; such as neither they nor their ancestors euer read in the stories of the land before, yet all this will not calme them, their vnquiet spirit is not content: they repine and rebell, and needs would haue with the Frogs of Esop, a Citoman, an Italian stranger, the Bishop of Rome to play Rex ouer them, and care not if the world were set on fire, so they with their Italian Lord might raigne alone. So kond are we Englishmen of strange and forraigne things, so vnnaturall to our selues, so greedy of new fangled nouelties, neuer content with any state long to continue, be it neuer so good: and furthermore so cruell one to another, that wee thinke our life not quiet, vnlesse it be seasoned with the bloud of others. For that is their hope, that is their golden day, their day of Jubilee, which they thirst for so much: not to haue the Lord come in the cloudes, but to haue our bloud, and to spill our liues.

That, that is it which they would haue, & long since would haue had their wills vpon vs, had not thy gracious pitty and mercy raised vp to vs this our merciful King (thy seruant Charles) somewhat to stay their fury: for whom as we most condignely giue ther most hearty thanks, so likewise wee beseech thy heauenly Majesty, that as thou hast giuen him vnto vs, and hast from so manifold dangers preserued him heretofore, so now in his royall state, hee may continually be preserued not onely from their hands, but from all malignant deuices, wrought, attempted, or conceiued of the enemies both ghostly and bodily against him. In this his gouernment, bee his gouernour, wee beseech thee: so shall his Majesty well gouerne vs, if first he be gouerned by thee, multiply his raigne with many dayes, and his yeares with much felicity, with abundance of years and like ghostly: that he may double the yeares of his Father, and (if it be thy pleasure) that he may ouer-grow in Raigning the raigne of all his Predecessors.

And because no gouernment can long stand without good counsell, neither can any counsell bee good, except it be ayded by thee, bless therfore we beseech thee,

both

both his Majesty, and his honourable Councell, that both they rightly may vnderstand what is to be done, and he accordingly may accomplish that they doe counsell to thy glory, and furtherance of thy Gospell, and publique wealth of this Realme.

Furthermore, we beseech thee, Lord Jesus (who with the Majesty of thy generation doest drowne all Nobility being the onely Son of God, heire and Lord of all things) bleſſe the Nobility of this Realme and of other Christian Realmes, so as they Christianly agreeing among themselues, may submit their Nobility to serue thee, or elselet them keele (O Lord) what a friuolous thing their Nobility is without thee.

Likewise to all Magistrates: such as be aduanced to authority, or place in office, by what name or title soeuer, giue, wee beseech thee, a carefull conscience vprightly to discharge their duty, that as they bee publique persons to serue the Common-wealth; so they abuse not their office to their priuate gaine, nor priuate reuenge of their owne affections, but that Justice being administred without bribery, and Equity ballanced without cruelty or partiality, thinges that bee amisse may be reformed, Vice abandoned. Truth supported, Innocency relieued, Gods glory maintained, and the Common-wealth truly serued.

But especially to the Spirituall Ministers, Bishops, and Pastors of thy Church, grant, we beseech thee (O Lord Prince of all Pastors) that they follow the steps of thee, of thy Apostles, and holy Martyrs, may not seeke those thinges which bee their owne. but onely which be thine, not caring how many Benefices, nor what great bishoprickes they haue: giue them such zeale of thy Church, as may deuoure them, and grant them such salt, wherwith the whole people may be seasoned, and which may neuer be vnsauory, but quickned daily by thy holy Spirit, whereby thy flocke by them may be preserued.

In generall, giue to all thy people & the whole state of this Realme, such brotherly vnity in knowledge of thy truth, and such obedience to their superiors, as they neither prouoke the scourge of God against them, nor the Princes sword to be drawne against his will, out of the scabbard of long sufferance where it hath been long hid: especially, giue thy Gospell long continuance amongst vs. And if our sins haue deserued the contrary, grant, we beseech thee, with an earnest repentance

penitence of that which is past, to ioyne an hearty purpose of amendment for time.

And for as much as the Bishop of Rome is wont on euery Good-friday, to accurse vs as damnable Heretickes, we here curse not him, but pray for him, that he with all his partakers either may be turned to a better truth, or else we pray thee (gracious Lord) that we neuer agree with him in doctrine, and that he may so curse vs still and neuer blesse vs more, as he blessed vs in Queene Maries time: God of his mercy keepe away that blessing from vs. Finally, instead of the Popes blessings, giue vs thy blessing, Lord we beseech thee: and conserue the peace of thy Church, and course of thy blessed Gospel. Helpe them that be needy and afflicted: Comfort them that be heauy laden: and, aboue all things increase our faith. And forasmuch as thy poore flocke can scarce haue any place to rest in this world, come Lord, we beseech thee, with thy Factum est, and make an end, that this world may haue no more time or place here, and that thy Church may haue rest for euer.

Our Father, &c.

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Venite exultemus (ner.
Te Deum laudamus.
The song of the 3. childr.
Benedictus Dominus.
Magnificat anima mea.
Nunc dimittis.
Quicunque Vult.
The Lamentation.
The Pater-noster.
The 10. commandements
The complaint of a sinner

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Praise the Lord.
Behold now giue.
Attend my people.
Our Father which.
All my beliefe.
Come holy Spirit.
Giue peace in these
O Lord in thee is all my
The Lord be thanked.
Preserue vs Lord.
Also certaine godly prayers.

FINIS.

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